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North Carolina State Library
Raleigh

96th North Carolina

North Carolina State Library
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State Fair

Miracle of the Forest

The story of North Carolina forestry and wood products

OCTOBER 14-19 RALEIGH

1963

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THE 96th

North Carolina State Fair

Raleigh

October 14 through 19, 1963

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A Division Of The

STATE DEPARTMENT OF AGRICULTURE

L. Y. BALLENTINE ..... *Commissioner of Agriculture*
JOHN L. REITZEL ..... *Asst. Commissioner of Agriculture*

●

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STAFF OF THE FAIR

L. Y. Ballentine ..... *Acting Manager*
J. L. Reitzel ..... *Acting Assistant Manager*
Dougald Coxe ..... *Director of Public Relations*
Mrs. Roy B. Kipp ..... *Administrative Assistant*
Mrs. J. E. Stone ..... *Director of Entry Dept.*
Troy Bunn ..... *Supt. of Buildings and Grounds*
Robert V. Pearce ..... *Supt. of Youth Center*

STATE OF NORTH CAROLINA

GOVERNOR'S OFFICE

RALEIGH

TERRY SANFORD
GOVERNOR

Dear Friends:

Both officially and personally, I am happy to welcome to the 96th State Fair of North Carolina the exhibitors, contestants, and spectators. We are especially happy to have at the State Fair friends from other states.

The 1963 North Carolina State Fair has exhibits ranging from the relics of yesteryear to the most recent inventions for farm and industrial use, and instruments of the Space Age. On the fairgrounds can be found the symbols of 300 years of growth of the State of North Carolina.

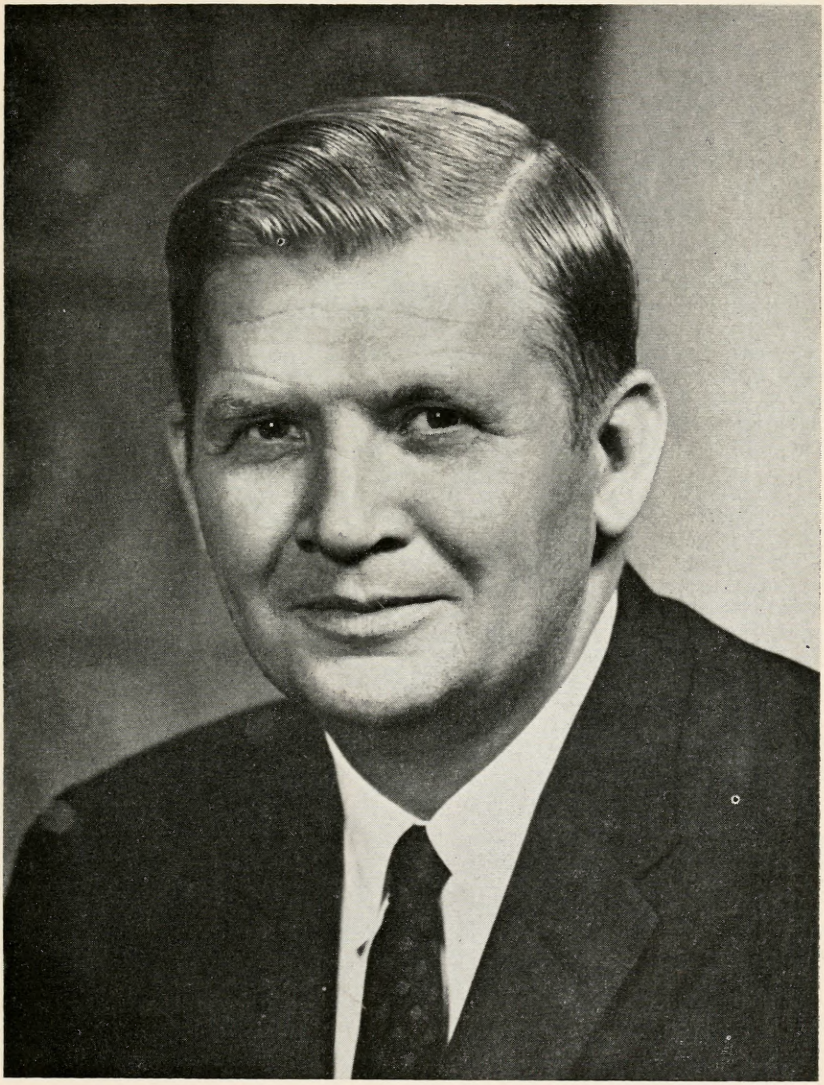
I am confident that visitors to the Fair will enjoy the highlights of North Carolina as demonstrated at the State Fair.

With best wishes always,

Sincerely,

Terry Sanford

Terry Sanford



TERRY SANFORD, *Governor*

State of North Carolina
Department of Agriculture
Raleigh

L.Y. BALLENTINE
COMMISSIONER

AN INVITATION FROM THE COMMISSIONER OF AGRICULTURE

THIS YEAR MARKS THE TENTH ANNIVERSARY OF THE INAUGURATION OF THE POLICY OF A SPECIAL THEME FOR EACH NORTH CAROLINA STATE FAIR.

FORESTRY, THE THEME CHOSEN FOR 1963, IS NOT ONLY AN INDUSTRY OF GREAT ECONOMIC IMPACT IN THIS STATE, BUT IT ALSO SYMBOLIZES THE GROWTH OF THE FAIR ITSELF. AS A YOUNG SAPLING YEAR BY YEAR ADDS TO ITS BREADTH AND STATURE UNTIL IT BECOMES A MIGHTY TREE OF THE FOREST, SO YEAR BY YEAR THE FAIR CONTINUES TO SHOW A STEADY GROWTH IN ALL ITS DIMENSIONS.

"MIRACLE OF THE FOREST" IS THE TITLE OF THE THEME, AND EXHIBITS WILL PRESENT EYE-OPENING EVIDENCE OF THE MANY FORMS THIS MIRACLE TAKES. FORESTRY, THE STATE'S THIRD LARGEST INDUSTRY, PROVIDES AN ANNUAL PRODUCT VALUED AT MORE THAN ONE BILLION DOLLARS. IT PROVIDES JOBS FOR 80,000 NORTH CAROLINIANS AND THE TOTAL ANNUAL PAYROLL OF FOREST INDUSTRIES AMOUNTS TO $270,000,000. NORTH CAROLINA RANKS FIRST IN THE NATION IN MANUFACTURE OF WOODEN FURNITURE AND IN HARDWOOD PLYWOOD PRODUCTION. THESE ARE BUT A FEW OF THE MANY CONTRIBUTIONS OF FORESTRY WHICH WILL BE GIVEN GRAPHIC PRESENTATION IN THE THEME EXHIBITS.

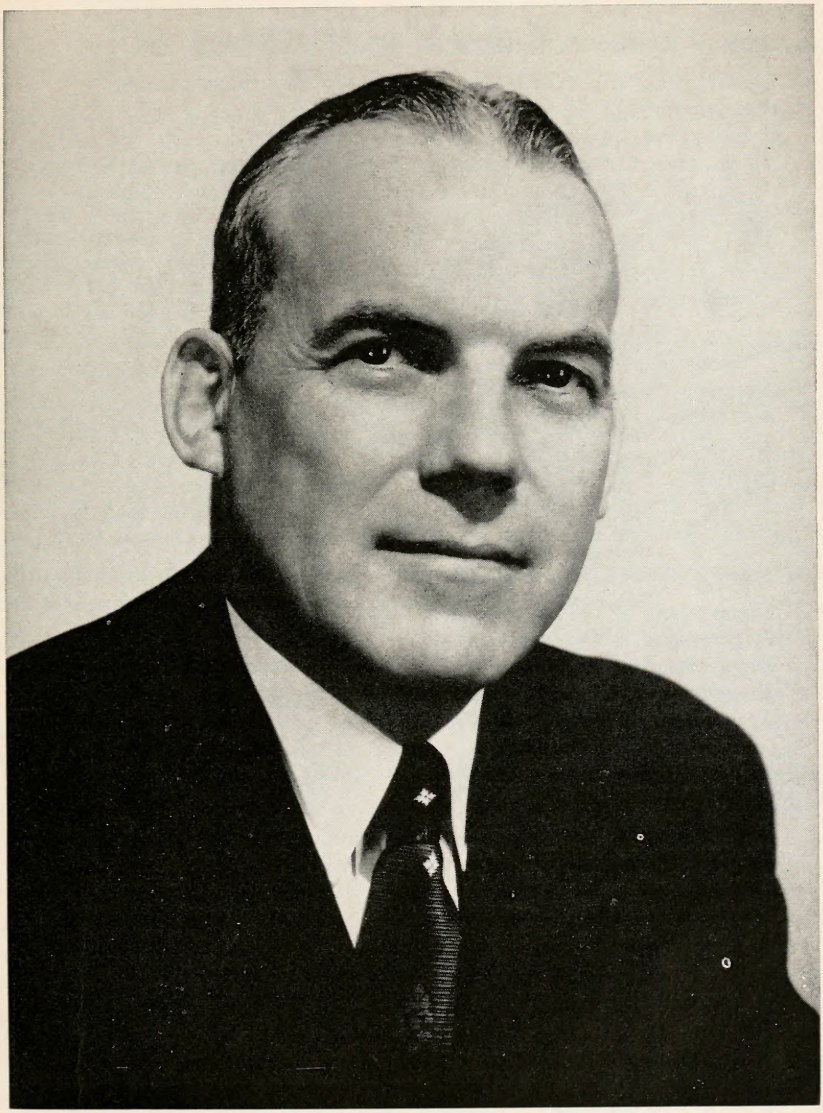
VISITORS WILL FIND OTHER MIRACLES AND MARVELS ON EVERY HAND AS THE FAIR PRESENTS BOTH NEW FEATURES AND NEW VERSIONS OF OLD FEATURES IN EXHIBITS AND ENTERTAINMENT THROUGHOUT THE SIX DAYS, OCTOBER 14-19.

DURING THE PAST YEAR, IMPROVEMENTS IN THE FAIR'S FACILITIES HAVE BEEN MADE FOR THE CONVENIENCE AND COMFORT OF ITS PATRONS. COVERED SPACE HAS BEEN ADDED TO THE CATTLE BARN TO PROVIDE BETTER ARRANGEMENTS FOR THE FAT STEER SHOW, A NEW FEATURE INITIATED LAST YEAR. PARKING FACILITIES HAVE BEEN SUBSTANTIALLY INCREASED. ADDITIONAL WALKWAYS HAVE BEEN BLACK-TOPPED. OTHER REPAIRS AND IMPROVEMENTS HAVE BEEN MADE AS FUNDS PERMITTED.

THROUGH YOUR SUPPORT AND PARTICIPATION, YOU CONTRIBUTE DIRECTLY TO THE FAIR'S GROWTH AND PROGRESS. COME AGAIN THIS YEAR, BRING THE WHOLE FAMILY AND YOUR NEIGHBOR'S FAMILY, TO VIEW WITH PRIDE WHAT YOU HAVE CONTRIBUTED TOWARD MAKING THIS THE FINEST STATE FAIR IN THE SOUTH AND TO AGAIN MAKE YOUR CONTRIBUTION TO ITS CONTINUED GROWTH AND EXPANSION.

SINCERELY YOURS,

L.Y. Ballentine



L. Y. BALLENTINE
Commissioner of Agriculture

ORGANIZATION OF THE FAIR

DIVISION I—GENERAL EXHIBITS

Department "A"—North Carolina County Programs Exhibits.
Department "B"—4-H Club Exhibits.
Department "C"—Vocational Education Exhibits.
Department "D"—Department of Public Instruction School Exhibits.
Department "E"—Negro Home Demonstration and 4-H Exhibits.
Department "F"—Field Crops.
Department "G"—Horticulture—Plants and Flowers.
Department "H"—Arts and Crafts.
Department "I"—Bees and Honey.

DIVISION II—LIVESTOCK

Department "J"—Dairy Cattle.
Department "K"—Beef Cattle.
Department "L"—Market Cattle, Show and Sale.
Department "M"—Swine.
Department "N"—Sheep.
Department "O"—Ponies.

DIVISION III—POULTRY, PIGEONS & RABBITS

Department "P"—Poultry—Live Birds.
Department "Q"—Pigeons.
Department "R"—Rabbits.
Department "S"—Egg Show.
Department "T"—Dressed Turkey Show.

DIVISION IV—HOME DEMONSTRATION CLUBS AND WOMEN'S DEPARTMENTS

Department "U"—Home Demonstration Club Exhibits.
Department "V"—Culinary.
Department "W"—Clothing.
Department "X"—House Furnishings.

DIVISION V—PROGRAM FEATURES AND SPECIAL EXHIBITS

Department "Y"—Sixteenth Annual State Fair Folk Festival.
Department AA—The North Carolina Ham Show
Department BB—Apprentice Bricklaying Contest
Department CC—Village of Yesteryear
Department EE—Theme Exhibits presented by
Department EE—Theme Exhibits presented by North Carolina Forestry Association under the title: MIRACLE OF THE FOREST.
Department DD—4-H Tractor Driving Contest.

Information And General Rules For Exhibitors And Patrons

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come direct to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, or misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the Fairgrounds.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards and photographs. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid station at the *Lounge*, with trained attendants in charge at all times.

Toilet facilities for men and women have been substantially increased in recent years. ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.

In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are requested to cooperate with the Official Photographer of the Fair. Exhibitors are under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.

Decoration and sign painting service, at nominal charges, will be available to exhibitors and can be arranged through the Information Desk at the Manager's office.

A feed and forage concession will be operated for livestock exhibitors. Grain, hay, straw and other supplies will be available at prevailing prices. The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stalls and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under 'Exhibits and Exhibitors." Mail and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Manager's office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending or connected in any way with the Fair, will be accepted for de-

livery only at the convenience of the Office Staff, and as time permits. No responsibility will be assumed for delay or non-delivery of such messages.

Passes are issued only to exhibitors who must constantly attend their exhibits, or as a courtesy for some service rendered for which the State Fair is unable to pay. To these the Fair management is grateful and ask that the use of such passes be confined to the person to whom they are issued.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands may obtain same upon written application and payment when service is installed and connected. ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS.

Where outside wiring is necessary, a fixed charge of $5.00 will be made for each 50 feet or fraction thereof for making connection.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of $5.00.

The charge for electric current for power and lights will be as follows: 6¢ per kilowatt hour. Motors will be rated on amperage per kilowatt hour.

The current is alternating single phase, or 3-phase, 60 cycles, 120-220 volts.

Electric stoves, grills, percolators, waffle irons, and all electrical equipment will be charged for at the regular rate. These must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds ONLY between the hours of midnight and 10:00 a.m., and between 5:00 p.m. and 6:00 p.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager's office.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. (Telephone: TEmple 2-7549).

ENTRIES

MAKE YOUR ENTRIES EARLY! The right is reserved to reject any entry, and entries received after all available space is taken must be rejected. Closing dates for entries are:

Livestock Division—All Departments, except Market Cattle, Tuesday, October 1, 1963, at 6:00 p.m.

Market Cattle, Monday, September 2, 1963.

Poultry, Pigeons and Rabbits Division—Saturday, October 5, 1963, at 6:00 p.m.

Cut Flowers (Horticulture Department)—Monday, October 14, 1963, at 11:00 a.m.

Arts and Crafts—Wednesday, October 10, 1963, at 6:00 p.m.

All Other Divisions and Departments—Friday, October 11, 1963, at 6:00 p.m.

Competition is OPEN TO THE WORLD in the Rabbit Department, Dairy Cattle Department, Hereford, Aberdeen-Angus and Shorthorn classes of the Beef Cattle Department, the Market Cattle Show and Sale, and in the Swine and Sheep Departments. Certain poultry classes are open to exhibitors of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia, as well as North Carolina. In all other divisions and departments competition is LIMITED TO RESIDENTS OF NORTH CAROLINA. **NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBITS IN THEIR RESPECTIVE DEPARTMENTS.**

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms MUST BE USED in making applications for entry. One will be found in the back of this book. One side of the form is for Livestock entries ONLY; the other side is for entries in all other departments of the Fair. USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Additional application forms are available upon request to: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.

Incomplete entry forms will be returned for correction if there is time to do so, but REMEMBER: No article or animals will be entitled to exhibit space until proper entry has been made, and no entry will be accepted after the closing date listed for the department.

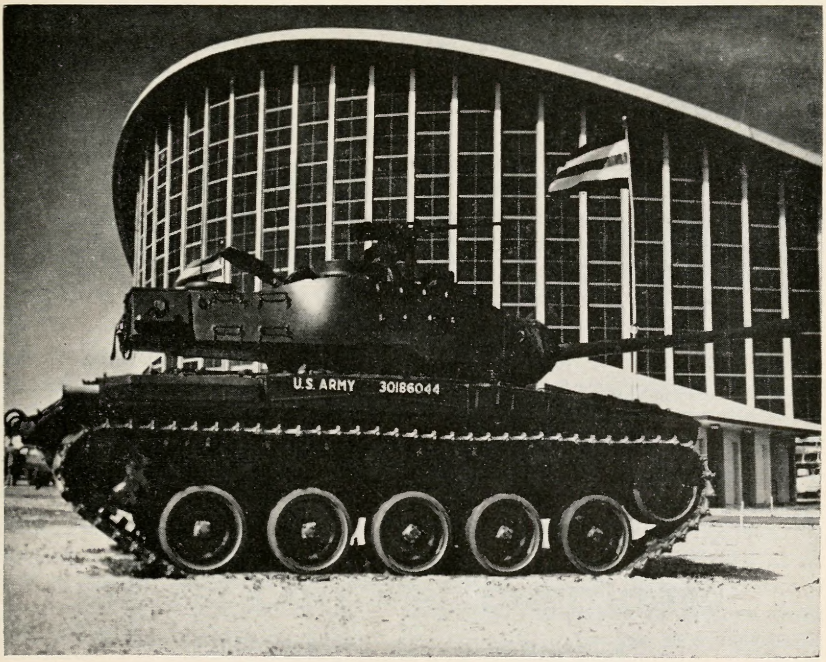
Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR." If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

No entry fees are required in any department, except that livestock, poultry, pigeon, and rabbit exhibitors must include payment of stall, pen and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OF FEES.)

Application forms for entry should be mailed to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. After October 7, 1963, the Entry Department will be staffed to receive applications for entry in person.



EXHIBITS AND EXHIBITORS

Exhibits Must be in Place: Women's Departments (Culinary, Clothing and House Furnishings), Sunday, October 13, 1963, at 6:00 p.m.

Cut Flowers (Horticulture Department), Monday, October 14, 1963, at 11:00 a.m.

Arts and Crafts, Saturday, October 12, 1963, at 6:00 p.m.

Livestock, Monday, October 14, 1963, at noon, except Market Cattle—Sunday, October 13, 1963 at 6:00 p.m.

ALL OTHER DIVISIONS AND DEPARTMENTS, Sunday, October 13, 1963, at 6:00 p.m.

Release of Exhibits: Livestock, Poultry, Pigeons and Rabbits, Saturday, October 19, at 4:00 p.m.

All Other Divisions and Departments, Saturday, October 19, at 5:00 p.m.

POSITIVELY NO EXHIBITS RELEASED BEFORE SPECIFIED DATE AND TIME.

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified above will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). Exhibitors who make their entries well in advance of the opening of the Fair will receive their exhibit tags by mail; otherwise, they should first visit the Entry Department upon their arrival on the Fairgrounds and receive their exhibit tags.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C., and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed MUST BE PREPAID. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and

properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

All carload shipments by freight, for exhibition purposes, should be billed as follows: FOR EXHIBIT, N. C. STATE FAIR, CAMP POLK, N. C., c/o S.A.L. RAILWAY. Exhibits so billed will be delivered to the Fairgrounds without extra switching charges. Attention of exhibitors is called to tariff rules, governing the shipment of certain types of articles for exhibition at expositions and fairs, and providing for free return of such exhibits when accompanied by a certificate from the Manager of the Fair certifying that such shipment was on exhibition and ownership of same has not changed. Intending exhibitors should consult their local freight agent for particulars governing Fair shipments, as some types of exhibit material are not returned free and other conditions enter in if shipment is not returned direct. If your local agent is not able to give you full particulars, write the Manager of the State Fair.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the

IN RALEIGH

IT'S ALWAYS

The SIR WALTER

Raleigh's Very Finest

• • •

THE POLITICAL AND SOCIAL CENTER
OF THE TAR HEEL STATE

• • •

100 PER CENT AIR CONDITIONED

Free Parking in the Sirpark Building

A MEYER HOTEL ARTHUR E. BUDDENHAGEN, Manager

educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, and materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager or Assistant Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION (S) IS OBTAINED FROM THE FAIR MANAGER OR ASSISTANT MANAGER. Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the Manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit

booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sub-let without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight, Sunday, October 13, 1963. Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

JUDGING AND AWARDS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of $5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individually worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations, NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and the exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superin-

tendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassed by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassed. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1963, after which time the books of 1963 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion	Royal Purple
Reserve Champion	Lavender
First Premium	Blue
Second Premium	Red
Third Premium	White
Fourth Premium	Pink
Fifth Premium	Yellow
Sixth Premium	Dark Green
Seventh Premium	Light Green
Eighth Premium	Tan
Ninth Premium	Gray
Tenth Premium	Light Blue

Division I

GENERAL EXHIBITS

Department "A"—NORTH CAROLINA COUNTY PROGRAMS EXHIBITS

Department "B"—4-H CLUB EXHIBITS

Department "C"—VOCATIONAL EDUCATION EXHIBITS

Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

Department "E"—NEGRO HOME DEMONSTRATION AND 4-H CLUB EXHIBITS

Department "F"—FIELD CROPS
- *Class 1*—Corn
- *Class 2*—Small Grains
- *Class 3*—Forage Crops
- *Class 4*—Legume Seeds
- *Class 5*—Tobacco

Department "G"—HORTICULTURE
- *Class 1*—Fruits and Nuts
- *Class 2 and 3*—Vegetables
- *Class 4*—Plants and Flowers

Department "H"—ARTS AND PHOTOGRAPHY

Department "I"—BEES AND HONEY

●

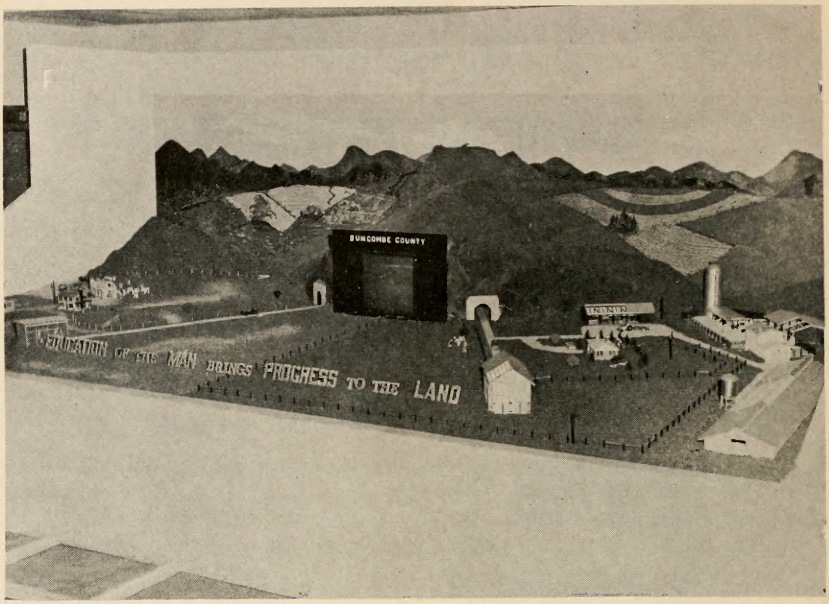
GENERAL DIVISION DIRECTOR

MR. J. WADE HENDRICKS, Director Farm And Public Relations; The Northwestern Bank, Statesville, N. C.

●

ADVISORY BOARD

DR. I. O. SCHAUB, Retired Director, N. C. Agricultural Extension Service (Chairman)
DR. CHARLES F. CARROLL, State Superintendent of Public Instruction
DR. JOHN T. CALDWELL, Chancellor, N. C. State College
MR. ROBERT W. SHOFFNER, Director, N. C. Agricultural Extension Service
DR. R. L. LOVVORN, Director, N. C. Agricultural Experiment Station, N. C. State College
MR. CECIL D. THOMAS, Director of Test Farms, N. C. Department of Agriculture



Buncombe County, First Prize Winner, 1962

"COUNTY PROGRAMS"

Through Community and Area Development

DEPARTMENT "A"

COMMITTEE IN CHARGE:

R. W. SHOFFNER, Chairman
PIERSON HASSELL
MELVIN HEARNE

As a feature series of exhibits of the North Carolina State Fair, this department is devoted to County Programs including Community and Area Development. Agricultural workers from selected counties are asked to take the lead in developing these exhibits to illustrate a phase of the agricultural program in their particular county.

The North Carolina Board of Farm Organizations and Agencies, which is sponsoring these exhibits, has invited five counties to arrange and present exhibits depicting certain phases of their programs for better farming and better rural family living. One county will represent each of the five areas established by this Board.

The following counties have been selected to present exhibits for the 1963 State Fair: Area I, Alleghany County; Area II, Rowan County; Area III, Onslow County; Area IV, Johnston County; and Area V, Lenoir County. Each county will select their own topic depicting a phase of their County Program and tying into the general theme established for the Fair.

The five counties were chosen and invited to participate on the basis of recommendations of the district representatives of the following organizations and agencies which comprise the North Carolina Board of Farm Organizations and Agencies: N. C. Department of Agriculture, N. C. Department of Conservation and Development, N. C. Farm Bureau Federation, Farmers Home Administration, Agriculture Stabilization and Conservation, Division of Vocational Teaching in Agriculture and Home Making of the N. C. Department of Public Instruction, N. C. Federation of Home Demonstration Clubs, N. C. Rural Electrification Authority, Soil Conservation Service, the State Grange, and the Agricultural Experiment Station and Cooperative Extension Service in Agriculture and Home Economics of N. C. State College.

To encourage these County Programs and the county agricultural workers, the State Fair offers the following cash awards to the five counties putting on exhibits.

These exhibits will be competitive. A high standard of performance will be required and if the judges and Fair management decide the exhibit is not up to standard as described in the score card, no premium will be paid.

PREMIUMS

	First	Second	Others
A1	$650.00	$500.00	$450.00 each

Must score 70 points or more.

Score Card Used In Determining Quality of Exhibit

1. Presentation
   - (a) Simplicity (Is the theme and purpose of the exhibit easily understood?) ..... 15 points
   - (b) Organization (Is the objective of the exhibit definitely and clearly shown?) ..... 15 points
   - (c) Attractiveness and General Appearance ..... 15 points
2. Educational Value (Does the exhibit inspire, motivate and suggest ways to take action?) ..... 55 points

Total ..... 100 points

Welcome!

Enjoy the

Light

refreshment

Refresh without filling

Raleigh

4-H CLUB EXHIBITS

DEPARTMENT "B"

SUPERINTENDENT:

MR. FRED WAGONER

ASSOCIATE SUPERINTENDENTS:

MISS MARGARET CLARK, MISS MARY SUE MOSER, MR. DICK SMITH, MR. L. B. DIXON, and MR. DAN F. HOLLER, District 4-H Agents, Agricultural Extension Service

In this department will be found eighteen 4-H Club exhibits—two from each Extension District and six representing the activities of individual 4-H Club members.

The exhibits will represent work actually done by 4-H members as they are trained in the art of living. They will show something of the economic,

social, physical, and recreational growth and development of boys and girls enrolled in 4-H Club work. Two counties from each of the six Extension Service districts which have excelled in club work will be invited to arrange and present exhibits.

Score Card for Judging 4-H and YMW Exhibits

1. Effective Title and Captions ..... 15 points
   a. Short, catchy, appropriate, and well placed.
   b. Well-worded to cover subject.
   c. Suggests action when appropriate.
2. Draw Attention ..... 5 points
   a. With something unusual: Motion, lights, clever design, color, or special features
   b. With attention-getter that reinforces and does not withhold attention from main idea presented.
3. Arouses and Holds Interest ..... 15 points
   a. Tells coherent, clear-cut, message quickly.
   b. Arouses curiosity, emphasizes importance of problem, connects that problem with experience of average person, and suggests a practical remedy.
   c. Promotes logical sequence of thought by systematic arrangement, easy to follow.
4. Provides Educational Information ..... 25 points
   Has current, practical, accurate, and recommended information.
5. Makes Strong Appeal for Idea or Product ..... 10 points
   a. Uses striking facts and clinching arguments to show that idea or product is desirable.
   b. Shows that proposed idea or product is easy to understand, adopt, convenient, inexpensive, and satisfying.
6. Shows Creativeness ..... 10 points
   Is original in design in whole or in part.
7. Pleasing Appearance ..... 15 points
   Booth and material artistic, neat, and attractive.
8. Uses Explanatory Material Effectively ..... 5 points
   a. Adequate charts, maps, placards, etc.
   b. Material brief and easily read and understood by the average person.
   c. Size and number of charts, maps, placards, letters, etc., appropriate.

Total Points 100

AWARDS FOR 4-H COUNTY EXHIBITS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
B1—	$325	$275	$250	$225	$225	$225	$225	$225	$225	$225	$225	$225

YMW EXHIBIT

This special exhibit, presented for the first time in 1963, will be designed and built by one of the Young Men and Women Clubs of North Carolina. It will show elements of the community leadership training, recreational, and 4-H leadership programs carried out in the 13 counties where these clubs are now active.

B-1-A $225.00

4-H HANDICRAFT EXHIBITS

SCALE FOR JUDGING

Good Craftsmanship ..... 40 points
Originality and Creativeness ..... 30 points
Practicality and Usefulness ..... 30 points

Articles must have been made and exhibited by 4-H members currently enrolled in 4-H Club work. Only articles made since the State Fair last year will be eligible.

Premiums will be divided into two groups—INDIVIDUAL and COUNTY.

4-H members may not have more than two entries under any one premium number.

Articles considered not worthy will not be exhibited.

INDIVIDUAL EXHIBITS

FINE ARTS

All pictures must be wired for hanging.

		1st	2nd
B-2	Painting—Oil	$10.00	$5.00
B-3	Painting—Water Color	10.00	5.00
B-4	Drawing—Pencil, ink, charcoal, etc.	5.00	3.00

CRAFTS

B-5	Basket (any material except slap sticks)	$5.00	$3.00
B-6	Stuffed toy	5.00	3.00
B-7	Corn Shuck mats, dolls, etc.	5.00	3.00
B-8	Leather articles	5.00	3.00

		1st	2nd
B-9	Metal—hammered, etched, hand formed	5.00	3.00
B-10	Metal—enameled	5.00	3.00
B-11	Wood carving—in the round (animal, fowl, figure, etc.)	5.00	3.00
B-12	Wood carving—flat (tray, bowl, etc.)	5.00	3.00
B-13	Wood working	5.00	3.00
B-14	Other	5.00	3.00

PHOTOGRAPHY

B-15	Landscape or Seascape	$5.00	$3.00
B-16	Action	5.00	3.00
B-17	Children or Animals	5.00	3.00

To be eligible to compete in this section, photographs must have been made within the past 12 months period by the Club member. Exhibits may be contact or enlargements, and may be in either black and white or color. All photographs should be mounted on mats 16″ by 20″.

B-18	*Photographic Record* of Club member's 4-H Project activity. Separate entries must be made for each project with not more than 5 pictures submitted on any one project.	$20.00	$15.00
B-19	For best photographic activities other than projects	$20.00	$15.00

4-H COUNTY SWEEPSTAKES IN ARTS AND CRAFTS

		1st	2nd	3rd
B-20	County Sweepstakes Award	$100	$75	$50

Sweepstakes awards will be made to the County Exhibits amassing the highest point scores for individual entries in classes C2 through B19. Scoring will be based on 7 points for each Blue ribbon, and 3 points for each Red ribbon.

4-H ENTOMOLOGY—INSECT COLLECTION

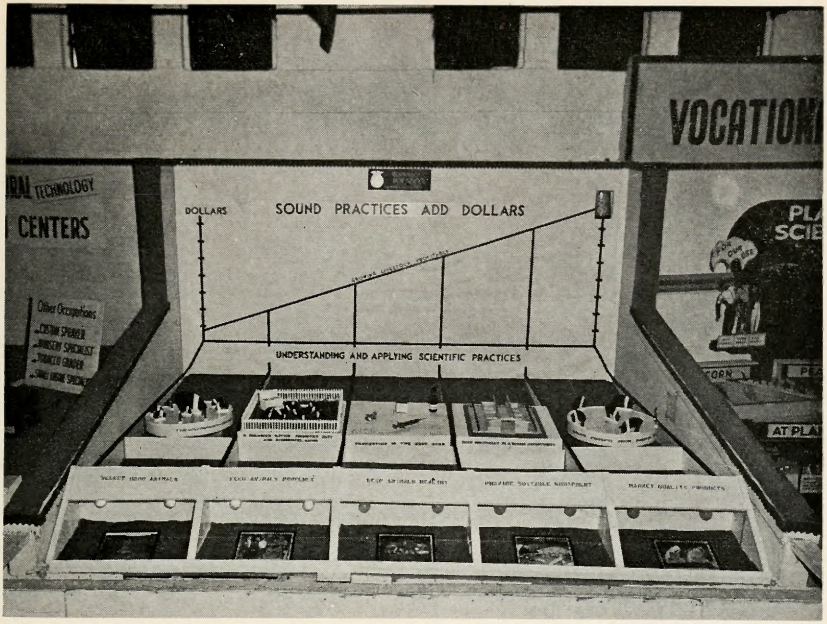
Rules and Regulations:

1. The entrant must be currently enrolled in the North Carolina 4-H Club Entomology Project.
2. The insect collection must be in place for judging by 9:00 a.m. Monday, the official opening day of the fair.
3. Those planning to exhibit should contact their local county agricultural agent and the Extension Entomologist, North Carolina State College, Raleigh, North Carolina, on or before August 1.
4. The display boxes must be 18½ inches wide by 24½ inches long by 3½ inches deep (outside measurements) and have a class cover 18″ x 24″.

5. The judging will be based on:
   a. General appearance and neatness of arrangement.
   b. Care in preparation of the insects.
   c. Placing and completeness of labels.
   d. The number of orders of North Carolina insects represented.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates a competitor and the insect collection from further competition in this class.
8. Prizes:

	Blues	Reds
B2	$5.00 each	$3.00 each
B3	Sweepstakes	Banner

NOTES



VOCATIONAL EDUCATION

DEPARTMENT "C"

SUPERINTENDENT:

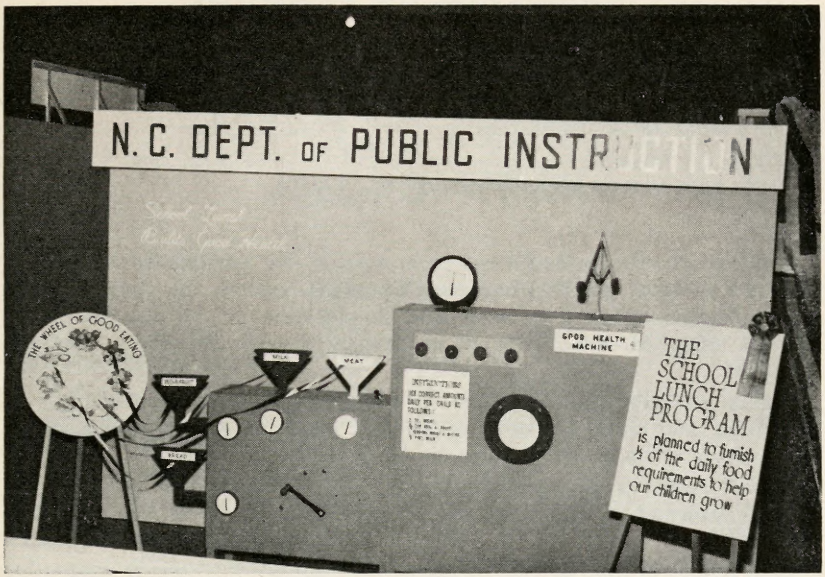
DR. GERALD B. JAMES, State Director of Vocational Education

ASSOCIATE SUPERINTENDENTS:

MR. A. G. BULLARD, DR. CATHERINE T. DENNIS, MR. J. H. BLACKMON, MR. I. E. VALENTINE, MR. CHARLES D. BATES, MR. T. CARL BROWN, COL. C. H. WARREN, and MRS. ANNE W. MALEY

Various phases of the program of the Division of Vocational Education of the North Carolina Department of Public Instruction will be portrayed in exhibits. Cash premiums allotted for this purpose are as follows:

C1—Vocational Agriculture	
1st Prize	$250
2nd Prize	200
3rd Prize	200
4th Prize	200
5th Prize	200
C2—Home Economics Education	250
C3—Industrial Education Centers Program	
1st Prize	300
2nd Prize	200
3rd Prize	150
C4—Trade and Industrial Education	
1st Prize	200
2nd Prize	100
3rd Prize	100
C5—Distributive Education	250
C6—Vocational Rehabilitation	250
C7—School Lunch Program	250



DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS

DEPARTMENT "D"

SUPERINTENDENT:

DR. CHARLES F. CARROLL

ASSOCIATES:

MR. JOHN C. NOE, MR. JOHNNY SHAVER, MR. RAYMOND RHODES and MR. MARVIN JOHNSON

Seven exhibits will be arranged and presented by the North Carolina Department of Public Instruction, and by selected schools or administrative units which will be asked to prepare exhibits on certain phases of the work in the elementary and secondary schools.

Premiums offered in this department are as follows:

	1st	2nd	3rd	4th	5th	6th	7th
D1—	$100	$100	$100	$100	$100	$100	$100

INFORMATION FOR EXHIBITORS

ENTRIES CLOSE: Monday, September 9, 1963, to be made on blanks furnished by the N. C. Department of Public Instruction (Attn. MR. JOHN C. NOE), Raleigh, N. C.

EXHIBITS MUST BE IN PLACE: Monday, October 14, at 9:00 a.m.

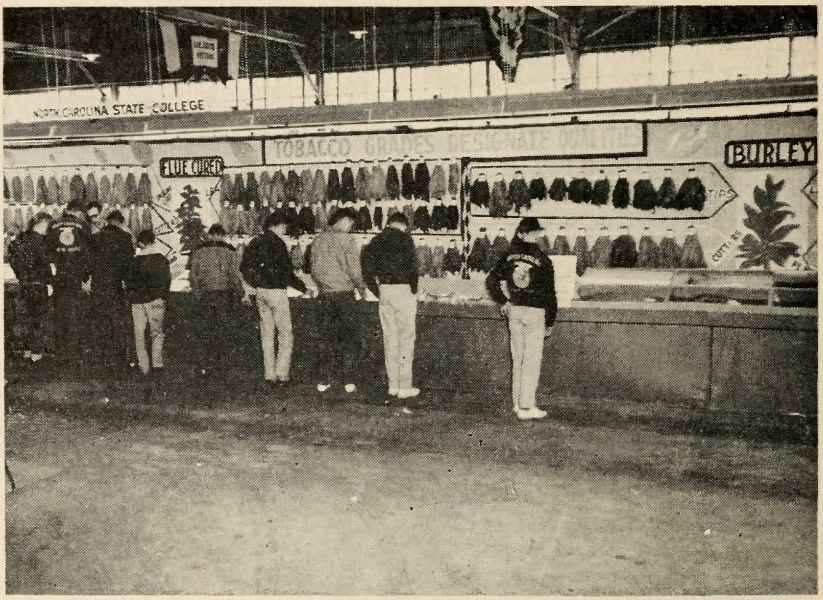
REMOVAL OF EXHIBITS: Saturday, October 19, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

Applications will be considered from schools and administrative units in the order received, but the committee in charge reserves the right to reject any application received in order that the different phases of school work may be exhibited, due notice of acceptance or rejection to be sent the applicant.

County and city school systems desiring to submit winning exhibits of local fairs may make a blanket application on or before September 9, the name of the school to be supplied not later than October 1.

Schools accepted by the committee will be furnished the necessary additional information and a diagram giving dimensions of the exhibition booth assigned.

Each school exhibiting will be responsible for all expense in connection with preparing the exhibit, including transportation.



HOME DEMONSTRATION AND 4-H CLUB EXHIBITS NEGRO WORK

DEPARTMENT "E"

SUPERINTENDENT:

R. E. JONES, Extension State Agent

ASSOCIATE SUPERINTENDENTS:

L. R. JOHNSON, Extension District Agri. Agent
MRS. M. M. BROWN, Exten. Asst. State Home Ec. Agent

ASSISTANT SUPERINTENDENTS:

MRS. HELEN W. BRANFORD, Exten. Dist. Home Ec. Agent
MRS. B. B. RAMSEUR, Exten. Home Ec. Specialist
W. C. COOPER, Exten. District 4-H Club Agent

HOME ECONOMICS EXTENSION WORK AMONG NEGRO FAMILIES IN NORTH CAROLINA

General Aim: Home Demonstration work among Negroes in North Carolina is truly a story of growth and progress. It is a phase of the Agricultural Extension Service with a general aim to help people live better through improved personal, family, and community living.

When The Work Started: The work was organized in 1917 at which time agents worked two months out of a year. In 1922, six counties were organized with a full time agent in each. Those counties were Wake, Wayne, Anson, Beaufort, Johnston, and Columbus.

What is Taught: In the beginning years the major program emphases were gardening, canning, and cooking. The scope of program emphasis has broadened to include home management and family economics; housing and house furnishings; food conservation and home marketing; foods and nutrition; clothing; and family relations. It should be understood here however, that the programs carried in the counties vary with the needs and interests of the local people.

More than 60,000 families were assisted directly or indirectly in making some desirable change in their homemaking practices during the past year.

Present Personnel and County Coverage: Today there are 66 full time state and county Negro home economics extension workers with organized work in 52 counties. These counties make up more than 90 percent of the State's Negro rural farm population.

How Work is Done: Over the years, tremendous progress has been observed in the methods which agents use to reach homemakers and families Wherein during the early period most of the work was done through farm-home visits and home demonstration clubs, agents today are effectively using a variety of personal, mass, and group methods in carrying programs to families. Our present use of the term "Extension Home Economics" in referring to our programs and women personnel is therefore a more adequate description of what is involved in this broad work.

In spite of the home demonstration club being one of our traditional methods of doing the job, we think that it is basically sound in that there will always be a need to use this approach as a basis for organization participation, as well as a training setting for the development of lay leadership.

Club Organization: The Home Demonstration State Council is the "mother" organization of our 667 clubs whose total membership is now 18,000. Ninety percent of the members are rural homemakers and the remaining are urban.

HOME DEMONSTRATION CLUB EXHIBITS

E1—Sampson County	$250
E2—Richmond County	250
E3—Halifax County	250

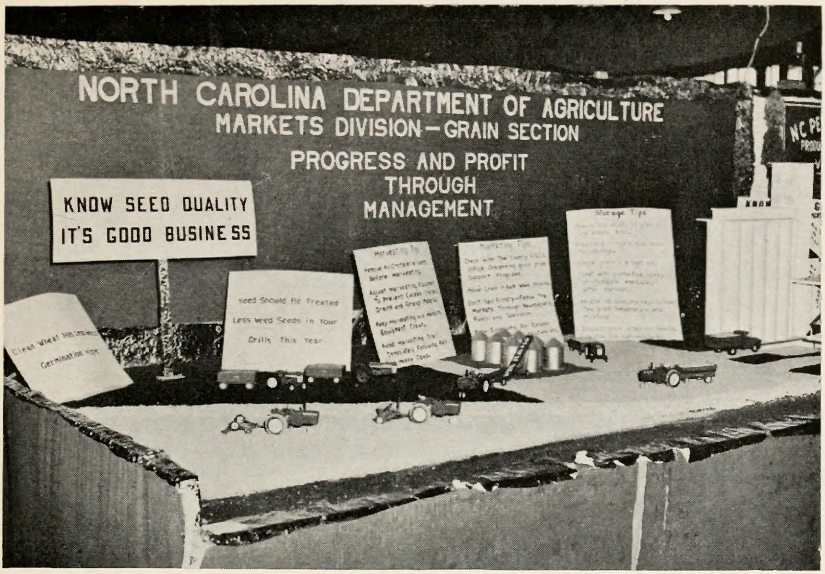
4-H CLUB WORK AMONG NEGROES IN NORTH CAROLINA

Our 4-H Club work is a volunteer, out-of-school co-educational program. All activities are directed toward the personal development of each individual member in all areas that touch life—physical, social, economical and spiritual. Four-H Clubs are organized in 52 of North Carolina's 100 counties, where we have Negro personnel.

From one small club that was organized early in 1914 to the present, the enrollment has grown to a peak of 57,000 members. From the time the first club was organized up through 1960, a great deal of the club work was done in schools. Beginning in 1961, club work moved into the communities for all activities, including regular monthly meetings. At the present time responsible adult citizens in each community are organizing themselves to give guidance and direction to 4-H Clubs on a community and neighborhood basis. In Community 4-H Club work, North Carolina Extension Service's goal for 1966 is to have 50,000 club members, 2,500 clubs and 15,000 leaders. Experiences so far tend to indicate that we will have many more clubs than 2,500 and many more leaders than 15,000 in all areas of adult leadership promoting 4-H Clubs community by community in our state. Community 4-H work enriches and deepens the quality factors of the program for each member, which results in a larger contribution of club members to the total life of the community.

In the State Fair will be examples of work the clubs are doing over the state, or ideas they are promoting in counties. These six exhibits will show accomplishments and ideas typical of 4-H work being carried out. Six counties representing the three organized extension districts for 1963 are Craven and Jones, Southeastern District; Moore and Rowan, Western District; and Nash and Pasquotank, Northeastern District.

E4	1st	2nd	3rd	4th	5th	6th
	$300	$250	$225	$200	$200	$200



FIELD CROPS

DEPARTMENT "F"

SUPERINTENDENTS:

DR. E. R. COLLINS, In Charge, Extension Agronomy, N. C. State College, and
MR. ASTOR PERRY, Agronomy Extension Specialist, N. C. State College

ASSOCIATE SUPERINTENDENTS:

MR. W. C. ALLSBROOK, Superintendent, Central Crops Research Station, Clayton, N. C.
MR. W. H. BAILEY, Superintendent, Piedmont Research Station, Salisbury, N. C.
MARVIN GODFREY, Research Assistant, Crop Science, N. C. State College
DR. C. K. MARTIN, Agronomy Extension Specialist, N. C. State College
FOIL McLAUGHLIN, Asst. Director, N. C. Crop Improvement Association
MR. CLYDE Z. McSWAIN, JR., Superintendent, Upper Coastal Plain Research Station, Rocky Mount, N. C.
DR. R. P. MOORE, Professor, Research in Crop Stands, N. C. State College
MR. JESSE W. SUMNER, Superintendent, Coastal Plain Research Station, Willard, N. C.

ATTENTION EXHIBITORS:

Judges of Field Crops will explain placings of winners at 2 p.m., October 14, in front of the various crops exhibits.

JUDGES:

Corn—DR. PAUL H. HARVEY, Head, Crop Science Department, N. C. State College; MR. R. W. McMILLEN, Manager, N. C. Foundation Seed Producers, Inc., N. C. State College; DR. D. L. THOMPSON, Research Assoc. Professor, Crop Science, N. C. State College, and MR. E. L. JONES, Variety Testing, N. C. State College

Small Grains (Seed)—MR. G. E. SPAIN, Director, Seed Division, N. C. Department of Agriculture; DR. T. T. HEBERT, Professor, Plant Pathology, Cereal Crop Diseases, N. C. State College; DR. G. K. MIDDLETON, Retired Professor Crop Science Department, N. C. State College; DR. E. F. MURPHY, Assistant Professor, Crop Science Department, N. C. State College.

Forage Crops Sweepstakes—DR. R. L. LOVVORN, Director of Research, N. C. State College, and DR. GEORGE HYATT, JR., Director, N. C. Extension Service, Raleigh, N. C.

Hay—DR. JOHN DUDLEY, Research Assistant Professor Crop Science, N. C. State College. DR. W. H. DARST, Director, Seed Testing Division, N. C. Dept of Agriculture, and DR. W. B. GILBERT, Assistant Professor, Crop Science, N. C. State College

Silage—DR. W. R. MURLEY, Professor of Dairy Husbandry, N. C. State College, and DR. H. D. GROSS, Associate Professor, Forage Crops, N. C. State College

Pasture Sod—DR. W. W. WOODHOUSE, Professor, Forage Crops Fertility, N. C. State College, DR. E. R. BARRICK, Head, Animal Husbandry Section, N. C. State College, and DR. D. H. TIMOTHY, Associate Professor Crop Science, N. C. State College.

Soybeans—DR. C. A. BRIM, Research Agronomist, Soybean Breeding, N. C. State College, and DR. G. C. KLINGMAN, Professor, Weed Control, N. C. State College.

Peanuts—DR. D. A. EMERY, Associate Professor, Crop Science, N. C. State College.

Cotton—MR. W. G. TOOMEY, Agronomy Extension Specialist, N. C. State College, MR. E. M. STALLINGS, Extension Marketing Specialist, N. C. State College, MR. E. C. HANSON, Officer In Charge, USDA Cotton Classing Office

Grain Sorghum (Milo)—DR. W. M. LEWIS, Assistant Professor, Crop Science Teaching, N. C. State College

Lespedeza Seed—DR. WILL A. COPE, Asst. Professor, Forage Crop Breeding, N. C. State College, and CARL BLAKE, Agronomy Extension Specialist, N. C. State College.

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to residents of North Carolina, and each entry must have been produced by the exhibitor or his family.

ENTRIES CLOSE: Friday, October 11, 1963, at 6:00 p.m.

EXHIBITS MUST BE IN PLACE: Sunday, October 13, 1963, by 6:00 p.m.

JUDGING STARTS: Monday, October 14, 1963, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, 1963, at 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. EXHIBITS UNCLAIMED BY 10 P.M. ON SATURDAY, OCTOBER 19, 1963 WILL BE CONSIDERED ABANDONED AND THE FAIR WILL NOT BE RESPONSIBLE FOR THEM AFTER THAT TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

List the department name (Field Crops) or the department letter ("F") in the first column on the form. In the next column list the class number ("1" for Corn, etc.) and the correct Premium Number and description of the article, exactly as shown in the premium list. EXAMPLE: List F-7 for an entry of 10 ears (not nubbed) of Coker 67 Hybrid Corn from the 1962 seed crop.

Eligibility Requirements

A SAMPLE OF A GIVEN LOT OF SEED WILL BE ACCEPTED FOR JUDGING UNDER ONLY ONE EXHIBITOR'S NAME AND/OR NUMBER. WHERE TWO OR MORE EXHIBITS APPEAR TO BE IDENTICAL, ONLY ONE WILL BE CONSIDERED FOR PRIZES.

AN EXHIBITOR SHALL MAKE ONLY ONE ENTRY UNDER EACH PREMIUM NUMBER (SUB-CLASS).

ALL ENTRIES OF SEED MUST SHOW *SATISFACTORY GERMINATION.*

ALL ENTRIES SHALL HAVE BEEN PRODUCED BY THE EXHIBITOR OR HIS FAMILY. MINIMUM QUANTITIES SPECIFIED MUST BE FURNISHED.

Misrepresentations

Obvious misrepresentation or mislabeling of an entry shall be just cause for disregard of such entry prior to the time of judging. Samples of seed will be collected for determination of seed viability and varietal purity.

Misrepresentation by any exhibitor who has previously been cautioned against misrepresentation by the Superintendent or any Director of this department will constitute just cause for disregard of ALL ENTRIES MADE IN THIS DEPARTMENT BY EITHER THE EXHIBITOR OR ANY MEMBERS OF HIS OR HER FAMILY.

No premium will be awarded in any of the classes if, in the opinion of the Judges and Directors, the exhibits are not true to class or are otherwise misrepresented, or are of low quality.

Delivery and Mailing Instructions

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address; otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

Where it is not possible to personally bring the exhibit material to the Fair, shipments should be addressed to: Superintendent, Field Crops Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. Each shipment should be plainly labeled on the outside and inside of the package with the exhibitor's name and address, the class and premium number under which entered, and the nature of the contents of the package. REMEMBER! An exhibit must be entered prior to Friday, October 11, 1963, at 6:00 p.m., before it will be accepted for display, and it must be on hand at the Fair before Sunday, October 13, 1963, at 6 p.m., to be considered for judging.

For additional entry application forms and additional information, write: MANAGER, N.C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C.

EXHIBITS OF HIGH CORN YIELDS

The 1962 State Corn Champion will be invited to depict the practices used in these outstanding production achievements.

The exhibit will be evaluated by the "special exhibits and contests" judges. Should the judges decide that the exhibits are not up to standards as described in score card (Department A), no premium will be paid.

To encourage the production of high yields and to show the potential yields in North Carolina, the N. C. State Fair offers the following cash award for putting on this exhibit:

F-1—$500.00 (The other booth normally used for displaying high yields will be devoted to an exhibit of new crops for North Carolina.)

SPECIAL EXHIBITS AND CONTESTS

As a feature of this department in 1963 the Agronomy students of North Carolina State College will put up seven educational booths as a background

for exhibiting farmers' samples of corn, small grain, forage crops and legume seeds. These educational exhibits will include tobacco, peanuts, cotton, small grain, soybeans, corn, pastures and forage. The management of the State Fair is proud to cooperate in this educational enterprise by making funds available to cover the cost of the booths. This also includes prize money for spectators and other patrons of the Fair taking part in contests in connection with these educational booths.

	1st	2nd	3rd	4th	5th	6th	7th
F-2	$150.00	$125.00	$120.00	$110.00	$95.00	$80.00	$70.00

Exhibit and Contest Committee

General Supervisor—DR. W. M. LEWIS, Asst. Professor, Crop Science, Teaching, N. C. State College and DR. S. E. YOUNTS, Assoc. Professor, Soil Science, N. C. State College

Corn—DR. W. L. HALTIWANGER, Agronomy Extension Specialist, N. C. State College

Small Grain—DR. HOWARD SMALL, Agronomy Extension Specialist, N. C. State College and DR. W. C. WHITE, Agronomy Extension Specialist, N. C. State College

Forage Crops—MR. S. H. DOBSON, Agronomy Extension Specialist, N. C. State College, and MR. CARL BLAKE, Agronomy Extension Specialist, N. C. State College

Soybeans—DR. HOWARD SMALL, Agronomy Extension Specialist, N. C. State College

Peanuts—MR. ASTOR PERRY, Agronomy Extension Specialist, N. C. State College.

Tobacco—MR. S. N. HAWKS, Agronomy Extension Specialist, N. C. State College

Cotton—MR. W. G. TOOMEY, Agronomy Extension Specialist, N. C. State College, and MR. E. M. STALLINGS, Extension Marketing Specialist, N. C. State College

Insect Phases—MR. GEORGE JONES, In Charge, Extension Entomology, N. C. State College, MR. R. L. ROBERTSON, Extension Entomologist, N. C. State College

Disease Phases—Mr. J. C. WELLS, Extension Pathology Specialist, N. C. State College, and MR. F. A. TODD, Extension Pathology Specialist, Tobacco, N. C. State College

Fertilizers—DR. W. C. WHITE, Agronomy Extension Specialist, N. C. State College

Soil Management—DR. C. K. MARTIN, Agronomy Extension Specialist, N. C. State College

JUDGES:

A. W. COOPER, Asst. Professor, Botany & Bacteriology, N. C. State College
S. R. WINSTEAD, Professor, Plant Pathology, N. C. State College
W. M. GARMON, Administrative Mgmt. Asst. Ag. Extension, N. C. State College

CLASS 1—CORN—DEPT. F

CORN HYBRID—1963 CERTIFIED SEED CROP

(Seed Ears of Corn Hybrids—Best 10 Ears—not nubbed)

Prem. No.	1st	2nd	3rd
F 3—Best X-3	$10.00	$7.50	$5.00
F 4—Best X-7	10.00	7.50	5.00
F 5—Best X-11	10.00	7.50	5.00
F 6—Coker 15	10.00	7.50	5.00
F 7—Coker 66	10.00	7.50	5.00
F 8—Coker 67	10.00	7.50	5.00
F 9—Coker 71	10.00	7.50	5.00
F10—Coker 616	10.00	7.50	5.00
F11—Coker 811	10.00	7.50	5.00
F12—Coker 811A	10.00	7.50	5.00
F13—Coker 911	10.00	7.50	5.00
F14—Dixie 18	10.00	7.50	5.00
F15—Dixie 29	10.00	7.50	5.00
F16—Dixie 82	10.00	7.50	5.00
F17—Edmund 121	10.00	7.50	5.00
F18—Edmund 200	10.00	7.50	5.00
F19—M & W 120	10.00	7.50	5.00
F20—Missouri 916	10.00	7.50	5.00
F21—McNair 304	10.00	7.50	5.00
F22—McNair 304A	10.00	7.50	5.00
F23—McNair 423	10.00	7.50	5.00
F24—McNair 425	10.00	7.50	5.00
F25—McNair 444	10.00	7.50	5.00
F26—McNair 582	10.00	7.50	5.00
F27—N. C. 27	10.00	7.50	5.00
F28—N. C. 42	10.00	7.50	5.00
F29—N. C. 46	10.00	7.50	5.00
F30—N. C. 270	10.00	7.50	5.00
F31—N. C. 288	10.00	7.50	5.00
F32—Speight D4	10.00	7.50	5.00
F33—Speight D8	10.00	7.50	5.00
F34—Speight D-14	10.00	7.50	5.00
F35—Speight D201	10.00	7.50	5.00
F36—U. S. 282	10.00	7.50	5.00
F37—U. S. 523W	10.00	7.50	5.00
F38—Wagwood 100	10.00	7.50	5.00
F39—Wagwood 200	10.00	7.50	5.00
F40—Wagwood 300	10.00	7.50	5.00
F41—Watson 516	10.00	7.50	5.00
F42—VPI. 648	10.00	7.50	5.00

CORN HYBRID—1963 FEED CROP

(Feed Crop Grown FROM Hybrid Seed Corn—Best 10 ears—not nubbed) Any hybrid with 3 or more entries. Where there are less than 3 entries, the hybrid will be judged as F77 and F78.

Prem. No.	1st	2nd	3rd
F43—Coker 15	10.00	7.50	5.00
F44—Coker 67	10.00	7.50	5.00
F45—Coker 71	10.00	7.50	5.00
F46—Coker 811	10.00	7.50	5.00
F47—Coker 811-A	10.00	7.50	5.00
F48—Coker 911	10.00	7.50	5.00
F49—Dekalb 640	10.00	7.50	5.00
F50—Dekalb A-715	10.00	7.50	5.00
F51—Dekalb 803	10.00	7.50	5.00
F52—Dekalb 805	10.00	7.50	5.00
F53—Dekalb 1225	10.00	7.50	5.00
F54—Dixie 18	10.00	7.50	5.00
F55—Dixie 82	10.00	7.50	5.00
F56—Funk G710AA	10.00	7.50	5.00
F57—Funk G730A	10.00	7.50	5.00
F58—Funk G745	10.00	7.50	5.00
F59—Hoffmeyer H601	10.00	7.50	5.00
F60—Hollyview 100	10.00	7.50	5.00
F61—McNair 425W	10.00	7.50	5.00
F62—McNair 444	10.00	7.50	5.00
F63—McNair 304A	10.00	7.50	5.00
F64—N. C. 42	10.00	7.50	5.00
F65—N. C. 270	10.00	7.50	5.00
F66—Pioneer 309A	10.00	7.50	5.00
F67—Pioneer 309B	10.00	7.50	5.00
F68—Pioneer 345A	10.00	7.50	5.00
F69—Pioneer 503	10.00	7.50	5.00
F70—VPI 648	10.00	7.50	5.00
F71—Wagwood 100	10.00	7.50	5.00
F72—Wagwood 200	10.00	7.50	5.00
F73—Wagwood 300	10.00	7.50	5.00
F74—Watson 401	10.00	7.50	5.00
F75—Woods V26-Y	10.00	7.50	5.00
F76—Woods V51A	10.00	7.50	5.00
F77—Any other white hybrid (must be named and judged with those above with less than 3 entries)	10.00	7.50	5.00

	1st	2nd	3rd
F78—Any other yellow hybrid (must be named and judged with those above with less than 3 entries)	10.00	7.50	5.00

OPEN POLLINATED CORN—1963 CROP

(10 ears of Open Pollinated Corn—not nubbed)

F79—White Corn—any variety (must be named)	10.00	7.50	5.00
F80—Yellow Corn—any variety (must be named)	10.00	7.50	5.00

SHELLED SEED CORN—HYBRID—1963 CROP

(Best One-half Peck of Any Correctly Named Hybrid Grown for Seed)

F81—White Corn	10.00	7.50	5.00
F82—Yellow Corn	10.00	7.50	5.00

POP CORN—1963 CROP

(Best 10 Ears—not nubbed)

F83—Yellow Pop Corn	10.00	7.50	5.00
F84—Any Other Color Pop Corn	10.00	7.50	5.00

CLASS 2—COTTON—1963 CROP

Prem. No.	1st	2nd	3rd
F85—Best Exhibit of 25 Bolls of Cotton mounted on Red cardboard (Adult)	$25.00	$15.00	$10.00
F86—Best Exhibit of 25 Bolls of Cotton mounted on Green Cardboard (Under 18 yrs. of Age)	25.00	15.00	10.00

BEST EXHIBIT OF LINT COTTON AND SEED (Adult & Youth)

F87—Exhibit of 1 lb. Lint 1″ to 1⅛″ Staple	10.00	7.50	5.00
F88—Exhibit of Cottonseed 4 lbs.—not delinted	10.00	7.50	5.00
F89—Exhibit of Cottonseed—4 lbs.—acid delinted	10.00	7.50	5.00
F90—Exhibit of Cottonseed—4 lbs.—machine delinted	10.00	7.50	5.00

CLASS 3—GRAIN SORGHUM

GRAIN—1963 CROP

(Exhibits will be judged on the basis of good seed characteristics and must contain a **minimum of one-half peck** of farm grown seeds produced from one of the following hybrids or varieties.)

F91—Any variety (Name must be specified)	$20.00	$15.00	$10.00
F92—Any Hybrid (Name must be specified)	20.00	15.00	10.00

CLASS 4—SMALL GRAINS

SEED GRAIN—1963 CROP

(Exhibits will be Judged on the Basis of Good Seed Characteristics and Must contain a **Minimum of One-half Peck**)

Wheat

Prem. No.		1st	2nd	3rd
F 93	Wakeland	$7.50	$5.00	$3.00
F 94	Anderson	7.50	5.00	3.00
F 95	Atlas 50	7.50	5.00	3.00
F 96	Atlas 66	7.50	5.00	3.00
F 97	Coker 47-27	7.50	5.00	3.00
F 98	Taylor 49	7.50	5.00	3.00
F 99	Knox	7.50	5.00	3.00
F100	Seneca	7.50	5.00	3.00
F101	Thorne	7.50	5.00	3.00
F102	Any Other Variety (must be named)	7.50	5.00	3.00

Oats

F103	Roanoke	$7.50	$5.00	$3.00
F104	Carolee	7.50	5.00	3.00
F105	Arlington	7.50	5.00	3.00
F106	Fulwood	7.50	5.00	3.00
F107	Moregrain	7.50	5.00	3.00
F108	Victorgrain 48-93	7.50	5.00	3.00
F109	Any Other Variety (must be named)	7.50	5.00	3.00

Barley

F110	Wade	$7.50	$5.00	$3.00
F111	Colonial 2	7.50	5.00	3.00
F112	Davie	7.50	5.00	3.00
F113	Any Other Variety (must be named)	7.50	5.00	3.00

Rye

F114	Abruzzi	$7.50	$5.00	$3.00
F115	Any Other Variety (must be named)	7.50	5.00	3.00

CLASS 5—FORAGE CROPS

FARM FORAGE SWEEPSTAKES EXHIBIT

This new type exhibit, to encourage home production of high quality grazing, hay and silage crops, must consist of a three-unit entry as follows:

1. Pasture Sod—An 18" x 18" Sod of perennial legume and Grass, in a Waterproof Tray, with 3 to 4 Inches of Soil.
2. Silage—One gallon (in a Sealed Container) of Pasture and Hay Crop Mixture (Chopped or Long) or One Gallon of Corn Silage.
3. Hay—a 12 inch Plug from Center of Bale in Case of Baled Hay or a Miniature Bale 18" x 18" if Preferred. This can be Alfalfa, alfalfa-grass, Lespedeza or Clover-Grass Mixture cut from permanent pasture or Coastal Bermudagrass.

To compete for the following sweepstakes prizes, the Farm Forage Exhibit must contain all three of the units listed above. The name and address of the exhibitor will be displayed after the judging.

Prem. No.	1st	2nd	3rd	4th	5th	6th
F116—Farm Forage Exhibit Sweepstakes	$50	$35	$25	$15	$10	$5

Entries of Pasture Sod, Silage and Hay in the Farm Forage Sweepstakes Exhibit are also eligible to compete in the following individual classes—F118 through F141.

PASTURE SOD

(To consist of an 18" x 18" sod, in a waterproof tray, with 3 to 4 inches of soil)

	1st	2nd	3rd
F118—Ladino-clover or Ladino-grass sod	15.00	10.00	5.00
F119—Any other permanent sod	15.00	10.00	5.00

SILAGE

(To consist of one gallon in a sealed container)

F120—Pasture and Hay Crop Silage (long or chopped)	$10.00	$7.50	$5.00
F121—Corn Silage	10.00	7.50	5.00
F122—Sorghum Silage	10.00	7.50	5.00

HAY

(To consist of a 12-inch plug from center of bale, in the case of baled hay, or a miniature bale 18" x 18" x 12" if preferred)

	1st	2nd	3rd
F123—Alfalfa Hay	$10.00	$7.50	$5.00
F124—Alfalfa-grass Hay	10.00	7.50	5.00
F125—Grass Hay (Coastal Bermudagrass)	10.00	7.50	5.00
F126—Lespedeza Hay	10.00	7.50	5.00
F127—Clover-Grass Mixture Hay	10.00	7.50	5.00

CLASS 6—LEGUME SEEDS

SOYBEANS

(Each entry to consist of one-half peck of seed. Exhibits containing mixture of other beans or noxious weeds will be disqualified)

Prem. No.	1st	2nd	3rd
F128—Hampton	$10.00	$7.50	$5.00
F129—Hill	10.00	7.50	5.00
F130—Hood	10.00	7.50	5.00
F131—Jackson	10.00	7.50	5.00
F132—Lee	10.00	7.50	5.00
F133—Ogden	10.00	7.50	5.00
F134—Any Other Variety (must be named)	10.00	7.50	5.00

PEANUTS (COMMERCIAL)

(Each entry to consist of one-half peck of unshelled seeds. Variety must be named)

F135—Best Exhibit of Virginia Type Peanut	$25.00	$15.00	$10.00
F136—Best Exhibit of Valencia or Spanish Type Peanuts	10.00	7.50	5.00

LESPEDEZA—1963 CROP

(Each entry to consist of one-half peck of unhulled seed)

F137—Rowan	$10.00	$7.50	$5.00
F138—Climax	10.00	7.50	5.00
F139—Korean	10.00	7.50	5.00
F140—Kobe	10.00	7.50	5.00
F141—Sericea	10.00	7.50	5.00

CLASS 7—TOBACCO

TOBACCO SECTION COMMITTEE

MR. ROY R. BENNETT, Agronomy Extension Specialist (Tob.) N. C. State College (Chairman)

MR. JAMES A. CASH, Training Supervisor, A.M.S., U.S.D.A.

MR. PAUL DRYDEN, Asst. Chief, Marketing Programs Branch, Tob. Division, A.M.S., U.S.D.A.

DR. GUY JONES, Professor Crop Science, N. C. State College

MR. J. M. CARR, Superintendent, Oxford Tobacco Research Station, Oxford

MR. S. N. HAWKS, Agronomy Extension Specialist, N. C. State College

MR. W. P. HEDRICK, Tobacco Marketing Specialist, N. C. Department of Agriculture

MR. DAN F. HOLLER, Dist. 4-H Club Agent, N. C. State College

DR. D. M. GOSSETT, Agronomy Extension Specialist (Tob.) N. C. State College

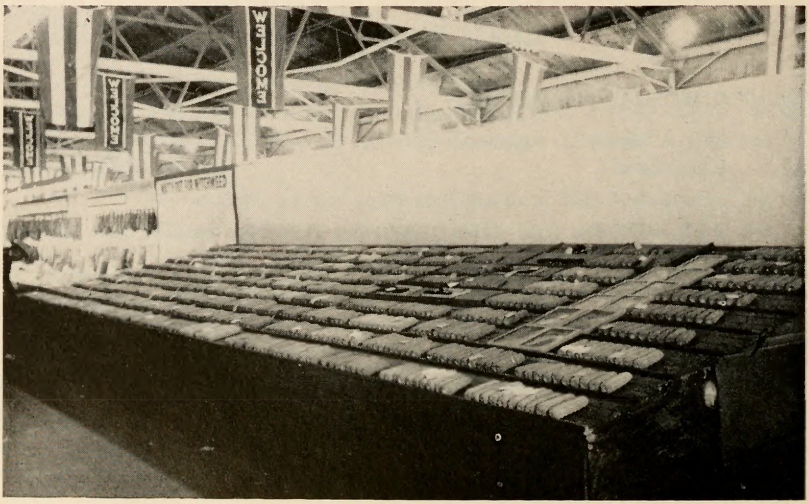
Display and Grading Contest

A display of all major standard grades of Flue-cured and Burley tobacco (about 122 samples of Flue-cured and about 104 samples of Burley). This will be one of the most complete displays of the standard grades of tobacco, the leading cash crop of the state, that is available to the public. The object of the exhibit is to improve the understanding of growers regarding the characteristics making up the various groups, quality and colors which constitute the Government grades of tobacco; to encourage a more careful study as to how far the grower should go in sorting the crop for the most satisfaction on the market; to emphasize the importance of taking advantage of grading as an aid in marketing the crops. For example, the support price is based on the grade; therefore, it is important for the grower to sort his crop so that tobacco will earn the highest possible support price.

The N. C. State Fair is offering a further incentive to the public to stop and study this outstanding exhibit by offering substantial prizes for grading a set of samples on display. All individuals or teams of three persons are eligible to compete for the prizes.

Individuals or members of teams who have had training or experience in *commercial* grading are not eligible to participate. (In case of ties, a drawing will be held to determine prize winners).

	1st	2nd	3rd	4th	5th	6th
F155—Flue-cured individuals	$ 50	$28	$17	$13	$10	$ 7
F156—Burley individuals	50	28	17	13	10	7
F157—Flue-cured team	150	85	50	40	30	20
F158—Burley team	150	85	50	40	30	20



HORTICULTURE

DEPARTMENT "G"

SUPERINTENDENT:

TO BE NAMED

ASSOCIATE SUPERINTENDENTS:

MR. MELVIN KOLBE, Extension Horticulturist, N. C. State College

DR. A. S. FISH, Asst. Professor of Horticulture, N. C. State College (Class 1—Fruits and Nuts)

MR. HENRY COVINGTON, Extension Horticulturist, N. C. State College

MR. J. B. GOURLAY, Marketing Specialist, N. C. Department of Agriculture (Class 2 and 3—Vegetables)

DR. BRYSON L. JAMES, Extension Horticultural Specialist, N. C. State College (Class 4—Decorative Plants and Flowers)

JUDGES:

Class 1—Fruits and Nuts—MR. M. E. GARDNER, Professor of Horticulture, N. C. State College
MR. F. E. CORRELL, Asst Prof. of Horticulture, N. C. State College

Class 2 and 3—Vegetables—MR. ROBERT SCHMIDT, Professor Emeritus of Horticulture, N. C. State College
DR. F. D. COCHRAN, Professor of Horticulture, N. C. State College

Class 4—Plants and Flowers—DR. T. F. CANNON, Assistant Professor of Horticulture, N. C. State College (In Charge of Judging)
PROF. G. O. RANDALL, Professor of Horticulture, N. C. State College

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina (All PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

ENTRIES CLOSE: Friday, October 11, 1963, at 6:00 p.m. (Except that Cut Flowers may be entered until Monday, October 14, 1963, at 11:00 a.m.

EXHIBITS MUST BE IN PLACE: Sunday: October 13, 1963, at 6:00 p.m. (Except that Cut Flowers may be placed on exhibit until 11:00 a.m. Monday, October 14, 1963.

FLOWER SHOW: Being held in Educational Building. Exhibitors may unload at Main Gate until 11:00 a.m., Monday, October 14.

JUDGING STARTS: Monday, October 14, 1963, at 9:00 a.m. (Except that cut flowers will be judged immediately after 12 o'clock noon on Monday, October 14, 1963.

RELEASE OF EXHIBITS: Saturday, October 19, 1963, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. *Exhibits unclaimed by 10:00 p.m., on Saturday, October 19, 1963, will be considered abandoned and the Fair will not be responsible for them after that time.*

Rules and Regulations

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, "2 and 3" Vegetables, and "4" Plants and Flowers—of this department, and separate forms for entries in each other department of the Fair. *Be sure to fill in the application form completely, accurately and*

legibly. Give your rural route number, post office box number, or city street address.

List the Department Letter ("G" for Horticulture) and the Class Number ("1" for Fruits or Nuts, "2 and 3" for Vegetables, and "4" for Plants or Flowers) for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all Horticultural Products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Saturday, October 12, 1963, and should be addressed to: Superintendent, Horticulture Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C.

Where it is not possible to personally bring the products to the Fair and arrange them, the Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish PLATES, ONE QUART CONTAINERS, AND TRAYS for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11½ x 18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

Variety	*Diameter*
Arkansas	3 to 3½ inches
Bonum	2¾ to 3 inches
Delicious and named bud sports	2¾ to 3¼ inches
Grimes	2¾ to 3¼ inches
Jonathan	2¾ to 3 inches
Richared	2¾ to 3¼ inches
Rome and named bud sports	3 to 3½ inches
Stayman and named bud sports	3 to 3⅜ inches
Winesap	2¾ to 3 inches
York and named bud sports	3⅛ to 3⅜ inches

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material.

Quality—Not Quantity

In selecting Horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, BUT MAINLY ON THE BASIS OF QUALITY. Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of Commercial containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

Class 1—Fruits and Nuts

APPLES
(Displays)

	1st	2nd	3rd	4th	5th	6th
G 1—COMMERCIAL DISPLAY	$150	$100	$75	$50	$35	$25

To consist of twenty (20) trays—five trays each—of four different standard commercial varieties from the following list, **fruit to be unwrapped: Arkansas Black, Bonum, Delicious or a budsport, Stayman or a budsport, Winesap, Grimes Golden, Mammoth Black Twig, York Imperial or a budsport, Golden Delicious, Rome Beauty or a budsport, and any other one variety or its budsport.**

Each exhibitor may make only one entry in this class. Exhibitors are responsible for arranging their own displays in this class.

	1st	2nd	3rd	4th	5th	6th
G 2—THREE BUSHEL BOX (TRAY PACK) DISPLAY	$35	$30	$25	$20	$15	$10
To consist of three boxes all one variety (listed in G-1).						
G 3—BEST SINGLE BUSHEL BOX (TRAY PACK) DISPLAY OF ANY ONE OF THE VARIETIES LISTED UNDER G 1 ABOVE.	$10	$8	$5	$4	$2	$1
G 4—FIVE TRAY DISPLAY	40	30	20	15	10	5
To consist of five trays all of only one standard variety (listed in G-1).						
G 5—THREE TRAY DISPLAY	20	18	15	12	10	5
To consist of one tray each of three different varieties (listed in G-1).						
G 5A—CONSUMER PACKAGE DISPLAY	$15	$12	$10	$8	$5	$3

(To consist of apples in consumer packages up to 10 lbs. A minimum of two varieties; any of those listed under G1, packed in a minimum of 5 and maximum of 10 containers. Containers may be the same or different.)

APPLES
(Single Trays)

Prem. No.	1st	2nd	3rd	4th
G 6—Delicious	$4.00	$3.50	$2.50	$2.00
G 7—Golden Delicious	4.00	3.50	2.50	2.00
G 8—Grimes Golden	4.00	3.50	2.50	2.00
G 9*—Any one of the named bud sports of Rome Beauty (variety name must be put on tray).	4.00	3.50	2.50	2.00
G10*—Any one of the named bud sports of Delicious (variety name must be put on tray).	4.00	3.50	2.50	2.00
G11—Rome Beauty	4.00	3.50	2.50	2.00
G12—Stayman	4.00	3.50	2.50	2.00
G13*—Any one of the named bud sports of Stayman (variety name must be put on tray).	4.00	3.50	2.50	2.00
G14—Winesap	4.00	3.50	2.50	2.00
G15—Any Other Variety	4.00	3.50	2.50	2.00

APPLES

(Single Plates—Five Apples)

	1st	2nd	3rd	4th
G16—Delicious	4.00	3.50	2.50	2.00
G17—Golden Delicious	4.00	3.50	2.50	2.00
G18—Grimes	4.00	3.50	2.50	2.00
G19—Mammoth Blacktwig	4.00	3.50	2.50	2.00
G20*—Any one of the named bud sports of Rome Beauty (variety name must be on plate).	4.00	3.50	2.50	2.00
G21—Rome Beauty	4.00	3.50	2.50	2.00
G22*—Any one of the named bud sports of Delicious (variety name must be on plate).	4.00	3.50	2.50	2.00
G23—Stayman	4.00	3.50	2.50	2.00
G24*—Any one of the named bud sports of Stayman (variety name must be on plate).	4.00	3.50	2.50	2.00
G25—Winesap	4.00	3.50	2.50	2.00
G26—York Imperial	4.00	3.50	2.50	2.00
G27—Any Other Variety	4.00	3.50	2.50	2.00

* Variety name must be indicated on entry tag.

Score Card for Consumer-Packages

Package:—Types, appearance and originality	30 points
Condition (freedom from blemish)	30 points
Color and finish	20 points
Size—uniformity	10 points
Trueness to variety form	10 points

Score Card—Tray Packed Bushel Boxes

Package:—	Compactness, appropriate trays for fruits size	30 points
Fruit:	Condition (freedom from blemish)	30 points
	Color and finish	20 points
	Size—uniformity	10 points
	Trueness to variety form	10 points

Score Card for Plates and Trays

Condition (freedom from blemish)	30 points
Uniformity	20 points
Color and finish	15 points
Size	15 points
Trueness to variety form	15 points

PEARS

(Single Plates—Five Pears)

	1st	2nd
G28—Keiffer	$2.00	$1.00
G29—Any Other Variety	2.00	1.00

GRAPES

(One Pint)

	1st	2nd	3rd
G30—Any "black" variety of Muscadine grape	$3.00	$2.00	$1.00
G31—Any "white" variety of Muscadine grape	3.00	2.00	1.00

PERSIMMONS

(Plates)

	1st	2nd	3rd
G32—American Persimmons (12 specimens per plate)	$3.00	$2.00	$1.00
G33—Japanese Persimmons (5 specimens per plate)	3.00	2.00	1.00

OTHER FRUITS

	1st	2nd	3rd
G33-A—Largest or Most Unusual Fruit (must be in good condition)	$5.00	$3.00	$1.00

PECANS

Present Year's Crop

(One Quart)

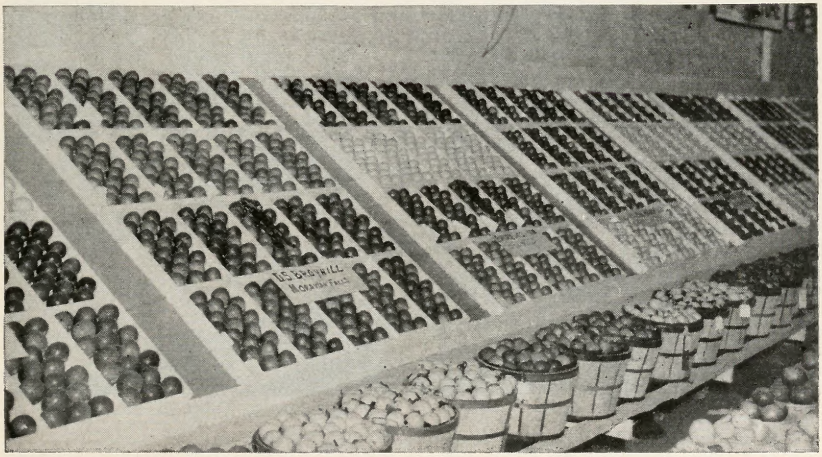
	1st	2nd	3rd
G34—Schley	$3.00	$2.00	$1.00
G35—Stuart	3.00	2.00	1.00
G36—Cape Fear	3.00	2.00	1.00
G37—Any other variety, includings seedlings	3.00	2.00	1.00

OTHER NUTS

Present Year's Crop

(One Quart)

	1st	2nd	3rd
G38—Black Walnuts	$3.00	$2.00	$1.00
G39—Hickory Nuts	3.00	2.00	1.00
G40—Collection of native edible nuts (three or more kinds, one quart each)	5.00	3.00	2.00



Class 2—Vegetables

SWEET POTATOES
(Displays)

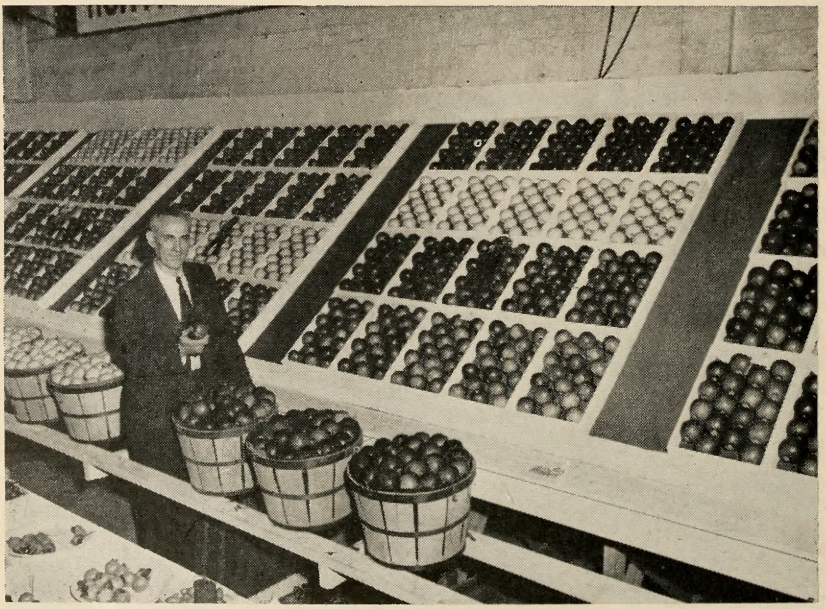
	1st	2nd	3rd	4th	5th
G41—COMMERCIAL DISPLAY	$75.00	$60.00	$40.00	$20.00	$10.00
To consist of five bushel baskets of any one named variety.					
G42—BEST SINGLE BUSHEL BASKET OF ANY ONE NAMED VARIETY	20.00	15.00	10.00	5.00	3.00
G43—BEST FIVE TRAY DISPLAY OF ANY ONE NAMED VARIETY	30.00	20.00	15.00	10.00	5.00

SWEET POTATOES
(Single Trays)

	1st	2nd	3rd	4th
G45—Any One Named Variety	$5.00	$3.00	$2.00	$1.00

IRISH POTATOES
(Displays)

G47—FIVE-TRAY DISPLAY	20.00	15.00	10.00	5.00
To consist of five trays of any one named variety.				



IRISH POTATOES

(Single Trays)

	1st	2nd	3rd
G48—Irish Cobbler	3.00	2.00	1.00
G49—Sequoia	3.00	2.00	1.00
G50—Kennebec	3.00	2.00	1.00
G51—Boone	3.00	2.00	1.00
G52—Any Other Variety	3.00	2.00	1.00

PEPPERS

G53—COMMERCIAL DISPLAY	30.00	20.00	15.00	10.00
To consist of 5 trays of red, processing type (Bell or Pimiento) peppers of any one variety.				
G54—SINGLE TRAY DISPLAY	5.00	3.00	2.00	
To consist of one tray of red, processing type (Bell or Pimiento) peppers of any one variety.				
G55—Hot peppers, red, any variety (12 specimens per entry)	3.00	2.00	1.00	
G56—Pimiento peppers, red, (5 specimens per entry)	3.00	2.00	1.00	
G57—Sweet peppers, green (5 specimens per entry)	3.00	2.00	1.00	

TOMATOES

(Plates—5 Specimens Each)

	1st	2nd	3rd
G58—Homestead, or any other named red variety	3.00	2:00	1.00
G59—June Pink, or any other named pink variety	3.00	2.00	1.00

TURNIPS

(Plates—5 Specimens Each)

G60—Any Variety of Turnips	2.00	1.00

PUMPKINS

G61—One Pumpkin of any variety (Largest best conditioned, true to type)	10.00	5.00	3.00	1.00

CUSHAWS

G62—One Cushaw of any variety (Largest, best conditioned, true to type)	5.00	3.00	1.00

OTHER VEGETABLES

G63—Largest or most unusual vegetable Must be in good condition	5.00	3.00	1.00

Class 3—Junior Potato Exhibit

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or F.F.A. The exhibitor must certify that the entries were grown by him personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. *BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.*

SWEET POTATOES

	1st	2nd	3rd	4th	5th
G64—Best Single bushel basket of any one named variety	$20	$15	$10	$5	$3
G64A—Best five-tray display of any one named variety	30	20	15	10	5
G64B—Best single tray of any one named variety	3	2	1		

Class 4–Decorative Plants and Flowers

STANDARD FLOWER SHOW

EDUCATIONAL BUILDING

The popular and colorful NORTH CAROLINA STATE FLOWER SHOW will continue to have the support of the State Garden Club, to which the State Fair management is deeply grateful. The State Garden Club, will accept entries, receive, arrange and supervise all competitive exhibits. Two Raleigh offices will be operated this year where interested persons may obtain free catalogues and other entry information. These will be located at the State Garden Club headquarters, 727 W. Johnson St., P. O. Box 12094, Raleigh, N. C., and at the Sears-Roebuck & Co., garden center. See INFORMATION FOR EXHIBITORS, at beginning of Dept. "G".

Representing the State Garden Club this year are:

DIRECTORS:

MRS. ROY O. CAVENESS, 3117 Agecroft Rd., Raleigh, Phone TE 2-8698
DR. BRYSON L. JAMES, Horticultural Dept., State College

ASSISTANT DIRECTOR:

MRS. C. L. HANEY, 2708 Van Dyke, Raleigh, Phone TE 2-1415

CONSULTANTS:

MRS. EMMETT POLLOCK, 1900 St. Mary's St., Raleigh, Phone TE 2-8685
MRS. BARDEN D. HOOKS, 2427 Medway Dr., Raleigh, TE 4-8505
MRS. R. W. CATLETTE, 2706 Fairview Rd., Raleigh, TE 2-8079
MISS CARMEN JONES, 205 Tilden St., Raleigh, Phone TE 2-5344
MRS. THOMAS WILSON, 3129 Sussex Rd., Raleigh, Phone TE 3-3644

Information about competitive exhibits may be obtained by contacting Directors or Consultants, by visiting either of the two locations mentioned above, or by writing, Manager, N. C. State Fair, P. O. Box 5565, Raleigh, N. C.

POTTED PLANTS

Points for judging Potted Plants:

Size	25
Cultural Perfection	35
Distinction	15
Rarity	15
Form	10
Total	100

AN EXHIBITOR CAN ENTER ONLY ONE EXHIBIT UNDER EACH PREMIUM NUMBER. ALL ENTRIES UNDER G-65 through and including G-101 MUST HAVE BEEN GROWN BY THE EXHIBITOR. NO ACCESSARIES TO ARRANGEMENTS PERMITTED.

	1st	2nd	3rd
G65—Specimen foliage plant	$3.00	$2.00	$1.00
G66—Specimen flowering plant (in pot not over six inches in diameter)	3.00	2.00	1.00
G67—Specimen flowering plant (in pot not over ten inches in diameter)	3.00	2.00	1.00
G68—Specimen flowering or berried shrub	3.00	2.00	1.00
G68A—Specimen flowering vine	3.00	2.00	1.00
G68B—Finest collection African Violets (X-6 specimens) (x) Six specimens in six separate containers, or six different species of plant	7.50	5.00	2.00
G68C—Educational Exhibit (by invitation) Mon.—Tues.—Wed.—Thurs.—Fri.—Sat.	5.00		
G68D—1—Rooting of Shrubbery 2—What makes a blue ribbon specimen	5.00		

CUT FLOWERS

Cut flowers must be ready for judging by 11:00 a.m., Monday, October 14, 1963 soon after which official judging will begin. In bringing flowers to the fair, especially dahlias, they should be carefully packed in boxes without crowding in order to preserve the petals against injury. Damage to petals, especially in the case of dahlias and roses, may effect the score when judging. Flowers should be kept from automobile drafts as much as possible when transporting.

All entries must comply with requirements stated for each class. Each arrangement with be exhibited in container belonging to the fair. ALL EXHIBITS MUST HAVE BEEN GROWN BY THE EXHIBITOR. Exhibits not worthy of exhibit will not be entered. Entries will be received Sunday from 1 to 5 p.m., and Monday from 8 to 10:30 a.m. NO ARTIFICIAL (PERMANENT) FLOWERS PERMITTED IN ANY CLASS.

Points for Judging Horticultural Exhibits:

Size	20
Cultural Perfection	35
Rarity	10
Abundance of Blossom	15
Color	10
Foliage	10
Total	100

	1st	2nd	3rd
G69—Mixed collection of annual cut flowers	$5.00	$3.00	$2.00
G71—Collection of Perennials (5 varieties)	5.00	3.00	2.00
G72—Collection of different varieties of *one type* of flower (5 varieties)	5.00	3.00	2.00
G73—Collection of Red Roses, at least 3 varieties	5.00	3.00	2.00
G74—Collection of pink roses, at least 3 varieties	5.00	3.00	2.00
G75—Collection of roses, any other color, at least 4 varieties	5.00	3.00	2.00
G76—Single specimen of red rose	3.00	2.00	1.00
G77—Single specimen of pink rose	3.00	2.00	1.00
G78—Single specimen of yellow rose	3.00	2.00	1.00
G79—Single specimen of any other color rose	3.00	2.00	1.00
G80—Cut dahlias, collection. decorative type (1 bloom each, 5 varieties)	4.00	2.00	1.00
G81—Cut dahlia, one specimen, decorative type, any variety	2.00	1.00	
G82—Cut dahlia, red, one specimen	2.00	1.00	
G83—Cut dahlia, orchid, one specimen	2.00	1.00	
G84—Cut dahlia, cactus or hybrid cactus, any variety, one specimen	2.00	1.00	

	1st	2nd	3rd
G87—Cut dahlia, miniature type, any variety, one specimen	2.00	1.00	
G88—Cut dahlia, ball or pompon, any variety, one specimen	2.00	1.00	
G89—Cut marigolds, 1 specimen	2.00	1.00	
G90—Cut zinna, 1 specimen	2.00	1.00	
G91—Cut gladiolus, 1 specimen	2.00	1.00	
G92—Cut celosia or coxcomb, 1 specimen	2.00	1.00	
G93—Exhibit of any flower not listed above	2.00	1.00	
G94—Best specimen, fall blooming Lily	4.00	2.00	1.00
G95—Chrysanthemums, standards, large blooming, 3 of one variety	4.00	2.00	1.00
G96—Chrysanthemums, standards, large blooming, collection of six different varieties	4.00	2.00	1.00
G97—Chrysanthemums, standards, small blooming, singles or semi-doubles, 3 of one variety	4.00	2.00	1.00
G98—Chrysanthemums, standards, small blooming, doubles, 3 of one variety	4.00	2.00	1.00
G99—Chrysanthemums, standards, Spiders or Spoons, 3 of one variety	4.00	2.00	1.00
G100—Chrysanthemums, collection or combination of six of any above varieties	4.00	2.00	1.00
G101—Camellias, early fall blooming, three floral specimens, any variety	4.00	2.00	1.00
G102—Sansanquas, early fall blooming, three floral specimens, any variety	3.00	1.00	
G103—Any flowering plant not listed in G69 through and including G102, single specimen or collection of three	3.00	1.00	

ARRANGEMENTS

Exhibitors are urged to use their own home-grown flowers for entries under G104 through and including G119A, but supplementary flowers may be purchased.

	1st	2nd	3rd
G104—Arrangement suitable for buffet dinner (using home grown and/or purchased flowers.)	$5.00	$3.00	$2.00
G105—Arrangement for informal luncheon	5.00	3.00	2.00
G106—Artistic arrangement of flowers, fruits, or foliage, or combinations, suggestive of autumn and harvest season, exhibit to be within maximum of 20″ over all	3.00	2.00	1.00
G107—Arrangement, featuring foliage—flowers optional	3.00	1.50	1.00
G108—Arrangement in Oriental Manner—Accessories permitted	3.00	1.50	1.00

	1st	2nd	3rd
G109—Arrangement featuring white—in white containers	$3.00	$1.50	$1.00
G110—Arrangement in bottle	3.00	1.50	1.00
G111—Arrangement in modern manner—free form	3.00	1.50	1.00
G112—Arrangement of dried materials, flowers and/or foliage (Maximum size, 20 inches)	3.00	1.50	1.00
G113—Arrangement of dried materials, dried grasses and/or pods	3.00	1.50	1.00
G114—Arrangement using driftwood or weathered wood, with fresh materials (maximum size 20 inches)	3.00	1.50	1.00
G115—Early American arrangement in wood, metal or pottery container	3.00	1.50	1.00
G116—Arrangement of fruit and/or vegetables	3.00	1.50	1.00
G117—Arrangement of succulents	3.00	1.50	1.00
G118—Arrangement combining succulents, foliage and/or flowers	3.00	1.50	1.00
G119—Arrangement using only material grown by exhibitor	3.00	1.50	1.00
G119A—Unrestricted	3.00	1.50	1.00

SPECIAL FEATURE

Interpreting the Fair's theme will be a special arrangement built around "The Miracle of the Forests," displayed by the Flower Show staff.

FOR INVITED CLUBS THURSDAY

Fuquay Garden Club—Fuquay Springs
Wake Forest Garden Club—Wake Forest
Woodcrest Garden Club—Raleigh

G120—Arrangement suitable for buffet dinner (using home grown and/or purchased flowers	5.00	3.00	2.00
G121—Arrangement in Oriental Manner	3.00	1.50	1.00
G122—Arrangement of dried materials, using dried grasses and/or pods	3.00	1.50	1.00
G123—Unrestricted	3.00	1.50	1.00

FOR SHOW JUDGING ASPIRANTS

Classes 124, 125 and 126 are open only to those seeking credits toward becoming an accredited flower show judge. No premiums allowed for these entries. To Be Judged On Monday.

G124—Arrangement using modern form	Ribbon
G125—All foliage arrangement	Ribbon
G126—Unrestricted	Ribbon

BULBS AND TUBERS

Bulb collection must consist of at least six varieties. The variety should be distinctly labeled by exhibitor and each variety displayed on separate

plate to be furnished by superintendent of department or in separate compartments of an exhibit tray for the collections furnished by the exhibitor. It is suggested that exhibitors do not skin off the outer coats of Gladiolus exhibits. Plates should consist of the following number of bulbs:

Narcissus (4)	Tulip (12)
Iris (12)	Gladiolus (8)

	1st	2nd
G127—Collection Gladiolus bulbs	$5.00	$3.00
G128—Collection Iris bulbs (bulbous)	5.00	3.00
G129—Collection Narcissus bulbs	5.00	3.00
G130—Collection Tulip bulbs	5.00	3.00
G131—Collection bulbs and tubers other than those named in above classes	5.00	3.00

MISCELLANEOUS

This class is for the purpose of stimulating new interest. Dish gardens may be arranged on plates, platters, trays or dishes of any reasonable size. They will be judged on the basis of the craftsmanship of the exhibitor, the artistic qualities of the exhibit and the quality of materials used. The exhibit may represent Japanese gardens, landscapes, farms properly planted, homes or any other feature. Plant materials should predominate but any kind of material can be used.

The foregoing suggestions apply also to terrariums. The type of exhibit desired in this class is much like the dish gardens, except that slightly different materials should be used, the materials being placed inside a glass container covered for the purpose of maintaining moist conditions and plants preferring such moist conditions, such as mosses, ferns, etc., should be used. Credit will be given by the judges to the craftsmanship, the condition of plant materials, the number of kinds in the exhibit, and the general artistic values of same. These exhibits should have unity, variety, propriety, coherence and finish.

DISH GARDENS AND TERRARIUMS

	1st	2nd	3rd
G132—Best dish garden, cultivated flowers (maximum size 15")	$7.00	$5.00	$3.00
G133—Best dish garden, wild flowers (maximum) size 15")	5.00	3.00	2.00
G134—Best terrarium (maximum size 15")	7.00	5.00	3.00

GOURDS

	1st	2nd	3rd
G135—Best collection of gourds and related Cucurbits of current season's growth (Each exhibitor limited to maximum of two feet of counter space. Exhibits should show as many types as possible but not duplications. Quality rather than quantity should be stressed.)	$7.00	$5.00	3.00
G136—Most artistic arrangements of gourds, or gourds and other secondary materials. Arrangement may be strung or in basket, bowl, or other container or background. Entries should not occupy more than 15 inches	5.00	3.00	2.00
G137—Most artistic arrangements of dried gourds and other dried materials. (Maximum space 15 inches)	3.00	2.00	1.00
G138—Best exhibit illustrating practical uses, ingenious uses, or unusual uses of gourds. (Not over 6 uses)	3.00	2.00	1.00
G139—Finest single specimen hard gourd grown in current season. *(C' Lagenaria Sp')*	3.00	2.00	1.00
G140—Finest single specimen ornamental gourd grown in current season. *(C' Pepo or C' Maxima)*	3.00	2.00	1.00
G141—Finest single specimen or hard gourd grown in previous years	2.00	1.00	
G142—Most unique, unusual or wierd gourd			

CHILDREN'S SECTION

(Not over 14 years)

	1st	2nd	3rd
G143—Mass arrangement not over 12 in. in diameter	$3.00	$1.50	$1.00
G144—Dish Garden, any size	3.00	1.50	1.00
G145—Terrarium	3.00	1.50	1.00
G146—Most artistic arrangement not over 12 in. in diameter	3.00	1.50	1.00

THE ARTS

DEPARTMENT "H"

Fine Arts - - - Photography - - - Crafts

DIRECTOR:

DR. LANDIS S. BENNETT, Head, Visual Aids, N. C. State College

ASSOCIATE DIRECTORS:

MRS. ROSE MESSICK MELVIN, Art Instructor, Raleigh
RALPH MILLS, N. C. State College

GALLERY HOSTESSES:

MRS. C. F. PARRISH, Raleigh
MRS. WILEY JONES, Raleigh
MRS. M. TOKO McLAWHORN, Raleigh

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.
ENTRIES CLOSE: Wednesday, October 9, 1963, at 6:00 p.m.
EXHIBITS MUST BE AT FAIR: Saturday, October 12, 1963, at 6:00 p.m.
JUDGING BEGINS: Monday, October 14, 1963, at 9:00 a.m.
RELEASE OF EXHIBITS: Saturday, October 19, 1963, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND HOUR.

RULES AND REGULATIONS

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

Official printed forms must be used in making applications for entry: One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill in the application form completely, accurately and legibly.*

List the department name or letter ("H") in the first column on the form. List the class number and premium number, and the description of the article, exactly as shown in the premium list: EXAMPLE: The Class Number is "1" and the Premium Number is "H-2" for a "Pastel Painting" entered by an adult (over 20 years of age).

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for judging display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: DIRECTOR, ARTS & CRAFTS DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, Raleigh, N. C. Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. DO NOT SEND MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 20, 1963 exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.

No exhibit will be eligible which was produced prior to October 22, 1962. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair. All entries must be the product of the exhibitor, except in the school group entries.

No modeling in soft or unbaked clay will be accepted.

Pictures must be properly matted or framed, and if framed must be wired. All Photographs must be mounted on a mat 16 x 20 inches.

In the placing of awards, quality and originality of work will be the leading factors. No copies will be considered or placed on exhibit. If entries are not of merit, even though they are the only entries in that particular class, judges retain the right to make no award in the class.

For additional application forms, and further information, write: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

FINE ARTS

Class 1—ADULT DIVISION (Artists 20 years of age or older)

	1st	2nd	3rd	4th
H 1—Painting—Oil	$50.00	$25.00	$15.00	$10.00
H 2—Painting, Watercolor or Pastel	35.00	20.00	10.00	
H 3—Sculpture, Wood, Stone, Terra Cotta, Metals	50.00	25.00	15.00	10.00
H 4—Drawings, Pencil, Ink, Charcoal, etc.	20.00	10.00	5.00	
H 5—Graphic Arts, Etchings, Woodcuts, Lithographs, Block Prints, etc.	20.00	10.00	5.00	

Class 2—REPRESENTATIONAL DIVISION (No age limits)

H 6—Painting, oil	50.00	25.00	15.00	10.00
H 7—Painting, watercolor or Pastel	35.00	20.00	10.00	
H 8—Sculpture, Wood Stone, Terra Cotta, Metals	50.00	25.00	15.00	10.00
H 9—Drawings, Pencil, Ink, Charcoal, etc.	20.00	10.00	5.00	
H 10—Graphic Arts, Etchings, Woodcuts, Lithographs, Block Prints, etc.	20.00	10.00	5.00	

SALE OF FINE ART OBJECTS

Any exhibitor whose entry or entries may be for sale, may so state the fact on their entry blank, giving the price asked and information concerning the object that would be of value to the purchaser.

The Director of the Fine Arts Department will act as intermediary. Such sales as may be completed during the State Fair, will be handled through the Business Office of North Carolina State Fair without fees or charges.

No prices will be attached to any entry. Objects will be marked: "THIS ENTRY FOR SALE. Ask Hostesses for Details."

Class 3—JUNIOR DIVISION (Artists under 20 years of age)

H 11—Painting, Oil or Mixed Media	10.00	5.00
H 12—Painting, Watercolor or Pastel	10.00	5.00
H 13—Sculpture, Wood, Stone, Terra Cotta, Metal or Plaster	10.00	5.00
H 14—Drawings and Graphic Arts	6.00	3.00

Class 4—SCHOOL DIVISION

Each school exhibit to consist of four pieces of art work representing one or more of the following types: Painting in any medium, Drawing, Graphic

Arts, Sculpture, Ceramics and Textile or Textile Design. Entry shall be made in the name of the school and premiums will be awarded to the school. However, the pupil's name should appear on his or her work.

Flatwork should be mounted on 22" by 28" mounts. *Each group should be all horizontal or all vertical. Each group will be all* Yat *work or all three-dimensional, but not a combination of the two.*

	1st	2nd	3rd
H 15—High School (Grades 10, 11, 12)	$50.00	$25.00	$10.00
H 16—Junior High School (Grades 7, 8, 9)	50.00	25.00	10.00
H 17—Elementary School (Grades 1 through 6)	50.00	25.00	10.00

COMMERCIAL ARTS

Class 5—ART AND DESIGN (Work of Professional Commercial Artists)

	1st	2nd	3rd
H 18—Illustration, editorial	$25.00	$15.00	$10.00
H 19—Illustration, Cover	20.00	10.00	5.00
H 20—Product Package Design	20.00	10.00	5.00
H 21—Cartoon	10.00	5.00	
H 22—Letterhead Design	10.00	5.00	
H 23—Poster, any type	10.00	5.00	

Class 6—TEXTILE PRINTING (Original Design)

H 22—Silk Screening	7.50	5.00
H 23—Stencil	5.00	3.00

PHOTOGRAPHY

Class 7—PHOTOGRAPHS (Made by professional photographers)

H 43—PREMIER PHOTOGRAPHER AWARD for Professionals.
An award to be made *within the discretion of the judges* to the professional photographer having six entries in classes H-44 through H-51 which are adjudged the most outstanding individual entries of the professional photography show of 1963. ..... $50.00

H 44—Portrait—Studio	10.00	5.00
H 45—Portrait—Informal	10.00	5.00
H 46—Landscape or Marine	10.00	5.00
H 47—Commercial	10.00	5.00
H 48—News	10.00	5.00
H 49—Feature	10.00	5.00
H 50—Sports	10.00	5.00
H 51—Open (subjects not classified above)	10.00	5.00

Class 8—PHOTOGRAPHS (Made by amateurs)

H 52—PREMIER PHOTOGRAPHER AWARD for Amateurs.
An award to be made *within the discretion of the judges* to the amateur photographer having six entries in classes H-53 through H-58 which are adjudged the most outstanding individual entries of the amateur photography show of 1963. ..... $50.00

	1st	2nd
H 53—Portrait	10.00	5.00
H 54—Landscape or Marine	10.00	5.00
H 55—Action	10.00	5.00
H 56—People (unposed)	10.00	5.00
H 57—Children or Animals	10.00	5.00
H 58—Open (subjects not classified above)	10.00	5.00

HANDI-CRAFTS EXHIBITS

Scale for Judging

Good Craftsmanship	40 points
Originality and Creativeness	30 points
Practicality and Usefulness	30 points

Class 9—BASKETRY

	1st	2nd	3rd
H 60—Baskets, made from natural materials	15.00	10.00	5.00

Class 10—CERAMICS

	1st	2nd
H 61—Hand thrown pottery (such as bowl, pot, platter, vase)	$10.00	$5.00
H 62—Coiled or hand formed object	10.00	5.00
H 63—Object from hand-made mold—mold to be exhibited with object	10.00	5.00

Class 11—JEWELRY

H 64—Jewelry made of silver	10.00	5.00
H 65—Jewelry made of any other metal	8.00	4.00
H 66—Jewelry made of wood	5.00	2.50
H 67—Jewelry made of any other material	5.00	2.50

Class 12—LAPIDARY

H 68—Stone—cut, polished and mounted	6.00	3.00
H 69—Native North Carolina stone—cut, polished and mounted	6.00	3.00

Class 13—LEATHER

H 70—Tooled	6.00	3.00
H 71—Untooled	5.00	2.50

Class 14—METALS (Original Design)

H 72—Hand Wrought Iron	7.00	5.00
H 73—Hand formed silver, copper, brass, pewter, aluminum	7.50	5.00
H 74—Hammered, any metal	5.00	3.00
H 75—Etched, any metal	7.50	5.00
H 76—Fired enameled, other than jewelry	5.00	3.00

Class 15—WOOD, Carving and Working

H 77—Carving—in the round (animal, fowl or figure etc.)	10.00	5.00
H 78—Carving, in relief	10.00	5.00
H 79—Flat Carving (tray, bowls, etc.)	10.00	5.00
H 80—Turned bowl, tray or plate (columnar shape)	10.00	5.00
H 81—Worked toy	5.00	2.50
H 82—Miscellaneous woodworked object	10.00	5.00

Refresh...

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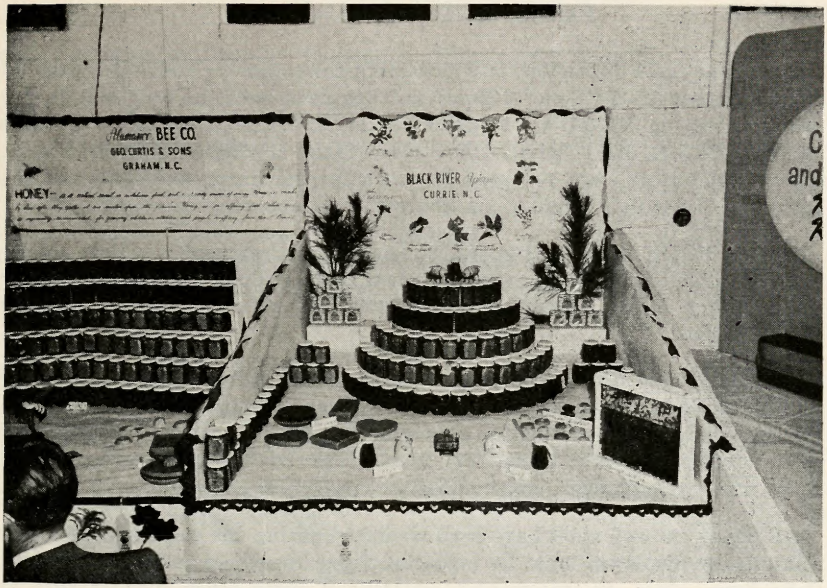


BEES AND HONEY

DEPARTMENT "I"

SUPERINTENDENTS:

MR. FRANK B. MEACHAM, N. C. Department of Agriculture
MR. JAMES F. GREENE, JR., N. C. Department of Agriculture

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to North Carolina Beekeepers
ENTRIES CLOSE: Friday, October 11, 1963, at 6:00 p.m.
EXHIBITS MUST BE IN PLACE: Sunday, October 13, 1963, at 6:00 p.m.
JUDGING STARTS: Monday, October 14, 1963, at 9:00 a.m.
RELEASE OF EXHIBITS: Saturday, October 19, 1963, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before Oct. 1. Booths not requested by this date will be assigned by invitation.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

All honey entered must have been produced during the current season. All comb honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in observation hives.

All exhibits must be of required color, quality and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments via parcel post or express, PREPAID, will be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instructions for return or disposal of shipments at the end of the Fair must accompany each shipment. Return shipments will be made via express with transportation charges collect unless otherwise provided for.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Mr. Frank B. Meacham, State Museum, Raleigh, N. C., or MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

SUGGESTED RULES AND SCORE SHEET

Class I-1—COLLECTION OF 12 NECTAR-PRODUCING PLANTS

A.	Overall attractiveness	25
B.	Neatness and uniformity of mountings	25
C.	Quality of specimens	25
D.	Information: Name (common and scientific) Dates of blooming (first and last) Other information such as source of pollen and/or nectar, importance as major or minor source, etc.	25
		100

Class I-2-5—COMB HONEY

A.	Quantity and uniformity	25
B.	Cleanliness of section and frame	15
C.	Absence of unsealed cells	25
D.	Freedom from granulation, pollen and watery cappings	25
E.	Appearance of cappings	10
		100

Class I-6-8—CHUNK COMB HONEY

A.	Quantity and uniformity	15
B.	Quality	20
C.	Flavor and aroma	15
D.	Clarity and freedom from granulation	10
E.	Cleanliness and general appearance of liquid and chunk, including freedom from foam, floating specks, cells of pollen, and watery cappings	25
F.	Neatness of cut and uniformity of size of chunks	15
		100

Class I-9-11—EXTRACTED HONEY

A.	Quality (no extra points below 16% water)	20
B.	True to color	20
C.	Cleanliness (freedom from froth, crystals, etc.)	25
D.	Brilliance	10
E.	Flavor and aroma	10
F.	Container uniformity, suitability and appearance	5
G.	Uniformity of quantity, quality and color	10
		100

Class I-12—BROOD COMBS

A.	Assembly and cleanliness of frames	15
B.	Uniformity	25
C.	Freedom from foreign materials	25
D.	Absence of drone and stretched cells	35
		100

Class I-13-14—DISPLAYS OF HONEY

A.	Quantity	20
B.	Quality	20
C.	Attractiveness and arrangement	25
D.	Originality	20
E.	Suitability for market	15
		100

Class I-15—BEESWAX

A.	Color	20
B.	Cleanliness	25
C.	Aroma	15
D.	Texture	15
E.	Absence of cracks	10
F.	Suitability for market	15
		100

Class I-16—BEESWAX PRODUCTS

A.	Variety of colors, shapes, articles	40
B.	Cleanliness	20
C.	Aroma	15
D.	Texture	15
E.	Absence of cracks	10
		100

Class I-17—OBSERVATION HIVE

A.	Attractiveness of hive, etc.	25
B.	Uniformity of markings and size	20
C.	Queen—size, conformity, etc.	20
D.	Brood pattern	25
E.	Comb quality	10
		100

Class I-18—DISPLAY BOOTH

A.	Decoration and arrangement	15
B.	Choice of colors	10
C.	Attractiveness	20
D.	Education value to the public (central theme carried out)	30
E.	Originality	15
F.	Quality of honey, wax, bees, etc.	10
		100

Classes I-18A & 18B judged on same basis as classes I-6-8 and I-9-11.
Classes I-19-41 judged according to score cards for Dept. "V" class 2.

	1st	2nd	3rd	4th	5th
I-1—Collection of 12 most important nectar-producing plants, in bloom, pressed, suitably mounted, named, and approximate dates of blooming listed	$ 8.00	$5.00	$3.00	$2.00	$1.00
I-2—One deep comb for extracting	8.00	5.00	3.00	2.00	1.00
I-3—One shallow comb for chunk cutting	8.00	5.00	3.00	2.00	1.00
I-4—Six sections of comb honey, light	8.00	6.00	4.00	2.00	1.00
I-5—Six sections of comb honey, dark	8.00	6.00	4.00	2.00	1.00
I-6—Six jars (not less than 14 oz. size) chunk comb honey, light	10.00	8.00	6.00	4.00	2.00
I-7—Six jars (not less than 14 oz. size) chunk comb honey, amber	10.00	8.00	6.00	4.00	2.00
I-8—Six jars (not less than 14 oz. size) chunk comb honey, dark	10.00	8.00	6.00	4.00	2.00
I-9—Six jars (not less than 14 oz. size) extracted honey, light	10.00	8.00	6.00	4.00	2.00
I-10—Six jars (not less than 14 oz. size) extracted honey, amber	10.00	8.00	6.00	4.00	2.00
I-11—Six jars (not less than 14 oz. size) extracted honey, dark	10.00	8.00	6.00	4.00	2.00

DISPLAYS

	1st	2nd	3rd	4th	5th	6th
I-12—Ten brood combs, dry, but must have been used for brood rearing	$ 6.00	$ 5.00	$ 4.00	$ 3.00	$ 2.00	$ 1.00
I-13—Display of comb honey (bulk, cut, section or chunk—not less than 50 pounds) in frame, section, glass or wrappers	13.00	9.00	5.00	4.00	3.00	2.00
I-14—Display of extracted honey (not less than 75 pounds) in glass	12.50	8.50	4.50	3.50	3.00	2.00
I-15—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist	6.00	5.00	4.00	3.00	2.00	1.00
I-16—Display of beeswax products —Candles, carvings, models, novelties, etc.	6.00	5.00	4.00	3.00	2.00	1.00
I-17—Observation hive with honeybees	12.00	8.00	6.00	4.00	3.00	2.00
I-18—Display Booth (May include entries in Display classes I-12 through I-17; other entries will be displayed by the Department Directors)	75.00	65.00	55.00	50.00	45.00	40.00

JUNIOR HONEY COMPETITION

Junior competition classes I-18A and I-18B are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age, except boys and girls who entered college prior to September 1, 1963.

I-18A—Four jars (not less than 14 oz. size) chunk comb.	5.00	4.00	3.00	2.00	1.00
I-18B—Four jars (not less than 14 oz. size) extracted honey	5.00	4.00	3.00	2.00	1.00

FOODS COOKED WITH HONEY

All entries in this class must contain honey as the principal sweetening ingredient. The same score card is used for judging honey foods as that used in Department "V" (Culinary) Class 2.

All entries in these classes should be appropriately wrapped in clear cellophane or plastic wrapper and displayed on cardboard or paper plates. No entries for display in glass or china accepted.

SENIOR

	1st	2nd	3rd
I-19—Bread (yeast—white)	$3.00	$2.50	$1.00
I-20—Bread (yeast—whole wheat or Graham)	3.00	2.50	1.00
I-21—Bread (quick fruit)	2.00	1.50	1.00
I-22—Muffins	2.00	1.50	1.00
I-23—Rolls (plains, with honey topping)	2.00	1.50	1.00
I-24—Rolls (pecan, or cinnamon with honey glaze)	2.00	1.50	1.00
I-25—Cake (Honey Devil's Food Cake)	5.00	3.00	2.00
I-26—Cake (Honey Spice Cake)	5.00	3.00	2.00
I-27—Cake (fruit-baked)	7.50	5.00	3.00
I-28—Cookies (plain, any flavor)	2.00	1.00	.50
I-29—Cookies (fruit—drop)	2.00	1.00	.50
I-30—Candy Caramels—½ lb.)	2.00	1.00	.50
I-31—Candy (seafoam, or divinity—½ lb.)	2.00	1.00	.50
I-32—Candy (fudge—chocolate—½ lb.)	2.00	1.00	.50
I-33—Candy (fudge—penuchi—½ lb.)	2.00	1.00	.50

JUNIOR (under 16 years)

	1st	2nd	3rd
I-34—Bread (fruit—quick)	$2.00	$1.50	$1.00
I-35—Muffins	2.00	1.50	1.00
I-36—Cake (Honey Devil's Food Cake)	5.00	3.00	2.00
I-37—Cake (Honey Spice Cake)	5.00	3.00	2.00
I-38—Cookies (plain, any flavor)	2.00	1.00	.50
I-39—Cookies (fruit—drop)	2.00	1.00	.50
I-40—Candy (fudge—chocolate—½ lb.)	2.00	1.00	.50
I-41—Candy (fudge—penuchi—½ lb.)	2.00	1.00	.50

SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Number I-1 through I-33 (Excluding Junior classes I-18A and I-18B), to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points; fourth place, 2 points; and fifth place, 1 point.

Division II

LIVESTOCK

Department "J"—DAIRY CATTLE—Competition in all five breeds (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey—OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "K"—BEEF CATTLE—Competition in Aberdeen-Angus, Shorthorn and Hereford breeds OPEN TO THE WORLD; competition in Brahman breed limited to residents of North Carolina.

Department "L"—Market Steer Show and Sale—OPEN TO THE WORLD.

Department "M"—SWINE—Competition OPEN TO THE WORLD; Junior Show for North Carolina boys and girls, holding membership in 4-H, FFA and FHA.

Department "N"—SHEEP—Competition OPEN TO THE WORLD.

Department "O"—PONIES—Competition limited to residents of North Carolina.

GENERAL LIVESTOCK AND ARENA DIRECTOR:

ART PITZER (The Arena Director will have complete charge of all events in the Arena so far as they concern livestock.)

ASSISTANT DIRECTORS:

SAM BUCHANAN
H. D. QUESSENBERRY

LIVESTOCK ADVISORY BOARD

MR. J. D. PORTERFIELD, Head of Animal Industry Department, N. C. State College (Chairman)

MR. W. B. AUSTIN, JR., Raleigh, representing N. C. Cattleman's Assn.

DR. E. G. BATTE, Veterinarian, N. C. State College

MR. CARLTON BLALOCK, Extension Dairyman, N. C. State College

MR. W. C. HOUSE, Bethel, representing N. C. Sheep Breeders Assn.

MR. HUGH WINSLOW, Greenville, N. C., president, N. C. Swine Industry Assn.

MR. SAM PIKE, Winston-Salem, representing N. C. Purebred Dairy Cattle Assn.

DR. H. J. ROLLINS, State Veterinarian, N. C. Department of Agriculture

DR. N. B. TYLER, Inspector in charge for North Carolina, Bureau of Animal Industry, U. S. Department of Agriculture

INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: All departments, except Market Steer Show and Sale, close Tuesday October 1, at 6:00 p.m.
Market Steer entries close Saturday, August 31.

ANIMALS MUST BE IN PLACE: Market Steer Show Sunday, Oct. 13, 6:00 p.m. All Other Departments, Monday, Oct. 14, at noon.

JUDGING STARTS: Dairy Cattle,—Junior Show, Tuesday, Oct. 15 at 8:00 a.m.
Senior Guernsey and Ayershire, Wednesday, Oct. 16 at 9:00 a.m.
Senior Jersey and Holstein, Thursday, Oct. 17, at 9:00 a.m.
Sheep—Thursday, Oct. 17 at 8:00 a.m.
Market Steer—Monday, Oct. 14 at 9:00 a.m.
Market Steer Sale—Monday, Oct. 14 at 4 p.m.
Pony—Thursday, Oct. 17, at 4:30 p.m.
All Other Departments—Tuesday, Oct. 15, at 9:00 a.m.

RELEASE OF EXHIBITS: (All Departments)—Saturday, October 19, 1963, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE 4:00 P.M.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this Division. BE SURE TO READ THOSE IN THE FRONT OF THIS BOOK. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this Division.

Entries

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken. Even though this occurs before specified time for closing of entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse animals, and the total number of stall spaces (four feet wide) or pens (6 x 8 feet in size) you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of each animal entered, its date of birth, its sex, the names (or ear tag numbers) and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All cattle and swine over six months of age, and all sheep over three months of age, must be registered with their respective breed associations in the name of the bona fide owner who must have owned the animal for at least 30 days prior to the closing date for entries in the particular department (SEE EXCEPTIONS TO THIS RULE FOR GROUP CLASSES ONLY IN SOME DEPARTMENTS).

Fees

Stall or pen fees are required for all entries in the senior and open classes of the Livestock Division. Entries exclusively in the junior livestock shows are not subject to stall or pen fees, and the first three placed animals in each Junior Show class are eligible to compete in the Senior and Open Shows without payment of any fee.

All applications for stall spaces and pens must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee, and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of stall spaces or pens you will require, *including those to be used for nurse animals, and for gear, feed and bedding.* Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter,

should additional space be available, display animals will be assigned stall or pen space.

The following fees will govern:

Cattle Barns, each stall space	$2.00
Swine Barn, each pen	1.00
Sheep Barn, each pen	1.00
Pony Barns, each stall	2.00
Cattle (pens of 3)	3.00
Cattle (pens of 5)	5.00

Health Regulations

The health regulations of the Veterinary Division of the N. C. Department of Agriculture governing all fairs in North Carolina will be strictly enforced this year. These regulations are as follows:

Dairy Cattle and Beef Cattle

"An official health certificate shall be issued by an accredited veterinarian and approved by the State Veterinarian of the state of origin on all cattle for exhibition purposes. A copy of the approved health certificate shall be forwarded to the State Veterinarian, N. C. Department of Agriculture, Raleigh, N. C., before the arrival of the animals. The health certificate shall state that no animal in the shipment is infected with or has been recently exposed to any infectious or transmissable disease, and shall contain the names and addresses of the consignor and consignee, with an accurate description or identification of each individual animal.

"In addition to the above regulation, the health status of the individuals shipped and the entire herd of origin, shall be as follows:

"BRUCELLOSIS OR BANG'S DISEASE—(a) Herds officially accredited brucellosis-free or qualified herds in modified accredited brucellosis-free areas, in which all animals in the herd over (6) months of age were negative to an official test for brucellosis within twelve (12) months of entry, and the animals for entry were negative to an official blood test within thirty (30) days of the date of entry.

"(b) Herds under Federal-State supervision for the control of brucellosis, in which all animals in the herd of over six (6) months of age were negative to an official blood test within three (3) months of entry, and the animals for entry were negative to an official blood test within thirty (30) days of date of entry—such test not to be applied within thirty (30) days of the date of the previous herd test.

" (c) Unvaccinated calves under six (6) months of age will not be required to be blood tested prior to entry, provided they are identified as the progeny and come directly from negative or accredited brucellosis-free herds in accordance with paragraphs (a) and (b).

" (d) Cattle vaccinated under Federal-State supervision with Brucella Abortus vaccine between four (4) and eight (8) months of age which originate in herds in accordance with paragraphs (a) and (b) wherein all unvaccinated animals over six (6) months of age, and all vaccinated animals over two (2) years of age are negative to one or more official blood tests, may be exhibited in the State, provided they are negative to an official blood test within thirty (30) days of the date of entry. *Identified*

officially calfhood cattle showing a blood-serum agglutination titer of 1-50 or less are classified as negative under the new Federal regulation governing the interpretation of the Brucellosis test.

"(e) The State Veternarian is authorized to issue a written permit for the exhibition of unbred officially calfhood vaccinated heifers 18 months of age or under that originate directly from either a brucellosis certified herd or a brucellosis-free herd that has been tested and negative within 12 months. The above vaccinated cattle may be exhibited either with or without a blood test. *The permits are issued at the request of the Exhibitors.*

"TUBERCULOSIS—Cattle may be exhibited at the North Carolina State Fair provided they are identified as originating in: (a) Tuberculosis-free accredited herds; or (b) qualified negative herds from modified accredited tuberculosis-free areas. If such herds have not passed a negative tuberculin test within twelve (12) months prior to entry, the cattle from these herds to be exhibited in the state shall be tuberculin tested within thirty (30) days prior to entry.

"The health status of the herds of origin, and the individuals exhibited that originate in North Carolina and those that originate in other states are the same."

Swine

"All swine exhibited must be accompanied by an official health certificate issued by a qualified veterinarian and approved by the State Veterinarian, certifying that such swine are free from any symptoms of a contagious or infectious disease; that they are from premises where no known contagious or infectious disease of swine exists; and that they have been properly inoculated with anti-hog cholera serum alone not more than fifteen (15) days, or with anti-hog cholera serum and virus not less than thirty (30) days, or with crystal violet or tissue vaccine not less than twenty-one (21) days nor more than six (6) months prior to the opening date of the fair."

Sheep

"All sheep entered must be in apparently healthy condition. The owner must certify that they are from premises where no known contagious or infectious disease of sheep exists. The right is reserved to reject an entry or to remove same after entered should the State Veterinarian find the animal affected with a communicable or parasitic disease."

Exhibits and Exhibitors

The Fair management will use diligence to insure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entries in Junior Dairy Cattle and Market Cattle shows.) All stalls and pens will be well bedded by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding. Feed, forage and straw will be on sale at the Fairgrounds at reasonable prices.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have had their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 5:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals or inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit all fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be thrown where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor. The Fair management will not pay any charges for express, freight or drayage. To avoid switching charges and delay, rail shipments should be billed as follows: "For Exhibit, N. C. State Fair, Camp Polk, N. C. c/o Seaboard Air Line Railroad." Shipments via express or motor transport should be addressed to the exhibitor, or to: Livestock Superintendent, N. C. State Fair, Raleigh, N. C.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONEYS IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor

makes three entries in a class, and his animals place "First," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Superintendent by noon of the day following the award, accompanied by a protest fee of $5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Superintendent.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required.

The contests will start Monday, October 14, 1963, at noon and will continue through Saturday, October 19, 1963, at 4:00 p.m. at which time the winners will be announced.

The following premiums will be awarded in each livestock department:

First	*Second*	*Third*	*Fourth*	*Fifth*
$10.00	$8.00	$6.00	$5.00	$4.00

The following score card will serve as the basis for the judges in the Herdsmen's contests making their decisions:

	Points
Condition and cleanliness of herd or flock	20
Neatness and cleanliness of herdsmen and helpers	10
Courtesy and deportment of herdsmen and helpers	8
Method of keeping feed and bunks	10
Cleanliness of stalls or pens	10
Cleanliness of alleys	10
Decoration and attractiveness of barns	6
Promptness in getting animals into show ring	8
Expertness evidenced in showing livestock	10
Promptness in entering parade	4
Cooperation in case of emergencies	4
	100

NORTH CAROLINA STATE FAIR

Raleigh, N. C., Oct. 14 thru 19

"The South's Greatest Fair"

ON THE AMUSEMENT AREA

★

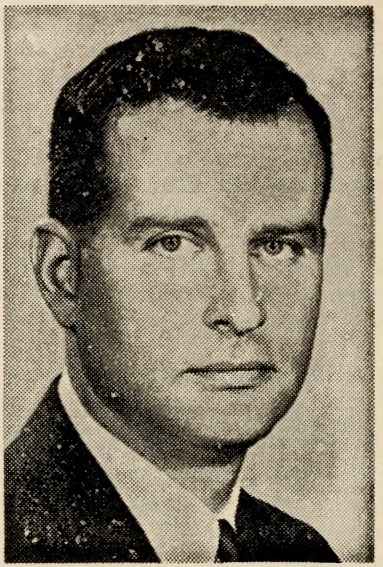
— 43 —
THRILL
RIDES

★

— 50 —
RAILROAD
CARS

★

— 20 —
BIG
SHOWS



E. JAMES STRATES
Pres. - Gen. Mgr.

★

— 1000 —
PEOPLE

★

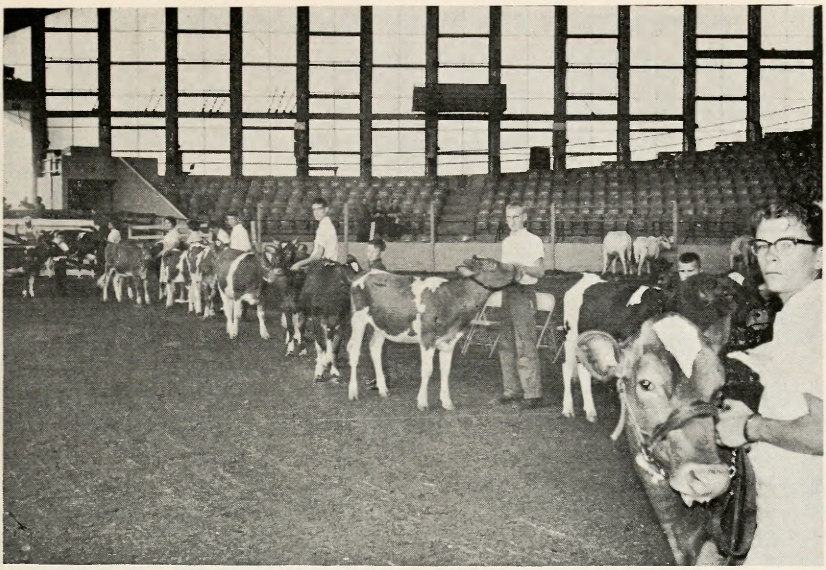
FUN &
THRILLS
FOR
THE
FAMILY

★

NEW
RIDES

JAMES E. STRATES SHOWS

INCORPORATED



DAIRY CATTLE

DEPARTMENT "J"

SUPERINTENDENT:

DR. W. R. MURLEY, Department of Animal Science, N. C. State College

ASSOCIATE SUPERINTENDENTS:

MR. J. D. GEORGE, Extension Dairyman, N. C. State College (In charge of Junior Dairy Cattle Show)
MR. R. R. RICH, Extension Dairyman, N. C. State College
MR. GUY PARSONS, Extension Dairyman, N. C. State College
MR. FRED KNOTT, Extension Dairyman, N. C. State College
MR. EUGENE E. CARROLL, Providence, N. C.

JUDGES:

Jersey and Guernsey: DR. C. L. NORTON, Head, Department of Dairy Science, Kansas State University, Manhattan, Kansas
Brown Swiss, Holstein, and Ayrshire: DR. GEORGE E. TAYLOR, Research and Development, Naugatuck Chemical, Jacksonville, Illinois.

INFORMATION FOR DAIRY CATTLE EXHIBITORS

COMPETITION: Senior Classes "OPEN TO THE WORLD"; Junior Show for North Carolina boys and girls under 21 years of age, except boys and girls who entered college prior to September 1, 1963, are eligible to show in Junior Shows. The first three placed animals in each Junior Show class also eligible for "Senior 'Open' Show." No exhibitor may show more than two animals in the Junior Dairy Show.

ENTRIES CLOSE: Tuesday, October 1, 1963, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 14, 1963, at noon

JUDGING STARTS: Junior Show—Tuesday, October 15, 1963, at 8:00 a.m., and will be conducted in the following order: Guernsey and Ayrshires in the morning and Holsteins, Jerseys and Brown Swiss in the afternoon.
Senior Show—Ayrshires and Guernseys, Wednesday, October 16, at 9:00 a.m.; Brown Swiss at 2:00 p.m.; Holsteins and Jerseys, Thursday, October 17, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE 4:00 P.M.

RULES AND REGULATIONS

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, *including those required for gear, feed and bedding.* For entries in the senior classes, payment of $2.00 fee for each stall space requested must accompany your application. No fee is required for entries exclusively in the Junior Show provided they are tied in the section set aside exclusively for juniors. The first three placed animals in each Junior class are eligible to compete in the Senior Show without payment of a fee.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not

necessary to name the animals which make up your group or herd entries until after the judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, except that in the "Get-of-Sire" and "Produce of Dam" classes progeny of bull or cow may be shown by one or more exhibitors. Exhibitors in the Junior show must have owned the animal prior to August 1, 1963.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. Every bull 36 months of age or older must have had dropped to his service during the last 12 months prior to the opening date of the Fair a living calf. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "overdone" (overloaded with flesh) they will be discriminated against accordingly.

Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information, to: MANAGER N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Health Regulations

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.

MILKING PARLOR

A modern milking parlor with trained operators is available for exhibitors with lactating cows. This facility, initially sponsored and constructed by the North Carolina Purebred Dairy Cattle Association and the N. C. State Fair, is an outstanding facility for presenting to the milk consuming

public the story of the production of clean, wholesome milk. The impressions formed by people are very important in their decisions to drink milk and these impressions are not good when they see cows milked in dirty feed pails in the barn. *Thus, exhibitors are urged and expected to cooperate in using the milking parlor during the fair.* If exhibitor does not use the milking parlor, then cows *must be milked with machines* or into *pails approved by Wake County Health Department officials.* The parlor will be in operation during the show days so that cows can be milked out after being shown. The net returns from the sale of milk produced in the parlor is used for the N. C. Purebred Dairy Cattle Scholarship in Dairy Husbandry.

Age and Group Classifications

Base dates for computing ages of dairy cattle are July 1 and January 1.

BULL CALF—Over four (4) months, dropped after June 30, 1962.

JUNIOR YEARLING BULL—Dropped between Jan. 1 and June 30, 1962.

SENIOR YEARLING BULL—Dropped between July 1, and Dec. 31, 1961.

TWO-YEAR-OLD BULL—Dropped between July 1, 1960 and June 30, 1961.

BULL, THREE YEARS AND OVER—Dropped before July 1, 1960.

JUNIOR HEIFER CALF—Dropped between January 1, and April 30, 1963.

SENIOR HEIFER CALF—Dropped between July 1 and December 31, 1962

JUNIOR YEARLING HEIFER—Dropped between Jan. 1 and June 30, 1962. (Yearling females in milk must be shown as 2-year-olds).

SENIOR YEARLING HEIFER—Dropped between July 1 and Dec. 31, 1961. (Yearling females in milk must be shown as 2-year-olds).

JUNIOR GET-OF-SIRE—To consist of four (4) animals, under 2 years of age, none of which have freshened; either sex; the get of one sire; not more than two (2) to be bulls; sire must be named; each exhibitor limited to one entry sired by the same bull.

BEST UDDER.—The judge will select a first and second place animal to be judged on udder alone from each of the four following milking classes. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered is not worthy of the award, then no award will be made.

HEIFER, 2 YEARS OLD—Dropped between July 1, 1960 and June 30, 1961.

COW, 3 YEARS OLD—Dropped between July 1, 1959 and June 30, 1960.

COW, 4 YEARS OLD—Dropped between July 1, 1958 and June 30, 1959.

COW, 5 YEARS OLD OR OVER—Dropped before July 1, 1958.

DAIRY HERD—To consist of four (4) cows that have freshened, all to be owned by one exhibitor; each exhibitor limited to one entry.

BEST THREE FEMALES—Any age; all bred and owned by exhibitor; each exhibitor limited to one entry.

GET-OF-SIRE (Senior)—To consist of four (4) animals; either sex; the get of one sire; at least one to be two (2) years old or older; not more than two (2) to be bulls; sire to be named; each exhibitor limited to one entry sired by the same bull.

PRODUCE OF DAM—To consist of two (2) animals; any age; either sex; the produce of one cow; the dam must be named; each exhibitor limited to one entry from the same dam.

PREMIER EXHIBITOR—The exhibitor winning the most money on not to exceed eight animals, no more than two bulls, owned and exhibited by himself in the open single classes, not including the best udder cow class.

PREMIER BREEDER—The breeder of not to exceed eight animals, no more than two bulls, winning the most money in open single classes, not including the best udder cow class and including animals bred by him but exhibited by others.

CHAMPIONS—"Senior" designates cattle two years old or older; "junior" under 2 years of age. Only first place winners in individual classes may compete for championships; only Champion winners may compete for grand championships.

PRODUCTION RECOGNITION—The premium will be increased by 50% on any animal showing in the milking cow classes which has a 305-day, 2X, ME record of 550 pounds fat or more. Approximate proof, official DHIA or Breed Association Record, must be presented to the department superintendent prior to the showing.

Senior "Open" Dairy Show

EDUCATIONAL EXHIBIT

An exhibit, showing important developments in the Dairying phase of North Carolina's growing livestock industry, will be arranged and presented by the Animal Industry Department of North Carolina State College, with the advice and cooperation of the Livestock Advisory Board and the State Fair management. For this purpose, the following award is made to help defray the costs of arranging and presenting this exhibit:

J 1— $250.00

HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
J 2—	$10.00	$8.00	$6.00	$5.00	$4.00

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The

contest will start Monday, October 14, 1963, at noon and will continue through Saturday, October 19, 1963, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

AMERICAN GUERNSEY CATTLE CLUB "SPECIAL"

The 1963 State Fair has been approved by The American Guernsey Cattle Club as the official State Guernsey Show. The American Guernsey Cattle Club, Peterborough, New Hampshire, offers Breeders' Rosettes to be awarded the breeder of each animal placing first, second or third in the individual classes. The first three prize winners in the individual open classes and in the Get of Sire and Produce of Dam open classes will be published in the Performance Register of The American Guernsey Cattle Club.

N. C. GUERNSEY BREEDERS ASSN. "SPECIAL"

The North Carolina Guernsey Breeders Association has offered the following trophies to be presented at the N. C. State Fair. The names of the 1963 winners will be engraved on the trophies. These are all perpetual trophies and will be returned to be presented to the winner at the 1964 N. C. State Fair.

ALLAN MANOR FARM TROPHY—To be awarded for the first prize winner in the North Carolina Senior Get-of-Sire class. Limited only to N. C. Exhibitors.

CLEAR SPRINGS FARM TROPHY—To be awarded for the Grand Champion North Carolina Guernsey female. Limited only to North Carolina Exhibitors.

W. CLARK FLEMING TROPHY—To be awarded for the 1st prize Best Three Females in the Guernsey Open Show. Any exhibitor eligible to win this trophy.

QUAIL ROOST FARM TROPHY—To be awarded to the Grand Champion Female of the Junior Guernsey show. Limited only to N. C. Exhibitors.

N. C. JERSEY BREEDERS ASSN. "SPECIAL"

KENNETH R. MYATT and SON TROPHY—A handsome silver tray will be awarded the Grand Champion Female of the Open Jersey Show. The tray is to be displayed for one year in the office of the County Agricultural Agent in the county in which the winning animal is owned. A three-time winner gains permanent possession of the trophy.

AYRSHIRES

(Competition Open to the World).

Judging Starts: Wednesday, October 16, at 9:00 a.m.

JUDGE:

DR. GEORGE E. TAYLOR

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
3—Bull Calf	$20	$17	$13	$10								
4—Junior Yearling Bull	20	16	12									
5—Senior Yearling Bull	20	16	12									
6—Two Year Old Bull	Ribbon											
7—Bull, 3 years and over	Ribbon											
8—Junior Champion Bull	Ribbon											
9—Senior Champion Bull	Ribbon											
10—Grand Champion Bull	Ribbon											
11—Junior Heifer Calf	$22	$19	$16	$12	$10	$10	$ 9	$ 8	$ 7	$ 6	$ 5	$ 5
12—Senior Heifer Calf	25	20	16	14	12	10	9	8	8	6	5	5
13—Junior Yearling Heifer	25	20	16	12	10	9	8	8	6	5	5	5
14—Senior Yearling Heifer	25	20	16	14	10	9	8	8	8	6	5	5
15—Junior Champion Female	Ribbon											
16—Junior Get-of-Sire	25	30	25	18	14							
17—Heifer, 2 years old	35	30	25	20	16	12	10	10	8	8		
18—Cow, 3 years old	35	30	25	20	16	12	10	10	8	8		
19—Cow, 4 years old	35	30	25	20	16	12	10	10	8	8		
20—Cow, 5 years old and over	40	36	32	28	24	22	20	16	14	14	12	12
21—Senior Champion Female	Ribbon											
22—Grand Champion Female	Ribbon											
23—Dairy Herd	36	27	21	16								
24—Best 3 Females	35	26	20	14								
25—Get-of-Sire (Senior)	37	28	23	18	13							
26—Produce of Dam	32	25	19	14	10	8						
27—Best Udder	Ribbon											
28—Premier Breeder	Banner											
29—Premier Exhibitor	Banner											

BROWN SWISS

(Competition Open to the World)

Judging Starts: Wednesday, October 16, at 2:00 p.m.

JUDGE: DR. GEORGE E. TAYLOR

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
J 30—Bull Calf	$20	$17	$13	$10						
J 31—Junior Yearling Bull	20	16	12							
J 32—Senior Yearling Bull	20	16	12							
J 33—Two Year Old Bull	Ribbon									
J 34—Bull, 3 years and over	Ribbon									
J 35—Junior Champion Bull	Ribbon									
J 36—Senior Champion Bull	Ribbon									
J 37—Grand Champion Bull	Ribbon									
J 38—Junior Heifer Calf	$22	$19	$16	$12	$10	$10	$9	$8		
J 39—Senior Heifer Calf	25	20	16	14	12	10	9	8		
J 40—Junior Yearling Heifer	25	20	16	12	10	9	9	8		
J 41—Senior Yearling Heifer	25	20	16	14	10	9	9	8		
J 42—Junior Champion Female	Ribbon									
J 43—Junior Get-of-Sire	35	30	25	20						
J 44—Heifer, 2 years old	35	30	25	20	16	12	10	10	8	
J 45—Cow, 3 years old	35	30	25	20	16	12	10	10	8	
J 46—Cow, 4 years old	35	30	25	20	16	12	10	10	8	
J 47—Cow, 5 years old and over	40	36	32	28	24	22	20	16	14	12
J 48—Senior Champion Female	Ribbon									
J 49—Grand Champion Female	Ribbon									
J 50—Dairy Herd	36	27	21							
J 51—Best 3 Females	35	26	20	14						
J 52—Get-of-Sire (Senior)	37	28	23	18						
J 53—Produce of Dam	32	25	19	14	10					
J 54—Best Udder	Ribbon									
J 55—Premier Breeder	Banner									
J 56—Premier Exhibitor	Banner									

GUERNSEYS

Official State Show, Approved by the American Guernsey Cattle Club.

(Competition Open to the World).

Judging Starts: Wednesday, October 16, at 9:00 a.m.

JUDGE:

DR. C. L. NORTON

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
J 57—Bull Calf	$20	$17	$13	$10								
J 58—Junior Yearling Bull	20	16	12									
J 59—Senior Yearling Bull	20	16	12									
J 60—Two Year Old Bull	Ribbon											
J 61—Bull, 3 years and over	Ribbon											
J 62—Junior Champion Bull	Ribbon											
J 63—Senior Champion Bull	Ribbon											
J 64—Grand Champion Bull	Ribbon											
J 65—Junior Heifer Calf	$22	$19	$16	$12	$10	$10	$ 9	$ 8	$ 7	$ 6	$ 5	$ 5
J 66—Senior Heifer Calf	25	20	16	14	12	10	9	8	8	6	5	5
J 67—Junior Yearling Heifer	25	20	16	12	10	9	8	8	6	5	5	5
J 68—Senior Yearling Heifer	25	20	16	14	10	9	8	8	8	6	5	5
J 69—Junior Champion Female	Ribbon											
J 70—Junior Get-of-Sire	35	30	25	18	14							
J 71—Heifer, 2 years old	35	30	25	20	16	12	10	10	8	8		
J 72—Cow, 3 years old	35	30	25	20	16	12	10	10	8	8		
J 73—Cow, 4 years old	35	30	25	20	16	12	10	10	8	8		
J 74—Cow 5 years old and over	40	36	32	28	24	22	20	16	14	14	12	12
J 75—Senior Champion Female	Ribbon											
J 76—Grand Champion Female	Ribbon											
J 77—Dairy Herd	36	27	21	16								
J 78—Best 3 Females	35	26	20	14								
J 79—Get-of-Sire (Senior)	37	28	23	18	13							
J 80—Produce of Dam	32	25	19	14	10	8						
J 81—Best Udder	Ribbon											
J 82—Premier Breeder	Banner											
J 83—Premier Exhibitor	Banner											

HOLSTEINS

(Competition Open to the World).

Judging Starts: Thursday, October 17, 9:00 a.m.

JUDGE:

DR. GEORGE E. TAYLOR

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
J 84—Bull Calf	$20	$17	$13	$10								
J 85—Junior Yearling Bull	20	16	12									
J 86—Senior Yearling Bull	20	16	12									
J 87—Two Year Old Bull	Ribbon											
J 88—Bull, 3 years and over	Ribbon											
J 89—Junior Champion Bull	Ribbon											
J 90—Senior Champion Bull	Ribbon											
J 91—Grand Champion Bull	Ribbon											
J 92—Junior Heifer Calf	$22	$19	$16	$12	$10	$10	$ 9	$ 8	$ 7	$ 6	$ 5	$ 5
J 93—Senior Heifer Calf	25	20	16	14	12	10	9	8	8	6	5	5
J 94—Junior Yearling Heifer	25	20	16	12	10	9	8	8	6	5	5	5
J 95—Senior Yearling Heifer	25	20	16	14	10	9	8	8	8	6	5	5
J 96—Junior Champion Female	Ribbon											
J 97—Junior Get-of-Sire	35	30	25	18	14	10	8					
J 98—Heifer, 2 years old	35	30	25	20	16	12	10	10	8	8		
J 99—Cow, 3 years old	35	30	25	20	16	12	10	10	8	8		
J100—Cow, 4 years old	35	30	25	20	16	12	10	10	8	8		
J101—Cow, 5 years old and over	40	36	32	28	24	22	20	16	14	14	12	12
J102—Senior Champion Female	Ribbon											
J103—Grand Champion Female	Ribbon											
J104—Dairy Herd	36	27	21	16	12							
J105—Best 3 Females	35	26	20	14	10							
J106—Get-of-Sire (Senior)	37	28	23	18	13							
J107—Produce of Dam	32	25	19	14	10	8						
J108—Best Udder	Ribbon											
J109—Premier Breeder	Banner											
J110—Premier Exhibitor	Banner											

JERSEYS

(Competition Open to the World).

Judging Starts: Thursday, October 17, at 9:00 a.m.

JUDGE:

DR. C. L. NORTON

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
J111—Bull Calf	$20	$17	$13	$10								
J112—Junior Yearling Bull	20	16	12									
J113—Senior Yearling Bull	20	16	12									
J114—Two Year Old Bull	Ribbon											
J115—Bull, 3 years and over	Ribbon											
J116—Junior Champion Bull	Ribbon											
J117—Senior Champion Bull	Ribbon											
J118—Grand Champion Bull	Ribbon											
J119—Junior Heifer Calf	$22	$19	$16	$12	$10	$10	$ 9	$ 8	$ 7	$ 6	$ 5	$ 5
J120—Senior Heifer Calf	25	20	16	14	12	10	9	8	8	6	5	5
J121—Junior Yearling Heifer	25	20	16	12	10	9	8	8	6	5	5	5
J122—Senior Yearling Heifer	25	20	16	14	10	9	8	8	8	6	5	5
J123—Junior Champion Female	Ribbon											
J124—Junior Get-of-Sire	35	30	25	18	14							
J125—Heifer, 2 years old	35	30	25	20	16	12	10	10	8	8		
J126—Cow, 3 years old	35	30	25	20	16	12	10	10	8	8		
J127—Cow, 4 years old	35	30	25	20	16	12	10	10	8	8		
J128—Cow, 5 years old and over	40	36	32	28	24	22	20	16	14	14	12	12
J129—Senior Champion Female	Ribbon											
J130—Grand Champion Female	Ribbon											
J131—Dairy Herd	36	27	21	16								
J132—Best 3 Females	35	26	20	14								
J133—Get-of-Sire (Senior)	37	28	23	18	13							
J134—Produce of Dam	32	25	19	14	10	8						
J135—Best Udder	Ribbon											
J136—Premier Breeder	Banner											
J137—Premier Exhibitor	Banner											

SPECIAL

N. C. PUREBRED DAIRY CATTLE SCHOLARSHIP IN DAIRY HUSBANDRY

A. Scholarship Donors.

A $100.00 scholarship will be awarded at the beginning of each fall semester by the North Carolina Purebred Dairy Cattle Association from income received from the sale of milk from the Milking Parlor at the N. C. State Fair.

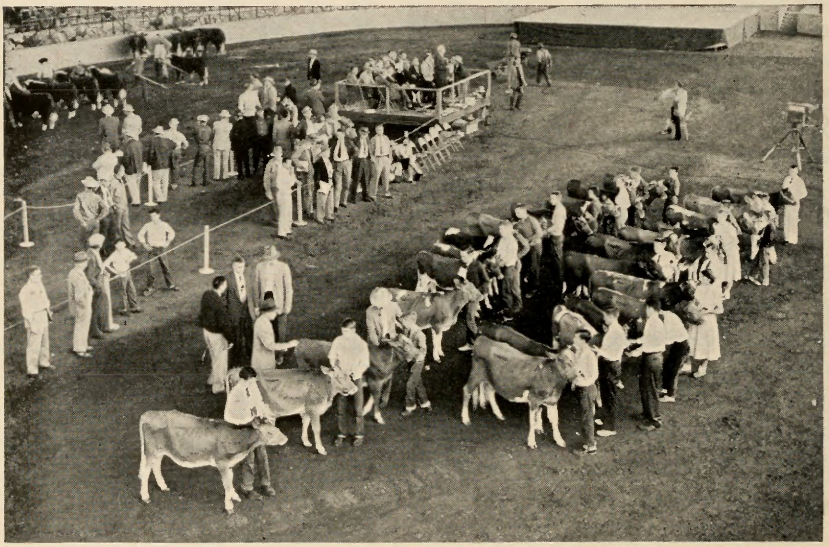
B. Selecting The Recipient.

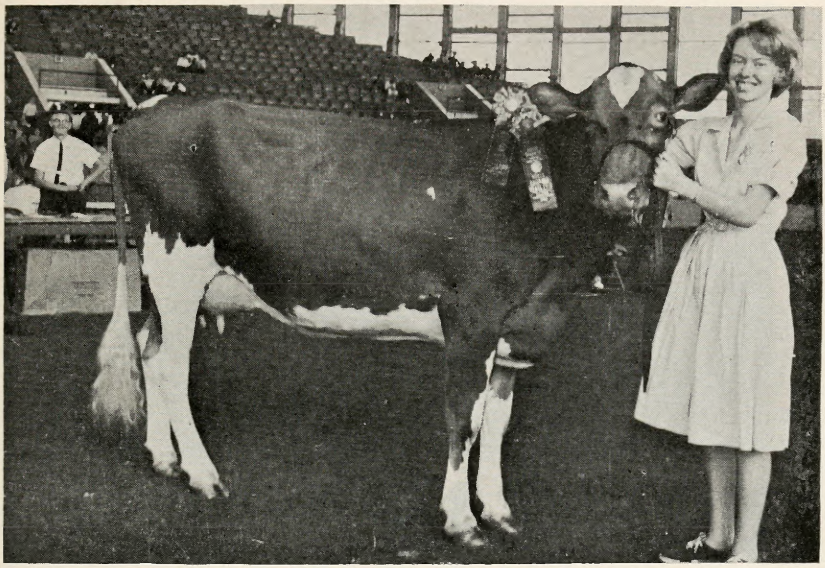
Any student in the School of Agriculture or Vocational Education working for a position on the Collegiate Dairy Cattle Judging Team will be eligible providing he has at least a 2.5 quality point scholastic average at the beginning of the Fall semester at which time the award is to be made.

The award will be made to the student who has taken the beginning course in Dairy Cattle Judging (A. I. 302. Selecting Dairy and Meat Animals) and the advanced course in Dairy Cattle Judging (A. I. 308 Adv. Selecting Dairy and Meat Animals), has attained the highest grade average in both placing classes of cattle and in giving oral reasons on the classes during the semester he is taking the advanced course (A. I. 308).

In the event a student wishes to repeat the advanced course (A. I. 308) an official audit will be acceptable. Whether taking the course for the first time for credit or as an official audit, a student must attend a sufficient number of class hours to place a minimum of 90% of all the cattle classes.

The selection will be made each year by the instructor of the course (A. I. 308) and approved by the head of the Animal and Dairy Husbandry Section of the Animal Science Department.





Junior Dairy Cattle Show

(Open to boys and girls in North Carolina under 21 years of age. Those who were enrolled in college prior to September 1, 1963 are not eligible).

SUPERINTENDENT:

MR. J. D. GEORGE, Extension Dairy Specialist, N. C. State College

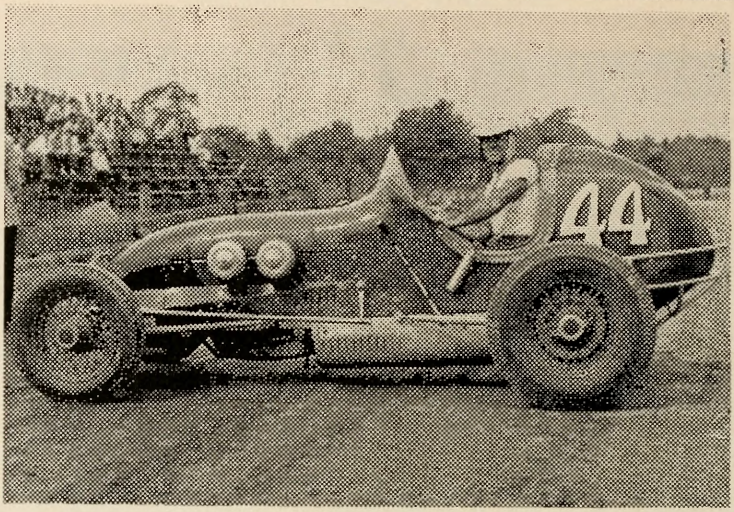
ASSISTANT SUPERINTENDENTS:

MR. GRADY MILLER, County Agent, Raleigh, N. C.
MR. FRED KNOTT, Extension Dairy Specialists, N. C. State College

Judging Starts: Tuesday, October 15, 1963, at 8:00 a.m., and will be conducted in the following order—Guernsey, Ayrshire and Brown Swiss in A.M.; Holstein and Jersey in P.M.

Except as noted, all of the Rules and Regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THE JUNIOR DAIRY CATTLE SHOW. NO EXHIBITOR IN JUNIOR DAIRY SHOW MAY SHOW MORE THAN TWO ANIMALS.

The Danish system of judging will be used; however, the first three animals in each class will be placed and will be eligible to compete in the senior "Open" show without payment of stall fees. Champions will be chosen in each breed.



BIG CAR INDIANAPOLIS TYPE

AUTO RACES

SAT. OCT. 19

Time Trials 1:00 p.m.

FIRST RACE—2:30 P.M.

6–BIG EVENTS–6

N. C. STATE FAIR

Direction

SAM NUNIS SPEEDWAYS

The Nation's Largest Racing Organization

Animals over six months of age must be registered with their respective breed associations IN THE NAME OF THE JUNIOR EXHIBITOR. THE EXHIBITOR MUST HAVE OWNED THE ANIMAL PRIOR TO AUGUST 1, 1963 DATE OF OWNERSHIP WILL BE THE DATE OF TRANSFER ON THE REGISTRATION CERTIFICATE. REGISTRATION PAPERS MUST BE PRESENTED.

Health regulations, as described under the General Livestock Rules and Regulations, will be strictly enforced. HEALTH PAPERS MUST BE SHOWN.

No entry or stall fees will be charged for entries exclusively in the junior show, PROVIDED THE ANIMALS ARE TIED IN THE SECTION OF THE EXHIBIT BARN SET ASIDE FOR JUNIORS. Animals tied elsewhere, including those tied with herds entered in the senior "Open" show, will be subject to the stall fees of $2.00 per space. In addition to the first three placed animals in each Junior Show class, which will be admitted without payment of any fees, other entries in the Junior Show will be permitted to compete in the senior "Open" competition upon payment of a fee of $2.00 for each stall space the animal occupies.

IMPORTANT! The North Carolina State Fair will provide payment for personnel to feed, water and otherwise care for Junior Show animals, tied in the section set aside for Junior Show animals starting at 6:00 p.m. on Tuesday, October 15, 1963—and continuing until 4:00 p.m. on Saturday. October 19, 1963, the release time for all livestock. The care of the Junior Show animals will be under the 24-hour supervision of Mr. Grady Miller, County Agent in Wake County.

MILEAGE PAYMENTS FOR JUNIOR COUNTY HERDS

The State Fair Management will pay mileage compensation for JUNIOR COUNTY HERDS (see definition above) exhibited in the Junior Dairy Show as outlined below. Payment will be made for each Junior County Herd (limited to one herd per breed from a county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the Official Highway Map issued by the State Highway and Public Works Commission will be used. Scale of payments is as follows:

Distance—County Seat To Raleigh	*Rate Per Junior County Herd*
Less than 50 miles	None
50-99 miles (Inclusive)	$10
100-149 miles (Inclusive)	$20
150-199 miles (Inclusive)	$30
200 miles and over	$40

JUNIOR DAIRY SHOW CLASSIFICATIONS AND AWARDS

(See Page 84 for Age Requirements)

All animals shown in the various classes of the following breeds will be placed in the BLUE, RED or WHITE ribbon group and awarded prizes as indicated.

JUNIOR DAIRY SHOW CLASSIFICATIONS AND AWARDS

(Read across page 97 for breed entry numbers)

Premium money will be awarded based on the judge's placing on the animals and on fitting and showmanship.

A—Premiums for Type Placings

	Blues	Reds	Whites
Junior Heifer Calf	$15	$12	$5
Senior Heifer Calf	15	12	5
Junior Yearling Heifer	15	12	5
Senior Yearling Heifer	15	12	5
Junior Champion	Ribbon		
Cow—2 years old	15	12	5
Cow—3 years old	15	12	5
Cow—4 years old and over	15	12	5
Senior Champion	Ribbon		
Grand Champion	Ribbon		

	1st	2nd	3rd	4th	5th
Junior County Herd	$40	$30	$20	$15	$15

	1st	2nd	3rd
Fitting & Showmanship	Trophy	Plaque	Plaque

Each animal and exhibitor will be rated by special fitting and showmanship judges and awarded an *Excellent, Good, Fair,* or *Poor* rating. Bonus awards for fitting and showmanship are:

Excellent	Good	Fair	Poor
$5	$4	$2	0

SPECIAL BREED AWARDS

Brown Swiss: *Plaques are provided by the N. C. Brown Swiss Breeders Assn.

Jersey: The American Jersey Cattle Club, Columbus O., will award special ribbons to first, second and third place animals in each class, and a grand champion rosette.

* Plaques are given by the N. C. Jersey Breeders Association.

Ayershire: The Ayershire Breeders Association, Brandon, Vt., will award special ribbons to junior exhibitors of this breed.

*Plaques are provided by the N. C. Ayershire Breeders Assn.

Guernsey: The American Guernsey Cattle Club, Peterborough, N.H., will award ribbons to junior exhibitors of this breed. It also will award a large full-color Guernsey plaque and a pen and pencil set to the winner in the Guernsey division of the Junior Fitting and Showmanship Contest.

* Plaques are provided by the N. C. Guernsey Breeders Assn.

JUNIOR DAIRY SHOW BREEDS AND ENTRY NUMBERS

Jersey Class	Ayrshire Class	Guernsey Class	Holstein Class	Brown Swiss Class
J-139	J-151	J-163	J-175	J-187
J-140	J-152	J-164	J-176	J-188
J-141	J-153	J-165	J-177	J-189
J-142	J-154	J-166	J-178	J-190
J-143	J-155	J-167	J-179	J-191
J-144	J-156	J-168	J-180	J-192
J-145	J-157	J-169	J-181	J-193
J-146	J-158	J-170	J-182	J-194
J-147	J-159	J-171	J-183	J-195
J-148	J-160	J-172	J-184	J-196
J-149	J-161	J-173	J-185	J-197
J-150	J-162	J-174	J-186	J-198

SPECIAL BREED AWARDS

Holstein-Friesian: The Holstein-Friesian Association of America, Battleboro, Vt., offers the following awards in the North Carolina State Fair Junior Holstein Show:

Grand Champion Ribbon; Official Holstein tie clasp or necklace for winner of Fitting and Showmanship Contest.

* Plaques are provided by the N. C. Holstein-Friesian Assn.

JUNIOR HERDSMEN'S CONTEST

The rules, conditions and score card for this contest are the same as for all the herdsmen's contests in the Livestock Division (SEE GENERAL LIVESTOCK RULES AND REGULATIONS). The Junior Dairy Cattle herdsmen will be judged separately in this contest only on the basis of their care of the animals they have entered in this Junior Show, and of their conduct in connection with this show. They will not be eligible for the Senior "open" show herdsmen's contest. Only exhibitors who remain for the week are eligible for these awards.

	1st	2nd	3rd	4th	5th
J138—	$10	$8	$6	$5	$4

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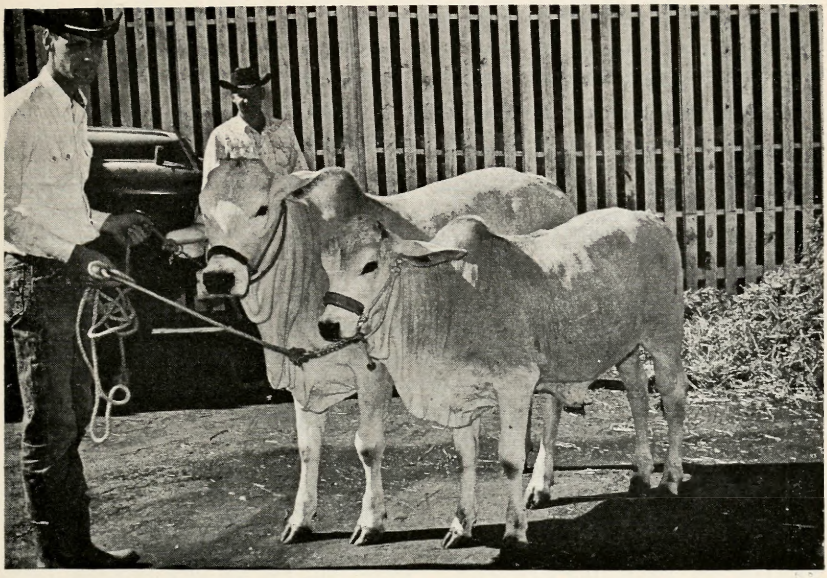


BEEF CATTLE

DEPARTMENT "K"

SUPERINTENDENT:

MR. A. V. ALLEN, Extension Animal Husbandryman, N. C. State College

ASSOCIATE SUPERINTENDENT:

MR. JAMES PATTERSON, Extension Animal Husbandryman, N. C. State College

JUDGE:

DR. ROBERT TOTUSEK, Animal Husbandry Dept., Okla. State University, Stillwater, Okla.

INFORMATION FOR BEEF CATTLE EXHIBITORS

COMPETITION: Hereford, Shorthorn and Aberdeen-Angus classes "OPEN TO THE WORLD"; Brahman classes limited to residents of North Carolina.

ENTRIES CLOSE: Tuesday, October 1, 1963, at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Monday, October 14, at noon

JUDGING STARTS: Tuesday, October 15, at 8:00 a.m. Order of Judging—Brahmans, Tuesday, October 15, at 8:00 a.m.; Herefords, Tuesday, October 15, at 12:00 noon; Shorthorns, Wednesday, October 16, at 8:00 a.m.; Angus, Wednesday, October 16, at 1:00 p.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 4:00 p.m. and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACES BEFORE 4:00 P.M.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, including nurse cows, and the total number of stall spaces (four feet wide) you will require, including those you will need for gear, feed and bedding. Payment of a fee of $2.00 for each stall space requested must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1963 (except the Produce of Dam class in the Brahman show where the entry may be made up by one or more exhibitors). No exhibitor may win more than two premium moneys in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.

HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
K-2	$10.00	$8.00	$6.00	$5.00	$4.00

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Monday, October 15, 1962 at noon, and will continue through Saturday, October 20, 1962, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

HEREFORDS

(Horned and Polled Competing)

"Competition Open To The World"

Judging starts: Tuesday, October 15, at 12:00 noon.

The American Hereford Association, Hereford Drive, Kansas City, Missouri, pays 20 per cent of the following classification of prizes of $5.00 or more for registered Hereford Breeding cattle. The Association's portion will be paid directly from their Kansas City office.

	1st	2nd	3rd	4th	5th
K 3—Two-year-old Bull calved between March 1 and Aug. 31, 1961 ...	$40	$30	$25		
K 4—Senior Yearling Bull, calved between Sept. 1 and Dec. 31, 1961	40	30	25	20	15
K 5—Junior Yearling Bull, calved between Jan. 1 and April 30, 1962 ..	40	30	25	20	15
K 6—Summer Yearling Bull, calved between May 1 and Aug. 31, 1962 ...	40	30	25	20	15
K 7—Senior Bull Calf, calved between Sept. 1 and Oct. 31, 1962	40	30	25	20	15
K 8—Winter Bull Calf, calved between Nov. 1 and Dec. 31, 1962 ...	40	30	25	20	15
K 9—Junior Bull Calf, calved on or after Jan. 1, 1963	40	30	25	20	15
K 10—Three Bulls, owned by exhibitor	40	30	25	20	15
K 11—Two Bulls, bred and owned by exhibitor . .	40	30	25	20	15
K 12—Champion Bull	Ribbon				
K 13—Reserve Champion Bull	Ribbon				
K 14—Senior Yearling Heifer, calved between Sept. 1 and Dec. 31, 1961	40	30	25	20	15
K 15—Junior Yearling Heifer calved between Jan. 1 and April 30, 1962 .	40	30	25	20	15
K 16—Summer Yearling Heifer calved between May 1 and Aug. 31, 1962	40	30	25	20	15
K 17—Senior Heifer Calf, calved between Sept. 1 and Oct. 31, 1962	40	30	25	20	15
K 18—Winter Heifer Calf, calved between Nov. 1 and Dec. 31, 1962	40	30	25	20	15
K 19—Junior Heifer Calf, calved on or after Jan. 1, 1963	40	30	25	20	15

K 20—Champion Female	Ribbon				
K 21—Reserve Champion Female	Ribbon				
K 22—Get-of-Sire—Four animals, all by one sire, both sexes to be represented; all owned by exhibitor; all animals must have been shown in individual classes to be eligible	40	30	25	20	15
K 23—Pair calves—bull from classes K7, K8, or K9, and heifer from classes K17, K18 or K19	40	30	25	20	15
K 24—Best five head, owned by exhibitor	40	30	25		

ABERDEEN-ANGUS

"Competition Open To The World"

Judging starts: Wednesday, October 16, at 1:00 p.m.

The American Angus Association, Frank Richards, secretary, will pay 20 per cent of the total premiums offered in the following breeding classes of Registered Angus cattle in competition open to the world. The amount offered by the American Angus Association will be paid direct to the respective winning exhibitors from the home office of the Association, 3201 Frederick Blvd., St. Joseph, Mo., after a report of the show is filed.

"All Aberdeen-Angus entries are subject to the provisions of a rule of the American Angus Association entitled 'Eligibility, Conformation and Structure of Animals Presented for Exhibition' effective November 21, 1960."

	1st	2nd	3rd	4th	5th
K 25—Senior Bull Calves — calved after Nov. 1, 1962	$40	$30	$25	$20	$15
K 26—Senior Bull Calves — calved between Sept. 1, and Oct. 31, 1962	40	30	25	20	15
K 27—Summer Yearling Bull — calved between July 1 and Aug. 31, 1962	40	30	25	20	15
K 28—Summer Yearling Bull — calved between May 1 and June 30, 1962	40	30	25	20	15
K 29A—Late Junior Yearling Bull — calved between March 1 and April 30, 1962	40	30	25	20	15
K 29B—Early Junior Yearling Bull—calved between Jan. 1, and Feb. 28, 1962	40	30	25	20	15
K 30A—Senior Yearling Bull — calved between Sept. 1 and Dec. 31, 1961	40	30	25	20	15
K 30B—Summer Senior Yearling Bull — calved between May 1 and Aug. 31, 1961	40	30	25	20	15

K 31—Two-year Old Bull — calved between Jan. 1, and April 30, 1961	40	30	25	20	
K 32—Junior Champion Bull (K25 thru K29B)	Ribbon				
K 33—Reserve Junior Bull	Ribbon				
K 34—Senior Champion Bull (K30A through K31)	Ribbon				
K 35—Reserve Senior Champion Bull	Ribbon				
K 36—Grand Champion Bull	Ribbon				
K 37—Reserve Grand Champion Bull	Ribbon				
K 38—Three Bulls—Owned by Exhibitor	40	30	25	20	15
K 39—Two Bulls — Bred and owned by Exhibitor	40	30	25	20	15
K 40—Senior Heifer Calf — calved after November 1, 1962	40	30	25	20	15
K 41—Senior Heifer Calf — calved between Sept. 1 and Oct. 31, 1962	40	30	25	20	15
K 42—Summer Yearling Heifer — calved between July 1 and Aug. 31, 1962	40	30	25	20	15
K 43—Summer Yearling Heifer — Calved between May 1 and June 30, 1962	40	30	25	20	15
K 44—Late Junior Yearling Heifer — calved between March 1 and April 30, 1962	40	30	25	20	15
K 45—Early Junior Yearling Heifer — calved between Jan. 1 and Feb. 28, 1962	40	30	25	20	15
K 46—Senior Yearling Heifer — calved between Sept. 1 and Dec. 31, 1961	40	30	25	20	15
K 47—Two-year Old Heifer — calved between May 1 and Aug. 31, 1961	40	30	25		
K 48—Junior Champion Female — (K40 through K45)	Ribbon				
K 49—Reserve Junior Champion Female	Ribbon				
K 50—Senior Champion Female (K46-K47)	Ribbon				
K 51—Reserve Senior Champion Female	Ribbon				
K 52—Grand Champion Female	Ribbon				
K 53—Reserve Grand Champion Female	Ribbon				
K 54—Get-of-Sire: Four animals from above classes, both sexes represented, need not be owned by exhibitor	40	30	25		

K 55—Junior Get-of-Sire: Three animals, both sexes represented from classes K26 through K29B and K40 through K44, need not be owned by exhibitor	40	30	25	20	15

SHORTHORNS

"Competition Open To The World"

Judging starts: Wednesday, October 16, at 8:00 a.m.

The American Shorthorn Breeders' Association offers $255.00 of the total of $1530.00 premiums offered in the following breeding classes of Registered Shorthorn and Polled Shorthorn cattle in competition open to the world. The amount offered by the American Shorthorn Breeders' Association will be paid direct to the respective winning exhibitors from home offices of the Association, Livestock Exchange Building, Omaha 7, Nebraska, after a report of the show is filed.

	1st	2nd	3rd	4th	5th
K 56—Two Year Old Bull—Calved between Jan. 1 and Aug. 31, 1961	$40	$30	$25		
K 57—Senior Yearling Bull—calved between Sept. 1 and Dec. 31, 1961	40	30	25		
K 58—Junior Yearling Bull—calved between Jan. 1 and April 30, 1962	40	30	25	20	15
K 59—Summer Yearling Bull—Calved between May 1 and Aug. 31, 1962	40	30	25	20	15
K 60—Senior Bull Calves—calved between Sept. 1 and Dec. 31, 1962	40	30	25	20	15
K 61—Junior Bull Calves—calved between Jan. 1 and April 30, 1963	40	30	25	20	15
K 62—Senior Champion Bull—(K56-K57)	Ribbon				
K 63—Reserve Senior Champion Bull	Ribbon				
K 64—Junior Champion Bull—(K58 through K61)	Ribbon				
K 65—Reserve Junior Champion Bull	Ribbon				
K 66—Grand Champion Bull	Ribbon				
K 67—Reserve Grand Champion Bull	Ribbon				
K 68—Group Three Bulls, any age, owned by exhibitor	40	30	25		
K 69—Group Two Bulls, any age, bred and owned by exhibitor	40	30	25		
K 70—Two-Year Old Heifer—calved between Jan. 1 and Aug. 31, 1961	40	30	25		

K 71—Senior Yearling Heifer — calved between Sept. 1 and Dec. 31, 1961	40	30	25		
K 72—Junior Yearling Heifer — calved between Jan. 1 and April 30, 1962	40	30	25	20	15
K 73—Summer Yearling Heifer — calved between May 1 and August 31, 1962	40	30	25	20	15
K 74—Senior Heifer Calves — calved between Sept. 1 and Dec. 31, 1962	40	30	25	20	15
K 75—Junior Heifer Calves — calved between Jan. 1 and April 30, 1962	40	30	25	20	15
K 76—Senior Champion Female (K70 & K71)	Ribbon				
K 77—Reserve Senior Champion Female	Ribbon				
K 78—Junior Champion Female (K72 through K74)	Ribbon				
K 79—Reserve Junior Champion Female	Ribbon				
K 80—Grand Champion Female	Ribbon				
K 81—Reserve Grand Champion Female	Ribbon				
K 82—Two Females — any age, bred and owned by exhibitor	40	30	25	20	15
K 83—Pair of Yearlings — one bull from K58 or or K59, and one heifer from K72 or K73, owned by exhibitor	40	30	25	20	15
K 84—Get-of-Sire — four animals, any age both sexes to be represented, owned by exhibitor	40	30	25		
K 85—Junior Get-of-Sire — three animals, from Junior or Senior calf classes, both sexes represented, owned by exhibitor	40	30	25		
K 86—Pair of Calves — bull from K60 or K61 and heifers from K74 & K75, bred and owned by exhibitor	40	30	25	20	15

BRAHMANS

Competition Limited to Citizens of North Carolina

Judging starts: Tuesday, October 15, at 9:00 a.m.

The American Brahman Breeders Association, 4815 Gulf Freeway, Houston 23, Texas, Harry P. Gayden, Executive Secretary, offers 25 per cent of the total premiums offered in the following breeding classes of Registered Brahmans in competitions at the North Carolina State Fair. Payments will be made directly to the winning exhibitors after the show report has been filed with the Association.

	1st	2nd	3rd
K 87—Two-year-old Bull, calved between Jan. 1 and June 30, 1961	$35	$25	

	1st	2nd	3rd	4th
K 88—Senior Yearling Bull, calved between July 1 and Dec. 31, 1961	$35	$25		
K 89—Junior Yearling Bull, calved between Jan. 1 and April 30, 1962	35	25		
K 90—Summer Yearling Bull, calved between May 1 and Aug. 31, 1962	35	25		
K 91—Senior Bull Calf, calved between Sept. 1 and Dec. 31, 1962	35	25	20	15
K 92—Junior Bull Calf, calved between Jan. 1 and April 30, 1963	35	25	20	15
K 93—Champion Bull	Ribbon			
K 94—Reserve Champion Bull	Ribbon			
K 95—Two Bulls, bred and owned by exhibitor	35	25	20	15
K 96—Two-year-old Heifer, calved between Jan. 1 and June 30, 1961	35	25		
K 97—Senior Yearling Heifer, calved between July 1 and Dec. 31, 1961	35	25		
K 98—Junior Yearling Heifer, calved between Jan. 1 and April 30, 1962	35	25		
K 99—Summer Yearling Heifer, calved between May 1 and Aug. 31, 1962	35	25		
K100—Senior Heifer Calf, calved between Sept. 1 and Dec. 31, 1962	35	25	20	15
K101—Junior Heifer Calf, calved between Jan. 1 and April 30, 1963	35	25	20	15
K102—Champion Female	Ribbon			
K103—Reserve Champion Female	Ribbon			
K104—Two Females, bred and owned by exhibitor	35	25	20	

K105—Pair of Yearlings — one bull from Classes K88, K89 or K90, and one heifer from classes K97, K98 or K99 ..	$35	$25	
K106—Pair of Calves — one bull from Classes K91 or K92, and one heifer from Classes K100 or K101	35	25	20
K107—Produce of Dam—two animals, either sex, the produce of one cow	35	25	
K108—Get-of-Sire — 4 animals, all by one sire, both sexes to be represented, all owned by exhibitor	35	25	20

SPECIAL HERDSMAN'S AWARD

Offered By

AMERICAN BRAHMAN BREEDERS ASSOCIATION

The HERDSMAN'S CONTEST, a feature of the North Carolina State Fair for a number of years (see Class K-2), has proved of considerable benefit at livestock shows and is being adopted by more fairs each year. As a result of this growing interest, the American Brahman Breeders Association will supplement the premiums offered herdsmen in the Brahman Division of Association-Approved and jointly sponsored shows by *matching the premiums paid out* in this event (not to exceed $50.00 per show). Payment will be paid directly to the Brahman herdsmen by the Association from its offices.

STATE FAIR MARKET STEER SHOW AND SALE

DEPARTMENT "L"

SUPERINTENDENT:

HOBART W. MYRICK, Livestock Marketing Specialist, N. C. Dept. of Agriculture

ENTRY COMMITTEE:

J. SAM BUCHANAN, Livestock Extension Specialist, N. C. State College
A. V. ALLEN, Livestock Extension Specialist, N. C. State College
H. D. QUESSENBERRY, Livestock Specialist, N. C. Dept of Agriculture

JUDGE:

DR. ROBERT TOTUSEK, Oklahoma State University, Stillwater, Okla.

COMPETITION: All classes of the Market Steer Show shall be open to exhibitors, both junior and senior, from all states and countries. Each exhibitor is limited

to two (2) entries in the Individual, Pens of Three and Pens of Five Classes (Maximum of 18 head). All entries must have been owned and fed by the exhibitor for not less than ninety (90) days prior to show date.

GROUP ENTRIES: Any group of junior exhibitors belonging to a 4-H and/or FFA-FHA club will be permitted to make an entry or entries as a club group.

ENTRY NOMINATIONS: All entries will be inspected and accepted by a committee of representatives of the N. C. Department of Agriculture, N. C. Extension Service and packers. Cattle not grading Choice and Prime, or of nervous or unsound condition will be rejected. All cattle must be dehorned and showing no sign of stagginess.

ENTRIES CLOSE: Monday, September 2, 1963. Owners will be notified of acceptance or rejection of any entry prior to Saturday, October 5, 1963.

ANIMALS MUST BE IN PLACE: Sunday, October 13, at 4:00 P.M.

JUDGING: Monday, October 14 at 9:00 A.M., in the following order Individuals, Pens of Three, Pens of Five.

SALE: Monday, 4:00 P.M. in Arena, according to Sale Order. All cattle must be sold.

FEES: The following fees will govern:

Each individual steer	$2.00
Each Pen of Three	3.00
Each Pen of Five	5.00

RESPONSIBILITY: Exhibitors will be responsible for the care and feeding of steers during the Fair until title passes to buyers at 4:00 P.M. on Saturday, October 19. Anyone failing to comply with this rule will be charged for feed, bedding and care rendered by State Fair herdsmen.

EXCEPT AS NOTED ALL THE GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN IN THIS DEPARTMENT.

STATE FAIR MARKET STEER SHOW

HEREFORD STEERS

(To Be Shown At Halter)

Class	1st	2nd	3rd	4th	5th	6th	7th	8th
L 1—Steers, weighing less than 1000 pounds	$50	$40	$30	$20	$10	$10	$10	$10
L 2—Steers, weighing 1000 pounds and over	50	40	30	20	10	10	10	10
L 3—Champion Steer	15 and Rosette							
L 4—Reserve Champion Steer	10 and Rosette							

SPECIAL AWARD—The N. C. Hereford Breeders Assn. will award $50.00 to the winner of Class L-3 provided the steer is also named Grand Champion in the Class L-17 competition.

ANGUS STEERS

(To Be Shown At Halter)

	1st	2nd	3rd	4th	5th	6th	7th	8th
L 5—Steers, weighing less than 1000 pounds	$50	$40	$30	$20	$10	$10	$10	$10
L 6—Steers, weighing 1000 pounds and over	50	40	30	20	10	10	10	10
L 7—Champion Steer	15 and Rosette							
L 8—Reserve Champion Steer	10 and Rosette							

SHORTHORN STEERS

(To Be Shown At Halter)

	1st	2nd	3rd	4th	5th	6th	7th	8th
L 9—Steers, weighing less than 1000 pounds	$50	$40	$30	$20	$10	$10	$10	$10
L 10—Steers, weighing 1000 pounds and over	50	40	30	20	10	10	10	10
L 11—Champion Steer	15 and Rosette							
L 12—Reserve Champion Steer	10 and Rosette							

OTHER BREEDS

(Inter-Breed Competition, Excluding Hereford, Angus & Shorthorn)
(To Be Shown At Halter)

	1st	2nd	3rd	4th	5th	6th	7th	8th
L 13—Steers, weighing less than 1000 pounds	$50	$40	$30	$20	$10	$10	$10	$10
L 14—Steers, weighing 1000 pounds and over	50	40	30	20	10	10	10	10
L 15—Champion Steer	15 and Rosette							
L 16—Reserve Champion Steer	10 and Rosette							

L 17—Grand Champion Steer (All Breeds) Best Steer any age or breed ..... 100 and Banner

L 18—Reserve Champion Steer (All Breeds) ..... 50 and Banner

L 19—Pen of Three Steers

Group of Three Steers—fed and owned by one exhibitor. To be exhibited loose in pen. Not eligible in other classes.

	1st	2nd	3rd	4th	5th	6th	7th	8th
All Breeds and weights	$100	$80	$60	$50	$40	$30	$20	$10

L 20—Pen of Five Steers

Group of Five Steers, fed and owned by one exhibitor. To be exhibited loose in pen. Not eligible in other classes.

	1st	2nd	3rd	4th	5th	6th	7th	8th
All Breeds and weights	$150	$125	$100	$75	$50	$40	$30	$20

The following committee members will assist with conducting the Show and Sale:

INSPECTION AND ACCEPTANCE:

H. D. Quessenberry, Chairman, N. C. Department of Agriculture, Raleigh.
Pete Patterson, N. C. State College, Raleigh.
Bob Smith, White Packing Company, Salisbury.

WEIGHT, PENNING AND RECORD KEEPING:

Jack Resico, Lancaster's Stockyards, Rocky Mount,
Bill Martin, Foust Livestock Market, Greensboro.

SALES COMMITTEE:

W. B. Austin, Jr., Chairman, N. C. Cattlemen's Association, Raleigh, and persons designated by Mr. Austin.

EXHIBITORS' COMMITTEE:

L. Wayne Proffitt, Chairman, Franklin, handling cattle during Show and Sale and supervision of steer exhibits during Fair Week.

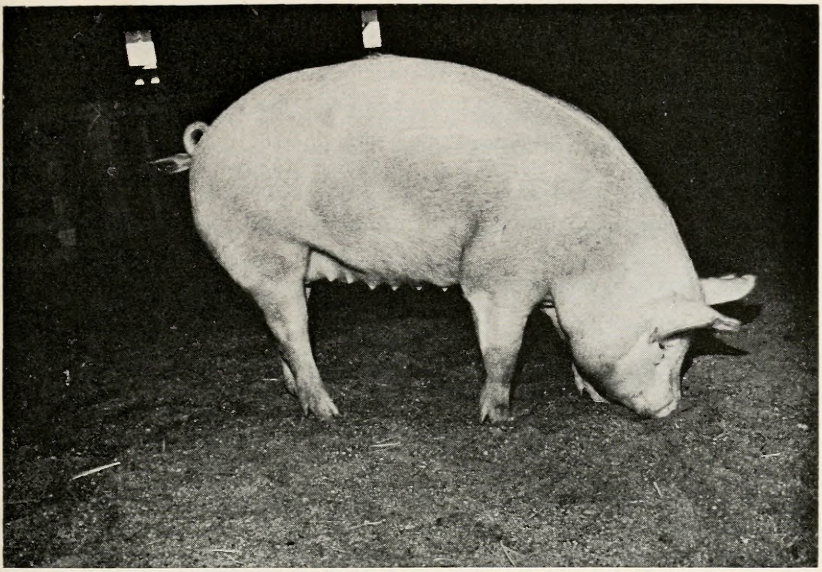
JUDGE SELECTION COMMITTEE:

Hans C. Rohdenburg, Chairman, N. C. Angus Association, Greensboro.
Bill Perry, N. C. Hereford Association, Siler City.
E. J. Whitmire, N. C. Shorthorn Association, Franklin.
Pete Patterson, N. C. State College, Raleigh.
H. D. Quessenberry, N. C. Department of Agriculture, Raleigh.

Dr. Totusek will judge the individual show, and he will be assisted by two packer buyers in judging pens of three and five.

CHECKING OUT COMMITTEE:

Walter Farrior, Chairman, Wilson.



SWINE

DEPARTMENT "M"

SUPERINTENDENTS:

JACK KELLEY, In Charge, Extension Animal Husbandry, N. C. State College

DAVID SPRUILL, Animal Husbandryman, N. C. State College

DIRECTOR:

JACK HUBBARD, Fayetteville

JUDGE:

ART JORDAN, Ohio State Universtiy, Columbus, Ohio

INFORMATION FOR SWINE EXHIBITORS

COMPETITION: Open To The World. Junior Show for North Carolina boys and girls holding membership in 4-H, FFA and FHA.

ENTRIES CLOSE: Tuesday, October 1, 1963, or prior to this date if all pens are allocated—so make your entries early.

ANIMALS MUST BE IN PLACE: MONDAY, October 14, 1963, at noon.

JUDGING STARTS: Tuesday, October 15, 1963, at 8:00 a.m. and will be in the following order: Tuesday—Duroc, Poland China, and Spots; Wednesday—Tamworth, Berkshire, Hampshire, Yorkshire, other breeds.

RELEASE OF EXHIBITS: Saturday, October 19, 1963, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 4:00 P.M.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing of entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and county.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require. For entries in the senior classes, payment of a $1.00 fee for each pen required must accompany your application. No fee is required for entries in the Junior Show.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries at the time of making application; these classes will be made up often judging of the individual classes.

All animals must be registered with their respective breed association and certificates of registration must be presented at time of show, for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal 30 days prior to the closing entry date of October 1, 1963.

No exhibitor may make more than two entries in any one class.

Health regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

On freight shipments, to avoid switching charges and delay, bill swine as follows: "For Exhibit, North Carolina State Fair, Camp Polk, N. C., c/o Seaboard Air Line Railroad."

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Registration Certificate Resolution

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. That he then would be able to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

Senior Swine Show

(Open To The World)

HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
M-2	$10.00	$8.00	$6.00	$5.00	$4.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 14, 1963, at noon and will continue through Saturday, October 19, 1963, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

SENIOR SWINE SHOW

Classifications, Ages and Premiums—Breed Entry Numbers on Page 117.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Mature Boar—Farrowed July 1, 1960-Dec. 31, 1961	$18	$11	$9	$7	$7					
Boar—Junior Yearling—Farrowed Jan. 1-June 30, 1962	15	10	8	7	6					
Boar—Senior Pig—Farrowed July 1-Dec. 31, 1962	15	10	8	7	6					
January Boar—Farrowed During January 1963	15	12	8	7	6	5	4	4	4	4
February Boar—Farrowed during February, 1963	12	8	6	5	4	4	4	4	4	4
March Boar—Farrowed on or after March 1, 1963	12	8	6	5	4	4	4	4	4	4
Senior Champion Boar	Ribbon									
Reserve Senior Champion Boar	Ribbon									
Junior Champion Boar	Ribbon									
Reserve Junior Champion Boar	Ribbon									
Grand Champion Boar	Ribbon									
Reserve Grand Champion Boar	Ribbon									
Mature Sow—Farrowed July 1, 1960-Dec. 31, 1961	$18	$11	$9	$7	$7					
Sow—Junior Yearling—Farrowed Jan. 1-June 30, 1962	15	10	8	7	6					
Sow—Senior Pig—Farrowed July 1-Dec. 31, 1962	15	10	8	7	6					
January Sow—Farrowed during January, 1963	15	12	8	7	6	5	4	4	4	4
February Sow—Farrowed during February, 1963	12	8	6	5	4	4	4	4	4	4
March Sow—Farrowed on or after March 1, 1963	12	8	6	5	4	4	4	4	4	4
Senior Champion Sow	Ribbon									
Reserve Senior Champion Sow	Ribbon									
Junior Champion Sow	Ribbon									
Reserve Junior Champion Sow	Ribbon									
Grand Champion Sow	Ribbon									
Reserve Grand Champion Sow	Ribbon									
Certified Litter Pair	8	7	6							
* See page 118										
Premier Sire	Banner									
* See page 118										

BREED ENTRY NUMBERS

Berk-shire	Duroc	Hamp-shire	Poland China	Spots	Tam Worth	York shire
M-3	M-29	M-55	M-81	M-107	M-133	M-159
M-4	M-30	M-56	M-82	M-108	M-134	M-160
M-5	M-31	M-57	M-83	M-109	M-135	M-161
M-6	M-32	M-58	M-84	M-110	M-136	M-162
M-7	M-33	M-59	M-85	M-111	M-137	M-163
M-8	M-34	M-60	M-86	M-112	M-138	M-164
M-9	M-35	M-61	M-87	M-113	M-139	M-165
M-10	M-36	M-62	M-88	M-114	M-140	M-166
M-11	M-37	M-63	M-89	M-115	M-141	M-167
M-12	M-38	M-64	M-90	M-116	M-142	M-168
M-13	M-39	M-65	M-91	M-117	M-143	M-169
M-14	M-40	M-66	M-92	M-118	M-144	M-170
M-15	M-41	M-67	M-93	M-119	M-145	M-171
M-16	M-42	M-68	M-94	M-120	M-146	M-172
M-17	M-43	M-69	M-95	M-121	M-147	M-173
M-18	M-44	M-70	M-96	M-122	M-148	M-174
M-19	M-45	M-71	M-97	M-123	M-149	M-175
M-20	M-46	M-72	M-98	M-124	M-150	M-176
M-21	M-47	M-73	M-99	M-125	M-151	M-177
M-22	M-48	M-74	M-100	M-126	M-152	M-178
M-23	M-49	M-75	M-101	M-127	M-153	M-179
M-24	M-50	M-76	M-102	M-128	M-154	M-180
M-25	M-51	M-77	M-103	M-129	M-155	M-181
M-26	M-52	M-78	M-104	M-130	M-156	M-182
M-27	M-53	M-79	M-105	M-131	M-157	M-183
M-28	M-54	M-80	M-106	M-132	M-158	M-184

Other Breeds

(Includes Landrace, Chester White, Essex, OIC, etc.)

	1st	2nd	3rd
M199—Boar—Senior Pig...	$15	$10	$8
M200—Boar—Senior Spring Pig	15	10	8
M201—Boar—Junior Spring Pig	15	10	8
M202—Champion Boar.....	Ribbon		
M203—Reserve Champion Boar	Ribbon		
M204—Sow—Senior Pig....	15	10	8
M205—Sow—Senior Spring Pig	15	10	8
M206—Sow—Junior Spring Pig	15	10	8
M207—Champion Sow.....	Ribbon		
M208—Reserve Champion Sow	Ribbon		
M209—Young Herd.....	8	7	6
M210—Get-of-Sire	8	7	6
M211—Produce of Dam.....	8	7	6

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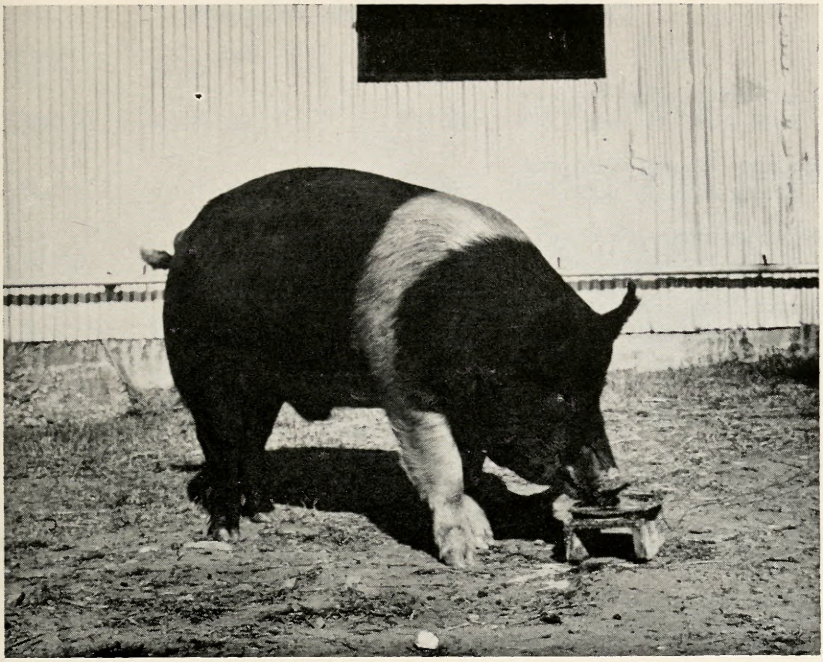
*Certified Litter Pair . . . *to consist of one boar and one gilt farrowed after Jan. 1, 1963, from a certified litter (verified by registration certificates for the two animals, certified and presented prior to showtime to establish eligibility. Litter certified thru repeat mating eligible.)

* Premier Sire . . . * limited to Senior Show . . . to be based on total dollars won by the get-of one boar. Only top two awards in a class count, where get-of one boar wins several awards per class.



Junior Swine Show

Except as noted, all of the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. BE SURE TO READ ALL OF THESE BEFORE ENTERING OR COMPETING IN THIS SHOW.

North Carolina boys and girls, members of 4-H, FFA and FHA, are eligible to exhibit in the Junior Swine Show.

All animals and registration papers must be presented to the Supt. before animals are driven in the ring. Must be registered with respective breed association in the name of the Junior Exhibitor.

Entries in the junior show will be judged under the Danish system and the top 3 animals in each class will be eligible to compete in the open show.

The junior show will be judged just before the open show for each breed.

No entry or pen fees will be charged for entries in the Junior Show.

Classifications, Ages and Premiums

	Blue	Red	White
Boar-Senior Pig—Farrowed July 1-Dec. 31, 1962	$10	$8	$6
January Boar—Farrowed during January 1963	10	8	6
February Boar—Farrowed during February 1963	10	8	6
March Boar—Farrowed during March 1963	10	8	6
Champion Boar	Ribbon		
Reserve Champion Boar	Ribbon		
Sow—Junior Yearling—Farrowed Jan. 1-June 30, 1962	10	8	6
Sow—Senior Pig—Farrowed July 1-Dec. 31, 1962	10	8	6
January Sow—Farrowed during January 1963	10	8	6
February Sow—Farrowed during February 1963	10	8	6
March Sow—Farrowed during March 1963	10	8	6
Champion Sow	Ribbon		
Reserve Champion Sow	Ribbon		

JUNIOR HERDSMEN'S CONTEST

The rules, conditions and score card for this contest will be same as for all the Herdsmen's Contests in the Livestock Division (See under General Livestock Rules and Regulations). The Junior swine herdsmen will be judged separately in this contest and will not be eligible to compete in the Senior Swine Show Herdsmen's Contest.

	1st	2nd	3rd	4th	5th
M-212	10.00	8.00	6.00	5.00	4.00

BREED ENTRY NUMBERS

Berk-shire	Duroc	Hamp-shire	Poland China	Spots	Tam-Worth	York shire
M-213	M-226	M-239	M-252	M-265	M-278	M-291
M-214	M-227	M-240	M-253	M-266	M-279	M-292
M-215	M-228	M-241	M-254	M-267	M-280	M-293
M-216	M-229	M-242	M-255	M-268	M-281	M-294
M-217	M-230	M-243	M-256	M-269	M-282	M-295
M-218	M-231	M-244	M-257	M-270	M-283	M-296
M-219	M-232	M-245	M-258	M-271	M-284	M-297
M-220	M-233	M-246	M-259	M-272	M-285	M-298
M-221	M-234	M-247	M-260	M-273	M-286	M-299
M-222	M-235	M-248	M-261	M-274	M-287	M-300
M-223	M-236	M-249	M-262	M-275	M-288	M-301
M-224	M-237	M-250	M-263	M-276	M-289	M-302
M-225	M-238	M-251	M-264	M-277	M-290	M-303

FIREWORKS

at

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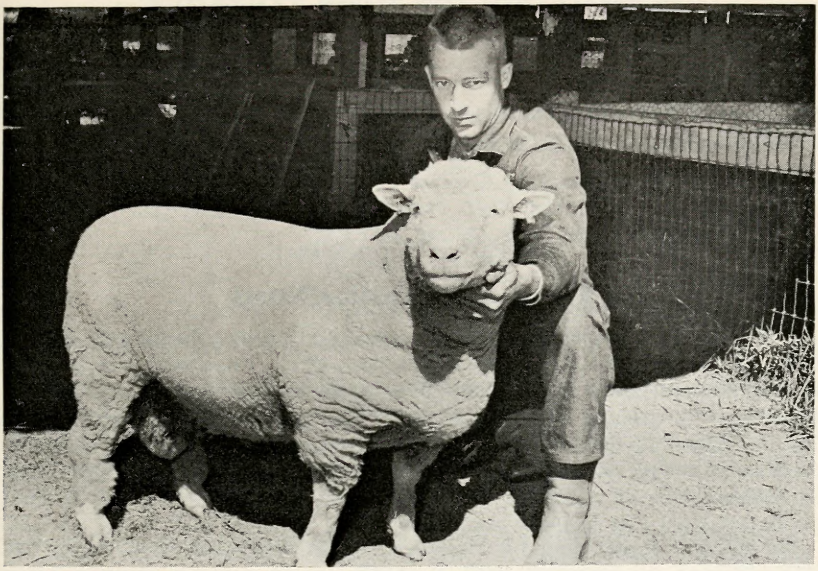


SHEEP

DEPARTMENT "N"

SUPERINTENDENT:

MR. J. S. BUCHANAN, Extension Animal Husbandryman, N. C. State College

ASSOCIATE SUPERINTENDENT:

MR. W. W. HILL, Raleigh

JUDGE:

MR. JACK S. COPENHAVER, Animal Husbandry Department, V.P.I., Blacksburg, Va.

INFORMATION FOR SHEEP EXHIBITORS

COMPETITION: Open to the world.

ENTRIES CLOSE: Tuesday, October 1, 1963.

ANIMALS MUST BE IN PLACE: Monday, October 14, 1963, at noon.

JUDGING STARTS: Thursday, October 17, at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 4:00 P.M.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—But not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Indicate on the form the total number of animals you will exhibit, and the number of pens you will require, including those to be used for gear, feed and bedding. Payment of a $1.00 fee for each pen required must accompany your application.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1963.

List, also, on the application form the registry number, date of birth, sex and ear tag number of each animal.

No exhibitor may win more than two premium moneys in any one class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N. C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE

UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

SHEPHERD'S CONTEST

	First	Second	Third	Fourth	Fifth
N-2	$10.00	$8.00	$6.00	$5.00	$4.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Monday, October 14, at noon and will continue through Saturday, October 19, at 4:00 p.m., at which time the winners will be announced. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsmen's Contests" section of the General Rules and Regulations of the Livestock Division.

HAMPSHIRE SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th
N 3—Ram, 1 yr. old and under 2	$20	$17	$14	$12				
N 4—Ram, under 1 year	20	17	14	12	$10	$8	$7	$6
N 5—Pen of 3 Ram Lambs under 1 year	20	17	14	12				
N 6—Pen of 3 Ram Lambs under 1 year (HSA SPECIAL)	10	8	6	5	5	4	4	
N 7—Champion Ram	Ribbon							
N 8—Reserve Champion Ram	Ribbon							
N 9—Ewe, 1 year old and under 2	20	17	14	12	10			
N10—Pen of 3 Yearling Ewes	20	17	14	12				
N11—Ewe, under 1 year	20	17	14	12	10	8	7	6
N12—Pen of 3 Ewe Lambs under 1 year	20	17	14	12				
N13—Pen of 3 Ewe Lambs under 1 year (HSA SPECIAL)	10	8	6	5	4	4		
N14—Pair of Lambs, both sexes represented	20	17	14	12	10			

	1st	2nd	3rd	4th	5th	6th	7th	8th
N15—Champion Ewe	Ribbon							
N16—Reserve Champion Ewe	Ribbon							
N17—Breeders Flock, to consist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	$20	$17	$14	$12				
N 18—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor ..	20	17	14	12				
N19—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor	20	17	14	12				

SPECIAL HAMPSHIRE AWARDS

The American Hampshire Sheep Association of Stuart, Iowa, is offering the above specials (Classes N-6 and N-13) in the 1963 show. To be eligible for these specials the exhibitor must be a member of this association and must own and have recorded in his name the animals shown. Lambs may compete in lamb classes as long as they show their lamb teeth. Only one prize will be paid to any exhibitor in a class.

The superintendent of the show must copy the Association ear tag numbers and send to this Association office with the names and addresses of winners within thirty days following the show. Premium money will be sent directly from this office. Ribbons will be made available for awarding at the time of the show.

DORSET SHOW

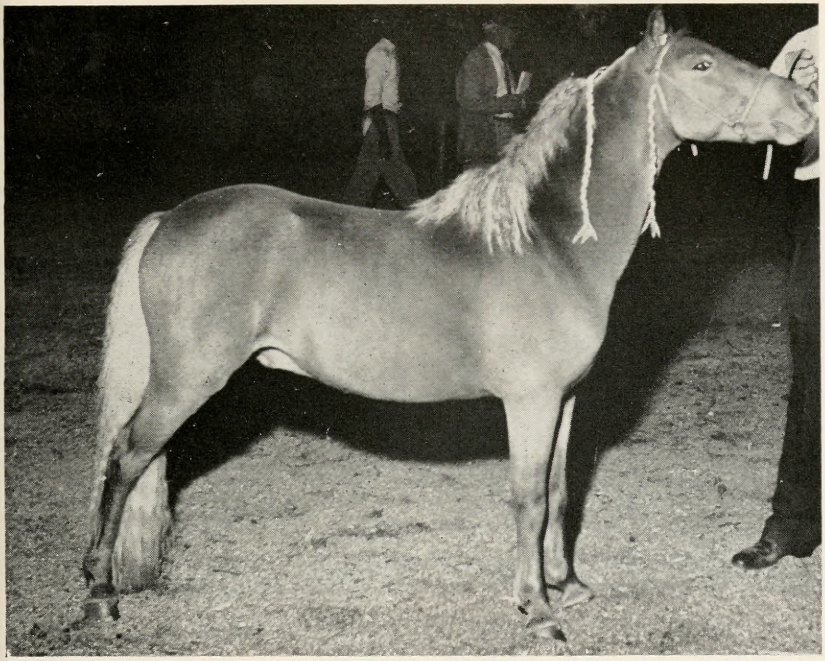
	1st	2nd	3rd	4th	5th	6th	7th	8th
N20—Ram, 1 yr. old and under 2	$20	$17	$14	$12				
N21—Ram, under 1 year ...	20	17	14	12	$10	$8	$7	$6
N22—Pen of 3 Ram Lambs under 1 year	20	17	14	12				
N23—Champion Ram	Ribbon							
N24—Reserve Champion Ram	Ribbon							

N25—Ewe, 1 year old and under 2	20	17	14	12	10			
N26—Pen of 3 Yearling Ewes	20	17	14	12				
N27—Ewe, under 1 year	20	17	14	12	10	8	7	6
N28—Pen of 3 Ewe Lambs under 1 year	20	17	14	12				
N29—Pair of Lambs, both sexes represented	20	17	14	12	10			
N30—Champion Ewe	Ribbon							
N31—Reserve Champion Ewe	Ribbon							
N32—Breeders Flock, to consist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	20	17	14	12				
N33—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor	20	17	14	12				
N34—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor	20	17	14	12				

SOUTHDOWN SHOW

N35—Ram, 1 yr. old and under 2	$20	$17	$14	$12				
N36—Ram, under 1 year	20	17	14	12	$10	$8	$7	$6
N37—Pen of 3 Ram Lambs under 1 year	20	17	14	12				
N38—Champion Ram	Ribbon							
N39—Reserve Champion Ram	Ribbon							
N40—Ewe, 1 year old and under 2	20	17	14	12	10			
N41—Pen of 3 Yearling Ewes	20	17	14	12				
N42—Ewe, under 1 year	20	17	14	12	10	8	7	6
N43—Pen of 3 Ewe Lambs under 1 year	20	17	14	12				
N44—Pair of Lambs, both sexes represented	20	17	14	12	10			

	1st	2nd	3rd	4th	5th	6th	7th	8th
N45—Champion Ewe	Ribbon							
N46—Reserve Champion Ewe	Ribbon							
N47—Breeders Flock, to consist of one yearling ram, two yearling ewes and two ewe lambs under 1 year, bred and owned by exhibitor	20	17	14	12				
N48—Get-of-Sire—To consist of four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor	20	17	14	12				
N49—Junior Get-of-Sire—To consist of four lambs under 1 year, either sex, the get-of-one sire, bred and owned by exhibitor	20	17	14	12				



PONIES

(To Be Shown at Halter Only)

DEPARTMENT "O"

SUPERINTENDENT:

MR. GEORGE C. McCONNELL, Wilmington, N. C.

JUDGE:

MR. DAVID T. LAMBETH, Lumberton, N. C.

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.
ENTRIES CLOSE: Tuesday, October 1, 1963
ANIMALS MUST BE IN PLACE: Monday, October 14, 1963, at noon.
JUDGING STARTS: Thursday, October 17, at 4:30 p.m.
RELEASE OF EXHIBITS: Saturday, October 19, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME. Ponies *MUST* remain on exhibit in barn at all times.

The rules and regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department, with the exceptions and additions noted below. BE SURE TO READ BOTH THE LIVESTOCK DIVISION AND GENERAL STATE FAIR RULES BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

Animals are required to be registered only in the stallion classes.

PONIES

(All pony entries must be 46 inches or less, broken to the halter and groomed and fitted for the show.)

	1st	2nd	3rd	4th
O 1—Stallion, 3 years old or over (Registered)	$20	$15	$12	$10
O 2—Stallion, 2 years old (Registered)	20	15	12	10
O 3—Stallion, Yearling (Registered)	20	15	12	10
O 4—Gelding, under 9 years old	20	15	12	10
O 6—Mare, 6 years old or over	20	15	12	10
O 7—Mare, 3 years old and under 6 years	20	15	12	10
O 8—Filly, 2 years old	20	15	12	10
O 9—Filly, Yearling	20	15	12	10
O10—Colt, under 1 year, either sex	20	15	12	10
O11—Mare and Foal (Entries in Classes 6, 7, and 10 not eligible)	20	15	12	10
O13—Champion Stallion (Registered)	Trophy			
O14—Reserve Champion Stallion (Registered)	Ribbon			
O15—Champion Female	Trophy			
O16—Reserve Champion Female	Ribbon			
O17—Get of Sire—three Shetlands, either sex, the get of one Sire—46" and under—combined ownership permitted	Rosette			
O18—Produce of Dam—two Shetlands, either sex, the product of one dam—46" and under—one ownership.	Rosette			
O19—Single Harness Pony Turnout	30	20	12	10

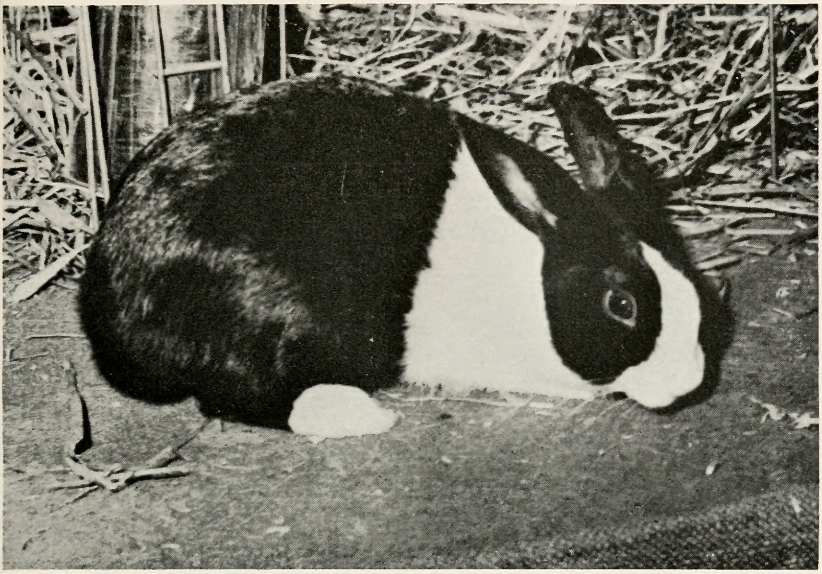
PONY RACES

SUPERVISOR:

MR. BOYCE E. FRYE

Tuesday, October 16, Thursday, October 17, and Friday, October 18, Between Harness Races

O20—Fastest Pony (Under saddle) under 46 in.	$25	$15	$10	$ 5
O21—Fastest Pony (Under saddle) 46 in. and under 54 in.	25	15	10	5



Division III

POULTRY, PIGEONS AND RABBITS

GENERAL DIVISION DIRECTOR:

MR. C. F. PARRISH, In Charge, Poultry Extension, N. C. State College

ASSOCIATE DIVISION DIRECTOR:

DR. W. G. ANDREWS, Poultry Extension Specialist, N. C. State College

ADVISORY BOARD

DR. H. W. GARREN, Head of Poultry Department of N. C. State College

DR. HAL J. ROLLINS, State Veterinarian, North Carolina Department of Agriculture

MR. JOHN R. DICK, Greensboro, N. C.

MR. W. R. CAUDELL, N. C. Rabbit Breeders Association, and

SUPERINTENDENTS OF ALL DEPARTMENTS WITHIN DIVISION

Department "P"—POULTRY—(Competition limited to residents of North Carolina except for large birds, which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee and Virginia; Junior Show for North Carolina boys and girls raising poultry in "chains" recognized and authorized by Agricultural Extension Service and Vocational Education Department.

Department "Q"—PIGEONS—(Competition limited to residents of North Carolina.)

Department "R"—RABBITS—(Competition OPEN TO THE WORLD.)

Department "S"—EGG SHOW—(Competition limited to residents of North Carolina.)

Department "T"—DRESSED TURKEY SHOW—(Competition limited to residents of North Carolina.)

POULTRY

DEPARTMENT "P"

Forty-First Annual Official State Poultry Show of North Carolina Held in Connection with The North Carolina State Fair

SUPERINTENDENTS:

ENTRIES: MR. HAL D. HOLT and MR. W. G. BOON
COOPING and CARE: MR. S. ALLEN HORNE and MR. M. M. THOMAS

JUDGES:

MR. BEN F. RICKETTS, Raleigh, N. C.
MR. ROBERT V. JAMES

INFORMATION FOR POULTRY EXHIBITORS

COMPETITION: Limited to Residents of North Carolina except for large birds, which is open also to breeders of Florida, Georgia, Maryland, South Carolina, Tennessee, and Virginia; Junior Show for North Carolina boys and girls raising poultry in "Chains" recognized and authorized by Agricultural Extension Service and Vocational Education Department.

ENTRIES CLOSE: Saturday, October 5, 1963 at 6:00 p.m.

BIRDS MUST BE IN PLACE: Sunday, October 13, at 6:00 p.m.

JUDGING STARTS: Monday, October 14, 1963, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated here for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

In filling out the form, write "Poultry" or the department letter "P" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Production Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a S. C. Production Red pullet in the Production Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet). In the column headed: "Leg Band No." BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR. Important: LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.

All birds exhibited must be banded.

A coop fee of 25c for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries (October 6, 1962). No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Fowl may be shipped or brought to the Fairgrounds. Shipments MUST BE PREPAID and should be addressed to: POULTRY DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, variety and number of birds in each coop; (3) the leg band number of each bird in the coop (WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N. C. State Fair, P. O. Box 5565, Raleigh. Return shipments, or re-shipments will be made with transportation charges COLLECT.

FOR BEST RESULTS
FEED
EATWELL & H & G FEEDS
TO YOUR
POULTRY and
LIVESTOCK
Manufactured by
Harwell Bros. & Gibbs
PETERSBURG, VA.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection (revised edition) will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of $5.00. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

HEALTH REGULATIONS

The health regulations of the Veterinary Division of the N. C. Department of Agriculture will be enforced. They are:

"All poultry exhibited at the North Carolina State Fair shall have been owned by the exhibitor for sixty (60) days or more. Exhibitors will execute the 'Poultry Exhibitor Certificate' in the back of this book, certifying that the birds are free from symptoms of infectious or communicable diseases.

"Birds exhibited shall be vaccinated with the killed virus or B_1 live virus Newcastle vaccine. The killed virus Newcastle vaccine shall have been administered no less than twenty one (21) days nor more than six (6) months before the opening date of the Fair. The B_1 live virus Newcastle vaccine shall have been administered no less than thirty (30) days nor more than six (6) months before the opening date of the Fair.

"All birds will be presented for examination before being placed in the show. The Show Veterinarian will not accept birds infected with or showing any clinical symptoms of an infectious or communicable disease. Birds developing symptoms of infectious or communicable diseases during the show will be placed in isolation.

"Birds exhibited shall not be sold unless they are identified as originating in pullorum passed flock or the individual sold negative to a pullorum test within thirty (30) days of date of sale."

SPECIAL OFFER

To encourage entries by poultry raisers who might not want to risk the danger of disease by returning birds from the show to their production flocks, the State Fair will buy any bird entered in this class, at the completion of the show, at 20% above the local (Raleigh price quoted for that date by the Market News Service of the N. C. Department of Agriculture) if the bird won a premium in the show, and 10% above the market price for non-premium winners. If an exhibitor desires to return any or all of his entries to his flock, assistance will be given by the Veterinary Division of the N. C. Department of Agriculture in vaccination and other health precautions. Exhibitors must advise the Class Superintendent of their intention in this matter—whether to sell or reclaim birds—not later than 6:00 p.m. on Thursday, October 17, 1963.

Definition of Terms Used in Premium List

Cock: Male bird, one year old or over.
Hen: Female bird, one year old or over.
Cockerel: Male bird, less than one year old.
Pullet: Female bird, less than one year old.

Class "A"–Production Show

SUPERINTENDENT:

MR. G. W. IVEY, Poultry Specialist, N. C. Department of Agriculture

In order to stimulate greater interest in poultry breeds of greatest economic importance to North Carolina, the State Fair Management, in cooperation with the N. C. Agricultural Extension Service and the N. C. Department of Agriculture, offers again in 1963 a Production Show which will feature the more popular types of chickens used in the production of eggs, and in the production of meat-type birds (broilers).

Except as otherwise noted in the following, all the rules and regulations of the Poultry Department—including entries, coop fees, health regulations, etc.—will apply to this class.

Premiums for this classification: (Five entries required to fill a class)

	1st	2nd	3rd	4th	5th
If five or more entries are received	$5.00	$4.00	$3.00	$2.00	$1.00
If four entries are received	4.00	3.00	2.00	1.00	
If three entries are received	3.00	2.00	1.00		
If two entries are received	2.00	1.00			
If only one entry is received	1.00				
For broiler display	10.00	8.00	6.00	4.00	2.00

GRAN-I-GRIT'S

New Grit Feeding Program Will Make You More Money Without Adding To Your Cost

It's IMPORTANT NEWS TO YOU as an egg producer, broiler grower or turkey grower, when, by not adding one cent to your costs, you can increase your profits.

Results from GRAN-I-GRIT'S New Grit Feeding Program have definitely proved that this is exactly what you can do if you feed larger sizes of grit to your birds.

Larger sizes of GRAN-I-GRIT not only grind feed finer and more efficiently, but they also keep the digestive tract open for full feed utilization by completely grinding up feathers and fibrous litter that all birds eat.

Small grit that passes through the digestive tract, rather than staying in and working in the gizzard, take space needed for feed.

Get Full Details of GRAN-I-GRITS New Grit Feeding Program

We have a new GRAN-I-GRIT circular that gives full details on the New GRAN-I-GRIT Program of Feeding larger sizes of GRAN-I-GRIT . . . . the program that is proving so successful for poultry raisers. Write us direct or obtain a copy of this New circular from your local GRAN-I-GRIT Dealer.

North Carolina Granite Corporation

Member of the Granite Grit Institute of America

Mount Airy **North Carolina**

Please send us your NEW GRAN-I-GRIT feeding program and advise name of your nearest grit dealer.

Name _____

Street or R.F.D. _____

Town _____ State _____

EGG TYPE

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Purebred				
S. C. Production Red	1	2	3	4
S. C. White Leghorn	5	6	7	8
White Egg Crossbred (hens and pullets only)		9		10
Brown Egg Crossbred (hens and pullets only)		11		12

MEAT TYPE

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
White Plymouth Rock	13	14	15	16
Any other broiler breed or combinations generally accepted	17	18	19	20

Class "B"–Regular Classification

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received	$2.50	$2.00	$1.00	Ribbon
If three entries are received	2.50	2.00	1.00	
If two entries are received	2.50	2.00		
If only one entry is received	1.00			

AMERICAN BREEDS

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rocks	43	44	45	46
White Plymouth Rocks	47	48	49	50
Buff Plymouth Rocks	51	52	53	54
Partridge Plymouth Rocks	55	56	57	58
Columbian Plymouth Rocks	59	60	61	62
Blue Plymouth Rocks	63	64	65	66
Silver-Penciled Plymouth Rocks	67	68	69	70
White Wyandottes	71	72	73	74
Partridge Wyandottes	75	76	77	78
Columbian Wyandottes	79	80	81	82
Silver-Laced Wyandottes	83	84	85	86
Golden-Laced Wyandottes	87	88	89	90
Black Wyandottes	91	92	93	94
Buff Wyandottes	95	96	97	98
Silver-Penciled Wyandottes	99	100	101	102
Single-Comb Rhode Island Reds	103	104	105	106

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Rose-Comb Rhode Island Reds	107	108	109	110
Rhode Island Whites	111	112	113	114
Jersey Black Giants	115	116	117	118
Jersey White Giants	119	120	121	122
New Hampshires	123	124	125	126
Delawares	127	128	129	130
Black Javas	131	132	133	134
Mottled Javas	135	136	137	138
Dominiques	139	140	141	142
White Chanteclers	143	144	145	146
Partridge Chanteclers	147	148	149	150
Lamonas	151	152	153	154
Buckeye	155	156	157	158
Barred Hollands	159	160	161	162
White Hollands	163	164	165	166

ASIATIC BREEDS

Light Brahmas	167	168	169	170
Dark Brahmas	171	172	173	174
Buff Brahmas	175	176	177	178
Partridge Cochins	179	180	181	182
White Cochins	183	184	185	186
Black Cochins	187	188	189	190
Buff Cochins	191	192	193	194
Black Langshans	195	196	197	198
White Langshans	199	200	201	202

MEDITERRANEAN BREEDS

Single-Comb White Leghorns	203	204	205	206
Single-Comb Dark Brown Leghorns	207	208	209	210
Single-Comb Light Brown Leghorns	211	212	213	214
Single-Comb Buff Leghorns	215	216	217	218
Single-Comb Black Leghorns	219	220	221	222
Single-Comb Silver Leghorns	223	224	225	226
Single-Comb Red Leghorns	227	228	229	230
Single-Comb Black Tailed Red Leghorns	231	232	233	234
Single-Comb Columbian Leghorns	235	236	237	238
Rose-Comb Dark Brown Leghorns	239	240	241	242
Rose-Comb Light Brown Leghorns	243	244	245	246
Rose-Comb White Leghorns	247	248	249	250
Single-Comb Black Minorcas	251	252	253	254
Single-Comb White Minorcas	255	256	257	258
Single-Comb Buff Minorcas	259	260	261	262
Rose-Comb Black Minorcas	263	264	265	266
Rose-Comb White Minorcas	267	268	269	270
White-Faced Black Spanish	271	272	273	274

	Cock	Hen	Ckl.	Pul.
Blue Andalusians	275	276	277	278
Single-Comb Anconas	279	280	281	282
Rose-Comb Anconas	283	284	285	286
Buttercups	287	288	289	290
Buff Catalanas	291	292	293	294

ENGLISH BREEDS

Dark Cornish	295	296	297	298
White Cornish	299	300	301	302
White-Laced Red Cornish	303	304	305	306
Buff Cornish	307	308	309	310
Buff Orpingtons	311	312	313	314
Black Orpingtons	315	316	317	318
White Orpingtons	319	320	321	322
Blue Orpingtons	323	324	325	326
White Dorkings	327	328	329	330
Silver Gray Dorkings	331	332	333	334
Colored Dorkings	335	336	337	338
Redcaps	339	340	341	342
Speckled Sussex	343	344	345	346
Red Sussex	347	348	349	350
Light Sussex	351	352	353	354
Australorps	355	356	357	358

Class "C"–Miscellaneous Classification

Premium for this classification (two entries required to fill a class):

	1st.	2nd.	3rd.	4th.
If four or more entries are received	$2.00	$1.50	$0.50	Ribbon
If three entries are received	2.00	1.50	0.50	
If two entries are received	2.00	1.50		
If only one entry is received	1.00			

POLISH BREEDS

	Cock	Hen	Ckl.	Pul.
White-Crested Black Polish	359	360	361	362
Non-Bearded Golden Polish	363	364	365	366
Non-Bearded Silver Polish	367	368	369	370
Non-Bearded White Polish	371	372	373	374
Non-Bearded Buff Laced Polish	375	376	377	378
Bearded Golden Polish	379	380	381	382
Bearded Silver Polish	383	384	385	386
Bearded White Polish	387	388	389	390
Bearded Buff Laced Polish	391	392	393	394

HAMBURG BREEDS

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Golden-Spangled Hamburgs	395	396	397	398
Silver-Spangled Hamburgs	399	400	401	402
Golden Penciled Hamburgs	403	404	405	406
Silver Penciled Hamburgs	407	408	409	410
White Hamburgs	411	412	413	414
Black Hamburgs	415	416	417	418

FRENCH BREEDS

	Cock	Hen	Ckl.	Pul.
Mottled Houdans	419	420	421	422
White Houdans	423	424	425	426
Black Crevecoeurs	427	428	429	430
Black LaFleche	431	432	433	434
Salmon Faverolles	435	436	437	438

CONTINENTAL BREEDS

	Cock	Hen	Ckl.	Pul.
Silver Campines	439	440	441	442
Golden Campines	443	444	445	446
Lakenvelders	446A	446B	446C	446D

ORIENTAL BREEDS

	Cock	Hen	Ckl.	Pul.
Black Sumatras	447	448	449	450
Black-Breasted Red Malays	451	452	453	454
Black-Breasted Red Cubalayas	455	456	457	458
White Cubalayas	459	460	461	462
Black Cubalayas	463	464	465	466

GAME BREEDS

	Cock	Hen	Ckl.	Pul.
Modern Black-Breasted Red	467	468	469	470
Modern Brown-Red	471	472	473	474
Modern Golden Duckwing	475	476	477	478
Modern Silver Duckwing	479	480	481	482
Modern Birchen	483	484	485	486
Modern Red Pyle	487	488	489	490
Modern White	491	492	493	494
Modern Black	495	496	497	498
Old-English Black-Breasted Red	499	500	501	502
Old-English Brown Red	503	504	505	506
Old English Golden Duckwing	507	508	509	510
Old English Silver Duckwing	511	512	513	514
Old English Red Pyle	515	516	517	518
Old English White	519	520	521	522
Old English Black	523	524	525	526
Old English Spangled	527	528	529	530
Pitt Games (All Varieties Compete as One)	531	532	533	534

MISCELLANEOUS BREEDS

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Sultans	535	536	537	538
Frizzles (All Varieties Compete as One)	539	540	541	542

BANTAMS

American Breeds (Bantams)

	Cock	Hen	Ckl.	Pul
Barred Plymouth Rocks	543	544	545	546
White Plymouth Rocks	547	548	549	550
Silver Laced Wyandotte	551	552	553	554
White Wyandottes	555	556	557	558
Black Wyandottes	559	560	561	562
Buff Wyandottes	563	564	565	566
Partridge Wyandottes	567	568	569	570
Silver-Penciled Wyandottes	571	572	573	574
Columbian Wyandottes	575	576	577	578
Single-Comb Rhode Island Reds	579	580	581	582
Rose-Comb Rhode Island Reds	583	584	585	586

Asiatic Breeds (Bantams)

	Cock	Hen	Ckl.	Pul.
Light Brahmas	587	588	589	590
Dark Brahmas	591	592	593	594
Buff Brahmas	595	596	597	598
Buff Cochins	599	600	601	602
Partridge Cochins	603	604	605	606
White Cochins	607	608	609	610
Black Cochins	611	612	613	614

Mediterranean Breeds (Bantams)

	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorns	615	616	617	618
Single-Comb Light Brown Leghorns	619	620	621	622
Single-Comb Black Minorcas	623	624	625	626
Single-Comb Dark Brown Leghorns	619	620	621	622

English Breeds (Bantams)

	Cock	Hen	Ckl.	Pul.
Dark Cornish	627	628	629	630
White Cornish	631	632	633	634
White-Laced Red	635	636	637	638

Polish Breeds (Bantams)

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
White Chested Black Polish	639	640	641	642
Non-Bearded Golden Polish	643	644	645	646
Non-Bearded Silver Polish	647	648	649	650
Non-Bearded White Polish	651	652	653	654
Non-Bearded Buff Laced Polish	655	656	657	658
Bearded Golden Polish	659	660	661	662
Bearded Silver Polish	663	664	665	666
Bearded White Polish	667	668	669	670
Bearded Buff Laced Polish	671	672	673	674

Hamburg Breeds (Bantams)

Silver Spangled Hamburgs	675	676	677	678

Game Bantam

Modern Black Breasted Reds	679	680	681	682
Modern Brown Red	683	684	685	686
Modern Golden Duckwing	687	688	689	690
Modern Silver Duckwing	691	692	693	694
Modern Birchen	695	696	697	698
Modern Red Pyle	699	700	701	702
Modern White	703	704	705	706
Modern Black	707	708	709	710
Old English Black-Breasted Red	711	712	713	714
Old English Brown-Red	715	716	717	718
Old English Golden Duckwing	719	720	721	722
Old English Silver Duckwing	723	724	725	726
Old English White	727	728	729	730
Old English Black	731	732	733	734
Old English Spangled	735	736	737	738
Old English Red Pyle	739	740	741	742
Old English Wheaten	743	744	745	746

Oriental Breeds (Bantams)

Black Breasted Red Malay	747	748	749	750

Ornamental Breeds

Golden Seabrights	751	752	753	754
Silver Seabrights	755	756	757	758
White Rose-Comb	759	760	761	762

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Black Rose-Comb	763	764	765	766
Blue Rose-Comb	767	768	769	770
Black-Tailed Japanese	771	772	773	774
White Japanese	775	776	777	778
Black Japanese	779	780	781	782
Gray Japanese	783	784	785	786
Mottled Japanese	787	788	789	790
Quail Antwerp Belgians	791	792	793	794
White Antwerp Belgians	795	796	797	798
Black Antwerp Belgians	799	800	801	802
Blue Antwerp Belgians	803	804	805	806
Mottled Antwerp Belgians	807	808	809	810
Cuckoo Antwerp Belgians	811	812	813	814
Mille Fleur Antwerp Belgians	815	816	817	818
Blue Porcelain Antwerp Belgians	819	820	821	822
Mille Fleur	823	824	825	826
Bearded Silkies	827	828	829	830
Non-Bearded Silkies	831	832	833	834
White Booted	835	836	837	838
Frizzles	839	840	841	842

DUCKS

	Cock	Hen	Ckl.	Pul.
Pekin	843	844	845	846
Aylesbury	847	848	849	850
Rouen	851	852	853	854
Cayuga	855	856	857	858
Gray Call	859	860	861	862
White Call	863	864	865	866
Black East India	867	868	869	870
Colored Muscovy	871	872	873	874
Blue Muscovy	875	876	877	878
White Muscovy	879	880	881	882
Blue Swedish	883	884	885	886
Buff	887	888	889	890
White Crested	891	892	893	894
Fawn and White Runner	895	896	897	898
White Runner	899	900	901	902
Penciled Runner	903	904	905	906
Khaki Campbell	907	908	909	910
Mallard	911	912	913	914

GEESE

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Toulouse	915	916	917	918
Emden	919	920	921	922
African	923	924	925	926
Brown Chinese	927	928	929	930
White Chinese	931	932	933	934
Canada	935	936	937	938
Egyptian	939	940	941	942
Sebastapol	943	944	945	946
Pilgrim	947	948	949	950
American Buff	951	952	953	954

Class "D"–Turkeys

Premiums for this classification: (Two entries required to fill a class)

	1st	2nd	3rd	4th
If four or more entries are received	$3.00	$2.00	$1.00	Ribbon
If three entries are received	3.00	2.00	1.00	
If two entries are received	3.00	2.00		
If only one entry is received	2.00			

	Old Toms	Young Toms	Old Hens	Young Hens
Beltsville Small White	955	956	957	958
Bronze	959	960	961	962
Narragansett	963	964	965	966
White Holland	967	968	969	970
Bourbon Red	971	972	973	974
Black	975	976	977	978
Slate	979	980	981	982

Specials

LARGE POULTRY BREEDS

Prem. List No.		
P 983	Best male in American breeds	$ 5.00
P 984	Best female in American breeds	5.00
P 985	Best male in Asiatic breeds	5.00
P 986	Best female in Asiatic breeds	5.00

P 987—Best male in Mediterranean breeds 5.00
P 988—Best female in Mediterranean breeds 5.00
P 989—Best male in English breeds 5.00
P 990—Best female in English breeds 5.00
P 991—Best bird—male or female—in Polish, Hamburg and Oriental breeds 5.00
P 992—Best male in Game breeds 5.00
P 993—Best female in Game breeds 5.00

BANTAM POULTRY BREEDS

P 994—Best male in American breeds ..... $ 5.00
P 995—Best female in American breeds 5.00
P 996—Best male in Game breeds 5.00
P 997—Best female in Game breeds 5.00
P 998—Best male in feather-legged Ornamental breeds 5.00
P 999—Best female in feather-legged Ornamental breeds 5.00
P1000—Best male in clean-legged Ornamental breeds 5.00
P1001—Best female in clean-legged Ornamental breeds 5.00

TURKEYS

P1002—Best turkey tom, old or young, in show ..... $ 5.00
P1003—Best turkey hen, old or young, in show 5.00

Junior Poultry Show

SUPERINTENDENT:

DR. W. G. ANDREWS, Extension Poultryman, N. C. State College

JUDGE:

To Be Named

INFORMATION FOR JUNIOR POULTRY EXHIBITORS

COMPETITION: Limited to North Carolina boys and girls raising poultry in "projects" recognized and authorized by the Agricultural Extension Service (4-H Clubs) and the Vocational Education Department (F.F.A., F.H.A., N.F.A. and N.H.A.)

ENTRIES CLOSE: Saturday, October 5, at 6:00 p.m.

BIRDS MUST BE IN PLACE: Sunday, October 13, at 6:00 p.m.

JUDGING STARTS Monday, October 14, 1963, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

SPECIAL OFFER

Junior exhibitors who do not wish to risk the danger of disease by returning birds from this show to their production flocks may, if they desire, sell their exhibit birds to the State Fair at the completion of judging. For birds which were prize winners in their county "Poultry Chain" competition, the State Fair will pay 75% above the local (Raleigh price as quoted for that date by the Market News Service of the N. C. Department of Agriculture). All other birds exhibited in this show which exhibitors desire to sell will be bought by the State Fair at 50% above the market price. If any exhibitor desires to return any or all of his entries to his flock, assistance will be given by the Veterinary Division of the N. C. Department of Agriculture in vaccination and other health precautions. Exhibitors must advise the Show Director of their intentions in this matter—whether to sell or reclaim their birds—not later than 6:00 p.m. on Thursday, October 17, 1963.

RULES AND REGULATIONS

All of the Rules and Regulations of the Poultry Department, and the General Rules and Regulations of the Fair, apply in this show with the following exception: NO ENTRY FEE WILL BE CHARGED FOR BIRDS IN THIS SHOW.

Premiums for this classification: (Two entries required to fill a class).

	1st	2nd	3rd	4th
If four or more entries are received in a class	$2.50	$2.00	$1.00	Ribbon
If three entries are received in a class	2.50	2.00	1.00	
If two entries are received in a class	2.50	2.00		
If only one entry is received in a class	2.00			

AMERICAN BREEDS

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Barred Plymouth Rock	1004	1005	1006	1007
White Plymouth Rock	1008	1009	1010	1011
Buff Plymouth Rock	1012	1013	1014	1015
Partridge Plymouth Rock	1016	1017	1018	1019
Silver Wyandotte	1020	1021	1022	1023
Golden Wyandotte	1024	1025	1026	1027
White Wyandotte	1028	1029	1030	1031
Partridge Wyandotte	1032	1033	1034	1035
Buff Wyandotte	1036	1037	1038	1039

	Premium List Numbers			
	Cock	Hen	Ckl.	Pul.
Single-Comb Rhode Island Red	1040	1041	1042	1043
Jersey Black Giant	1044	1045	1046	1047
Jersey White Giant	1048	1049	1050	1051
New Hampshire	1052	1053	1054	1055
Crosses (all to compete as one—only hens and pullets to be shown)	1056	1057	1058	1059

ASIATIC BREEDS

	Cock	Hen	Ckl.	Pul.
Black Langshan	1060	1061	1062	1063
Light Brahma	1064	1065	1066	1067
Dark Brahma	1068	1069	1070	1071
Partridge Cochin	1072	1073	1074	1075
Buff Cochin	1076	1077	1078	1079

MEDITERRANEAN BREEDS

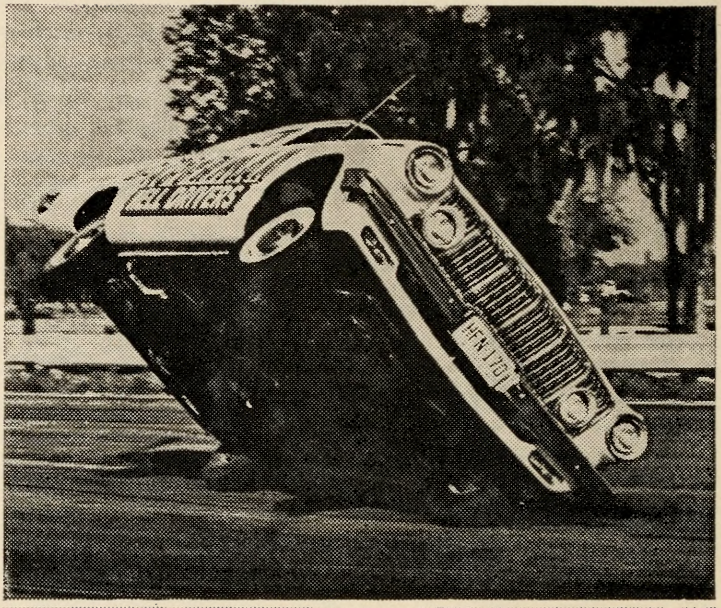
	Cock	Hen	Ckl.	Pul.
Single-Comb White Leghorn	1080	1081	1082	1083
Rose-Comb White Leghorn	1084	1085	1086	1087
Single-Comb Dark Brown Leghorn	1088	1089	1090	1091
Single-Comb Light Brown Leghorn	1092	1093	1094	1095
Single-Comb Black Leghorn	1096	1097	1098	1099
Single-Comb Buff Leghorn	1100	1101	1102	1103
Single-Comb Silver Leghorn	1104	1105	1106	1107
Single-Comb White Minorca	1108	1109	1110	1111
Single-Comb Black Minorca	1112	1113	1114	1115
Single-Comb Ancona	1116	1117	1118	1119
Rose-Comb Ancona	1120	1121	1122	1123
Buttercup	1124	1125	1126	1127

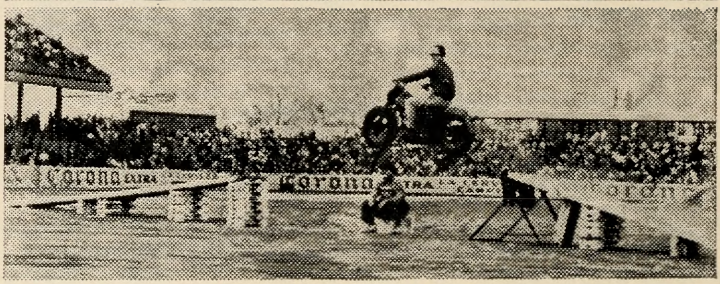
ENGLISH BREEDS

	Cock	Hen	Ckl.	Pul.
Single-Comb White Orpington	1128	1129	1130	1131
Single-Comb Buff Orpington	1132	1133	1134	1135
Dark Cornish	1136	1137	1138	1139
White-Laced Red Cornish	1140	1141	1142	1143
White Cornish	1144	1145	1146	1147
Speckled Sussex	1148	1149	1150	1151
Silver Gray Dorking	1152	1153	1154	1155
Australorps	1156	1157	1158	1159

STATE FAIR'S BIGGEST THRILL

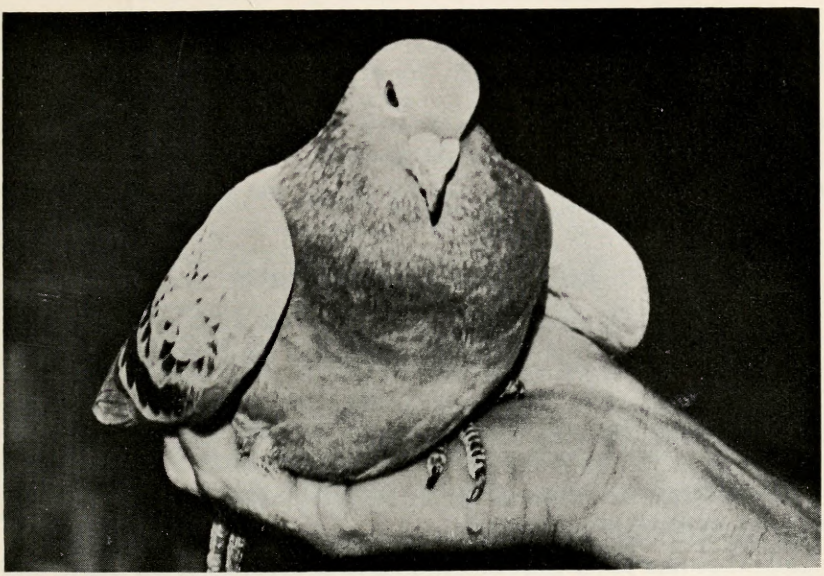
JACK KOCHMAN





WORLD CHAMPION **HELL DRIVERS**

2 P.M. Wed., Oct. 16 — 10 P.M. Sat., Oct. 19



PIGEONS

DEPARTMENT "Q"

Eleventh Annual Official State Pigeon Show of North Carolina in Connection with The North Carolina State Fair

SUPERINTENDENT:

E. W. McBRIDE, Route #4, Winston-Salem, N. C.

JUDGE:

MR. ERIC BURI, Birmingham, N. J.

SPECIAL

PIGEON RACES ON TUESDAY AND THURSDAY BY GREENSBORO RACING PIGEON CLUB AND NEW HANOVER COUNTY HOMING PIGEON CLUB

Rules of American Racing Pigeon Association shall prevail

INFORMATION FOR PIGEON EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Saturday, October 5, 1963, at 6:00 p.m. or prior to this date if all coops are filled.

BIRDS MUST BE IN PLACE: Sunday, October 13, at 6:00 p.m.

JUDGING STARTS: Monday, October 14, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 4:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address.

In filling out the form, write "Pigeons" or the department letter "Q" in the first column headed: "Department." In the next column headed: "Class No." write the number indicated in the premium list for the breed. In the third column, headed "Premium List No." write the number shown for the age and sex of the color you are exhibiting. EXAMPLE: If you were entering an old hen, Dark Bronze, Archangel pigeon, you would write the "Class No." as "1" and the "Premium List No." as "6." (SEE PREMIUM LIST.)

In the column headed: "Description of Article" write the breed and color of your bird exactly as they appear in the premium list. In the columns on the right enter the "Age and Sex" and "Leg Band No." of your bird. BE SURE TO ENTER THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR. All birds must be banded. Old birds must be number banded. *All young birds must be 1963 seamless banded.* Bands of any reputable banding organization will be recognized.

IMPORTANT! List only one bird on each line of the application form. If additional forms are required they will be supplied upon request.

A coop fee of 25 cents for each bird to be exhibited MUST ACCOMPANY YOUR APPLICATION FORM. Space cannot be reserved until receipt of this coop fee, and remember: *The right is reserved to reject entries after all available cooping space is taken.*

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days prior to the closing date for entries (October 5, 1963). No carload or professional string-man exhibitors will be allowed to compete, only those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited. Only birds shown on entry blank will be allowed in show room. No substitutions are permitted. This rule will be enforced.

Birds may be shipped or brought to the Fairgrounds. Shipments MUST BE PREPAID and should be addressed to PIGEON DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Each shipping coop should be plainly marked with: (1) The name and return address of the owner; (2) the breed, color and number of birds in each coop; (3) the leg band number of each bird in the coop (WHICH MUST CORRESPOND WITH THE NUMBERS LISTED ON THE ENTRY FORM).

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Pigeon Department, N. C. State Fair, P. O. Box 5565, Raleigh, N. C. Return shipments, or re-shipments will be made with transportation charges COLLECT.

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle birds on display except the owners and officials of the show, without permission of the superintendent. The right is reserved to coop two or more birds of the same breed, and belonging to the same person, together if absolutely necessary.

All birds, of all breeds, will be judged by comparison. The right is reserved for judge to disqualify unworthy specimens or birds shown out of class. All birds must be shown in their natural condition. The decision of the judge will be final. Protest will be entertained only when addressed to the Superintendent of the Poultry Division by noon of the day following the award, and then only when accompanied by a protest fee of $5.00. This fee will be forfeited unless protest is sustained by a Protest Committee appointed by the Division Superintendent.

Exhibitors and their agents will not be permitted to converse, or otherwise interfere with the judge while the awards are being made. Failure to conform to this, and other rules of the Department will exclude the exhibitor from the show, and all premiums previously won will be forfeited.

After the judging the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for entry fees payable to, and address requests for additional entry application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

PREMIUM LIST

The following premiums will be paid in each class of Old Cocks, Old Hens, Young 1963) Cocks, and Young 1963) Hens as indicated in the premium list. Two entries are required to fill a class.

	1st	2nd	3rd
If three or more entries are received	$1.50	$1.00	$ .50
If two entries are received	1.50	1.00	
If only one entry is received	1.00		

Special Trophies: Best Fancy, Best Racing Homer, Best Utility

UTILITY CLASS

	Premium List Numbers			
	Old Cock	Old Hen	1963 Cock	1963 Hen
Class 1—CARNEAUX				
Red	1	2	3	4
Yellow	5	6	7	8
Black	9	10	11	12
Class 2—HOMERS, GIANT AMERICAN				
Blue	13	14	15	16
Any Other Color	17	18	19	20
Class 3—HUNGARIAN				
Black or Dun	21	22	23	24
Blue or Silver	25	26	27	28
Red or Yellow	29	30	31	32
Class 4—KINGS				
White	33	34	35	36
Silver	37	38	39	40
Blue	41	42	43	44
Any Other Color	45	46	47	48
Class 5—LAHORES				
Black or Dun	49	50	51	52
Red or Yellow	53	54	55	56
Blue	57	58	59	60
Lavender	61	62	63	64
Any Other Color	65	66	67	68
Class 6—MALTESE				
Black or Dun	69	70	71	72
Red or Yellow	73	74	75	76
White	77	78	79	80
Any Other Color	81	82	83	84

	Premium List Numbers			
	Old Cock	Old Hen	1963 Cock	1963 Hen
Class 7—FRENCH GROS MONDAIN				
White	85	86	87	88
Blue or Silver	89	90	91	92
Red or Yellow	93	94	95	96
Class 8—SWISS MONDAIN				
White	97	98	99	100
A.O.C.	101	102	103	104
Class 9—RUNTS				
Black or Dun	105	106	107	108
Red or Yellow	109	110	111	112
Blue or Silver	113	114	115	116
White	117	118	119	120
A.O.C.	121	122	123	124
Class 10—STRASSERS				
Black	125	126	127	128
Red	129	130	131	132
Yellow	133	134	135	136
Blue Bar or Silver Bar	137	138	139	140
Blue Barless or Silver Barless	141	142	143	144

FLYING CLASS

Class 11—BIRMINGHAM ROLLERS				
Red	145	146	147	148
Yellow	149	150	151	152
Black	153	154	155	156
White	157	158	159	160
Blue or Silver	161	162	163	164
Any Other Color	165	166	167	168
Class 12—FLIGHT, CAPPED & PLAINHEADS				
Red	169	170	171	172
Blue	173	174	175	176
Black	177	178	179	180
Any Other Color	181	182	183	184
Class 13—RACING HOMERS				
Black	185	186	187	188
Blue Bar	189	190	191	192
Silver	193	194	195	196
Blue Check	197	198	199	200
Black Check	201	202	203	204
Red	205	206	207	208
Red Check	209	210	211	212

	Premium List Numbers			
	Old Cock	Old Hen	1963 Cock	1963 Hen
Yellow or Yellow Check	213	214	215	216
Grizzle	217	218	219	220
White	221	222	223	224
Any Other Color	225	226	227	228
Class 14—HOMERS, SHOW RACERS				
Blue Bar	229	230	231	232
Blue Checks	233	234	235	236
Black Checks or Black Velvets	237	238	239	240
Red or Red Checks	241	242	243	244
Silvers and Mealy	245	246	247	248
White	249	250	251	252
Any Other Color	253	254	255	256
Class 15—SWING POUTERS				
Black	257	258	259	260
Red	261	262	263	264
Yellow	265	266	267	268
Blue or Silver	269	270	271	272
White	273	274	275	276
Any Other Color	277	278	279	280

FANCY CLASS (Large or Sporting)

Class 16—ARCHANGELS				
Light Bronze	281	282	283	284
Dark Bronze	285	286	287	288
Any Other Color	289	290	291	292
Class 17—BARBS				
Black	293	294	295	296
Red or Yellow	297	298	299	300
Dun	301	302	303	304
Class 18—CARRIERS				
Black	305	306	307	308
Dun	309	310	311	312
Red	313	314	315	316
Blue	317	318	319	320
White	321	322	323	324
Silver	325	326	327	328
Any Other Color	329	330	331	332
Class 19—DRAGOONS				
Black or Dun	333	334	335	336
White	337	338	339	340
Red or Yellow	341	342	343	344
Blue or Silver	345	346	347	348

	Premium List Numbers			
	Old Cock	Old Hen	1963 Cock	1963 Hen
Class 20—ENGLISH EXHIBITION HOMERS				
Black Check	349	350	351	352
Blue Bar	353	354	355	356
Blue Check	357	358	359	360
Silver or Mealy	361	362	363	364
Class 21—MODENAS, GAZZI				
Blue	365	366	367	368
Silver	369	370	371	372
Black	373	374	375	376
Bronze	377	378	379	380
Red	381	382	383	384
Yellow	385	386	387	388
Any Other Color	389	390	391	392
Class 22—MODENAS, SCHIETTI				
Blue	393	394	395	396
Black	397	398	399	400
White	401	402	403	404
Red	405	406	407	408
Yellow	409	410	411	412
Silver	413	414	415	416
Any Other Color	417	418	419	420
Class 23—SCANDAROONS				
Black or Blue Pied	421	422	423	424
Red or Yellow Pied	425	426	427	428

FANCY (Tumbler Class)

Class 24—BUDAPEST				
Any Color	429	430	431	432
Class 25—HELMETS, CRESTED				
Black or Dun	433	434	435	436
Red	437	438	439	440
Blue	441	442	443	444
Yellow	445	446	447	448
Class 26—HELMETS, ENGLISH SHORT FACE				
Black or Dun	449	450	451	452
Red	453	454	455	456
Silver or Blue	457	458	459	460
Yellow	461	462	463	464
Class 27—MAGPIES				
Black	465	466	467	468
Red	469	470	471	472
Yellow	473	474	475	476

	Premium List Numbers			
	Old Cock	Old Hen	1963 Cock	1963 Hen
Blue or Silver	477	478	479	480
Any Other Color	481	482	483	484
Class 28—NUNS				
Black	485	486	487	488
Red	489	490	491	492
Blue or Silver	493	494	495	496
Yellow	497	498	499	500
Any Other Color	501	502	503	504
Class 29—TUMBLER, CLEAN LEG, LONG FACE				
Black Self	505	506	507	508
Red Self	509	510	511	512
Yellow Self	513	514	515	516
White Self	517	518	519	520
Blue Self or Silver Self	521	522	523	524
Any Other Color	525	526	527	528
Class 30—TUMBLER, CLEAN LEG, LONG FACE, BALDHEAD				
Black or Dun	529	530	531	532
Red	533	534	535	536
Blue or Silver	537	538	539	540
Yellow	541	542	543	544
Class 31—TUMBLER, ENGLISH SHORT FACE				
Black or Dun	545	546	547	548
Red or Yellow	549	550	551	552
Any Other Color	553	554	555	556
Class 32—TUMBLER, KORMONER				
Black or Dun	557	558	559	560
Blue or Silver	561	562	563	564
Red or Yellow	565	566	567	568
Class 33—TUMBLER, MUFFED				
Black Self or Dun Self	569	570	571	572
Red Self or Yellow Self	573	574	575	576
White Self	577	578	579	580
Blue Self or Silver Self	581	582	583	584
Class 34—TUMBLER, PARLOR				
White	585	586	587	588
Red	589	590	591	592
Yellow	593	594	595	596
Black	597	598	599	600
Any Other Color	601	602	603	604
Class 35—TUMBLERS, VIENNA				
Black	605	606	607	608

	Premium List Numbers			
	Old Cock	Old Hen	1963 Cock	1963 Hen
Red	609	610	611	612
Yellow	613	614	615	616
Blue	617	618	619	620
Any Other Color	621	622	623	624

FANCY (Pouter-Cropper Class)

Class 36—BOHEMIAN POUTER

Red	625	626	627	628
Yellow	629	630	631	632
Black	633	634	635	636
Blue	637	638	639	640

Class 37—BRUNNE POUTERS

Any Color	641	642	643	644

Class 38—ENGLISH POUTERS

Black or Dun	645	646	647	648
Red or Yellow	649	650	651	652
Blue or Silver	653	654	655	656
White	657	658	659	660
Any Other Color	661	662	663	664

Class 39—NORWICH CROPPERS

Blue	665	666	667	668
Black	669	670	671	672
Silver	673	674	675	676
Yellow	677	678	679	680
Red	681	682	683	684
Any Other Color	685	686	687	688

Class 40—PIGMY POUTERS

Black or Dun	689	690	691	692
Red or Yellow	693	694	695	696
Blue	697	698	699	700
White	701	702	703	704
Any Other Color	705	706	707	708

FANCY CLASS

Class 41—FANTAILS

Black or Dun	709	710	711	712
Red	713	714	715	716
Yellow	717	718	719	720
Blue	721	722	723	724
Silver	725	726	727	728
White	729	730	731	732
Any Other Color	733	734	735	736

	Premium List Numbers			
	Old Cock	Old Hen	1963 Cock	1963 Hen
Black Saddleback	737	738	739	740
Red Saddleback	741	742	743	744
Yellow Saddleback	745	746	747	748
Class 42—FRILLBACKS				
Any Color	749	750	751	752
Class 43—ORIENTAL FRILLS				
Blondinettes				
Black Laced	753	754	755	756
Dun Laced	757	758	759	760
Red	761	762	763	764
Blue or Silver Laced	765	766	767	768
Blue Barred	769	770	771	772
Silver Barred	773	774	775	776
Satinettes				
Black Laced or Dun Laced	777	778	779	780
Red or Yellow Laced	781	782	783	784
Blue or Silver Laced	785	786	787	788
Bluettes or Silverettes	789	790	791	792
Class 44—ICE PIGEONS				
Barred, All Colors	793	794	795	796
Barless, All Colors	797	798	799	800
Class 45—JACOBINS				
Black	801	802	803	804
White	805	806	807	808
Red	809	810	811	812
Yellow	813	814	815	816
Blue or Silver	817	818	819	820
Any Other Color	821	822	823	824
Class 46—MONKS				
Any Color	825	826	827	828
Class 47—MOOKIES				
Black	829	830	831	832
White	833	834	835	836
Any Other Color	837	838	839	840
Class 48—AFRICAN OWLS				
Black	841	842	843	844
Blue or Silver	845	846	847	848
Red	849	850	851	852
White	853	854	855	856
Yellow	857	858	859	860
Any Other Color	861	862	863	864

	Premium List Numbers			
	Old Cock	Old Hen	1963 Cock	1963 Hen
Class 49—CHINESE OWLS				
White	865	866	867	868
Blue	869	870	871	872
Red or Yellow	873	874	875	876
Any Other Color	877	878	879	880
Class 50—SHIELDS				
Any Color	881	882	883	884
Class 51—STARLINGS				
Any Color	885	886	887	888
Class 52—HAMBURG STICKENS				
Tail Marked	889	890	891	892
Body Marked	893	894	895	896
Class 53—SWALLOWS				
Black or Blue Barless	897	898	899	900
Red or Yellow Barless	901	902	903	904
Class 54—ENGLISH TRUMPETERS				
Black	905	906	907	908
White	909	910	911	912
Red or Yellow	913	914	915	916
Blue or Silver	917	918	919	920
Class 55—RUSSIAN TRUMPETERS				
Black	921	922	923	924
White	925	926	927	928
Red or Yellow	929	930	931	932
Blue or Silver	933	934	935	936
Any Other Color	937	938	939	940
Class 56—TURBITS				
Black	941	942	943	944
Red or Yellow	945	946	947	948
Blue or Silver	949	950	951	952
Any Other Color	953	954	955	956

W. R. Caudell, President
Box 8125
Charlotte, N. C.

Charles Robertson Vice-Pres.
1602 Berry St.
Gastonia, N. C.

A. Reed McNeely, Treasurer
511 Spencer Mtn. Rd.
Gastonia, N. C.

NORTH CAROLINA RABBIT BREEDERS ASSOCIATION

"FOR THE RABBIT, THE BREEDER, AND THE INDUSTRY"

CHARTERED BY THE AMERICAN RABBIT BREEDERS ASSOCIATION

Mrs. G. F. Riley, Secretary
Route 2 Box 402, Linden Road, Durham, North Carolina

Join Your Local and State Associations, Help Us Help You

THE FOLLOWING LOCALS ARE ASSOCIATED WITH NORTH CAROLINA RABBIT BREEDERS ASSN.

Davidson County Rabbit Breeders Association
Mrs. L. E. Scott, Secretary, Route 1,
Linwood, North Carolina

Durham Rabbit Breeders Association
Mrs. G. F. Riley, Secretary,
Route 2, Box 402, Linden Road, Durham, N. C.

Piedmont Rabbit Club
Mrs. W. V. Burns, Secretary,
P. O. Box 354
Matthews, N. C.

Forsyth County Rabbit Breeders Association
Mr. E. R. Wallace, Secretary, 4310 Oldtown Drive,
Winston-Salem, N. C.

Gaston County Rabbit Breeders Association
A. Reed McNeely, 511 Spencer Mtn. Rd.
Gastonia, N. C.

Western N. C. Rabbit Breeders Association
Mr. R. T. Keenan, Secretary, 19 Brotherton Street
West Asheville, N. C.

Twin County Rabbit Breeders Association
James W. Weeks, Secretary, Red Oak, N. C.

DOMESTIC RABBITS

DEPARTMENT "R"

SUPERINTENDENTS:
MR. and MRS. G. F. RILEY

JUDGE:
MR. THOMAS SHUFFLEBOTHAM, Valparaiso, Ind.

INFORMATION FOR RABBIT EXHIBITORS

COMPETITION: OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit and Cavy Breeders Association.

ENTRIES CLOSE: October 5, 1963. Mail entries must be postmarked on or before this date.

STOCK MUST BE IN PLACE: Sunday, October 13, at 6:00 p.m.

JUDGING STARTS: Monday, October 14, at 9:00 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck classes, starting with breed having the largest number of entries; (3) Doe classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur classes.

RELEASE OF EXHIBITS: Saturday, October 19, at 4:00 p.m., AND POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit and Cavy Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Directors, the Judge and the Division Superintendent. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American associations is not required to enter or compete.

Entries

MAKE YOUR ENTRIES EARLY. The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

List the premium number under which each entry is made. THIS IS VERY IMPORTANT. For instance, if you were entering a Senior Doe American White rabbit in the individual class, you would list "13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class.

Fees

Payment of the following fees must accompany application for entry:

			Additional
Single Rabbits	50c	Fur and Wool Classes	25c
Doe with Litter	50c	Meat Pens (per pen)	25c

Mail entries, make checks payable, and address requests for additional application forms and further information, to: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: DIRECTOR, RABBIT DEPARTMENT, N. C. STATE FAIR, RALEIGH, N. C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage.

No person will be allowed to handle his or her exhibits, or any other exhibits, without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing

delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done within an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

Premiums will not be paid for "Best of Breed" or "Best Opposite Sex" unless there are at least four classes to compete for the award.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged, by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize an intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds and Whites, Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants and Satins, Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

No. in CLASS	1st	2nd	3rd	4th	5th
1	$1.00				
2	$2.00	$1.00			
3	$3.00	$2.00	$1.00		
4 and 5	$4.00	$3.00	$2.00	$1.00	
6 or more	$5.00	$4.00	$3.00	$2.00	$1.00

BEST OF BREED	$5.00
BEST OPPOSITE SEX	$3.00
BEST PRE-JUNIOR in each class in breeds listed	$2.00

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit and Cavy Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "15-B" in the column headed "Premium List No." on the entry form, etc.

	Group and Premium Number				
BREED	*Pre.-Jr.*	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
American Blue					
Buck		1	2	3	
Doe		4	5	6	7

BREED	Group and Premium Number				
	Pre.-Jr.	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
American White					
Buck		8	9	10	
Doe		11	12	13	14
American Heavyweight Chinchilla					
Buck	15	16	17	18	
Doe	19	20	21	22	23
American Giant Chinchilla					
Buck	24	25	26	27	
Doe	28	29	30	31	32
American Standard Chinchilla					
Buck		33		34	
Doe		35		36	37
American Sable					
Buck		38		39	
Doe		40		41	42
American Silver Fox, Black					
Buck		43	44	45	
Doe		46	47	48	49
American Silver Fox, Blue					
Buck		50	51	52	
Doe		53	54	55	56
Angora Woolers (English)					
Buck		57		58	
Doe		59		60	61
Angora Woolers (French)					
Buck		62		63	
Doe		64		65	66
Belgian Hares					
Buck		67		68	
Doe		69		70	71
Beveren, Blue					
Buck		72		73	
Doe		74		75	76
Beveren, Black					
Buck		77		78	
Doe		79		80	81
Beveren, White					
Buck		82		83	
Doe		84		85	86
Californian					
Buck	87	88	89	90	
Doe	91	92	93	94	95
Champagne DeArgent					
Buck	96	97	98	99	
Doe	100	101	102	103	104

BREED	Group and Premium Number				
	Pre.-Jr.	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
Creme DeArgent					
Buck		105	106	107	
Doe		108	109	110	111
Checkered Giant					
Buck	112	113	114	115	
Doe	116	117	118	119	120
Dutch, Black					
Buck		121		122	
Doe		123		124	125
Dutch, Blue					
Buck		126		127	
Doe		128		129	130
Dutch, Chocolate					
Buck		131		132	
Doe		133		134	135
Dutch, Steel Gray					
Buck		136		137	
Doe		138		139	140
Dutch, Tortoise					
Buck		141		142	
Doe		143		145	146
English (Spots Black)					
Buck		147		148	
Doe		149		150	151
English (Spots Blue)					
Buck		152		153	
Doe		154		155	156
English (Spots Chocolate)					
Buck		156A		156B	
Doe		156D		156E	156F
Flemish Giant, Steel Gray					
Buck	157	158	159	160	
Doe	161	162	163	164	165
Flemish Giant, Light Gray					
Buck	166	167	168	169	
Doe	170	171	172	173	174
Flemish Giant, Black					
Buck	175	176	177	178	
Doe	179	180	181	182	183
Flemish Giant, Fawn					
Buck	184	185	186	187	
Doe	188	189	190	191	192
Flemish Giant, Sandy Gray					
Buck	193	194	195	196	
Doe	197	198	199	200	201
Flemish Giant, White					
Buck	202	203	204	205	
Doe	206	207	208	209	210

Breed	Group and Premium Number				
	Pre.-Jr.	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
Flemish Giant, Blue					
Buck	211	212	213	214	
Doe	215	216	217	218	219
Havana Standard					
Buck		220		221	
Doe		222		223	224
Himalayan					
Buck		225		226	
Doe		227		228	229
Lilac					
Buck		230		231	
Doe		232		234	235
New Zealand, Red					
Buck	236	237	238	239	
Doe	240	241	242	243	245
New Zealand, White					
Buck	246	247	248	249	
Doe	250	251	252	253	254
Polish (Pink-eyed)					
Buck		255		256	
Doe		257		258	259
Polish (Blue-eyed)					
Buck		260		261	
Doe		262		263	264
Palamino, Golden					
Buck		265		266	
Doe		267		268	269
Palamino, Lynx					
Buck		270		271	
Doe		272		273	274
Siamese Sable					
Buck		275		276	
Doe		277		278	279
Silver, Gray					
Buck		280		281	
Doe		282		283	284
Silver, Fawn					
Buck		285		286	
Doe		287		289	290
Silver, Brown					
Buck		291		292	
Doe		293		294	295
Silver Marten, Black					
Buck		296		297	
Doe		298		299	300

BREED	Group and Premium Number				
	Pre.-Jr.	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
Silver Marten, Blue					
Buck		301		302	
Doe		303		304	305
Tan, Black					
Buck		306		307	
Doe		308		309	310
Tan, Chocolate					
Buck		311		312	
Doe		313		314	315
Vienna, Blue					
Buck		316	317	318	
Doe		319	320	321	322
Beaverex					
Buck		323		324	
Doe		325		326	327
Blackrex					
Buck		328		329	
Doe		330		331	332
Bluerex					
Buck		333		334	
Doe		335		336	337
Castorrex					
Buck		338		339	
Doe		340		341	342
Chinchillarex					
Buck		343		344	
Doe		345		346	347
Havanarex					
Buck		348		349	
Doe		350		351	352
Lilacrex					
Buck		353		354	
Doe		356		357	358
Lynrex					
Buck		359		360	
Doe		361		362	363
Opalrex					
Buck		364		365	
Doe		366		367	368
White Rex					
Buck		369		370	
Doe		371		372	373
Redrex					
Buck		374		375	
Doe		376		377	378

	Group and Premium Number				
	Pre.-Jr.	*Jr.*	*Int.*	*Sr.*	*Doe and Lit.*
Sealrex					
Buck		379		380	
Doe		381		382	383
Siamese Sablerex					
Buck		384		385	
Doe		386		387	388
Chinchilla Satin					
Buck	389	390	391	392	
Doe	393	394	395	396	397
White Satin					
Buck	398	399	400	401	
Doe	402	403	404	405	406
Californian Satin					
Buck	407	408	409	410	
Doe	411	412	413	414	415
Red Satin					
Buck	416	417	418	419	
Doe	420	421	422	423	424

CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in the individual classes. Meat pens will consists of three small fryers, under 5 pounds each.

	FUR AND WOOL CLASSES					
425	Normal White	$5.00	$4.00	$3.00	$2.00	$1.00
426	Normal Colored	5.00	4.00	3.00	2.00	1.00
427	Agouda	5.00	4.00	3.00	2.00	1.00
428	Rex	5.00	4.00	3.00	2.00	1.00
429	Satin White	5.00	4.00	3.00	2.00	1.00
430	Satin Colored	5.00	4.00	3.00	2.00	1.00
431	Angora Wool	5.00	4.00	3.00	2.00	1.00
432	MEAT PENS (Fryers) (5 pound limit on meat pen fryers)	5.00	4.00	3.00	2.00	1.00
		1st	2nd	3rd	4th	5th
433	Best Display (points to count)	$10.00	$8.00	$6.00	$4.00	$2.00

N. C. Rabbit Breeders Assn., "Specials"

In support of the Eleventh State Rabbit Show at 1963 N. C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of Breed in each of the six breeds having the largest number of entries.

There will be licensed REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.

EGG SHOW

DEPARTMENT "S"

SUPERINTENDENT:

MR. CARL H. TOWER, Marketing Specialist, N. C. Department of Agriculture

ASSOCIATE SUPERINTENDENTS:

MR. T. B. MORRIS, Extension Poultryman, N. C. State College
MR. M. O. PHILLIPS, Vocational Agriculture Teacher, Coats
MR. CARL D. McDUFFIE, Wake Farmers' Cooperative, Raleigh
MR. CARL OUTZ, Asst. Agricultural Agent, Chatham County

JUDGES:

MR. H. STONE KENNETT, Marketing Specialist, NCDA
MR. DOUGLAS ROWE, Marketing Specialist, USDA

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Sunday, October 13, 1963, at 6:00 p.m.

EGGS MUST BE AT FAIR: Sunday, October 13, by 6:00 p.m.

JUDGING STARTS: Monday, October 14, at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. Eggs not called for by 8:00 p.m. will be returned to the Entry Department.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available display space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Eggs should be brought to the Fair by exhibitors, but if this is not possible ship by parcel post. Express will be accepted IF PREPAID, and addressed to DIRECTOR, EGG SHOW, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Class and Premium Number under which previously entered, a description of the contents of the package, and the name and address of the exhibitor.

ALL EGGS ENTERED MUST HAVE BEEN PRODUCED ON THE EXHIBITOR'S FARM.

EACH EXHIBITOR MAY ENTER 16 DOZEN EGGS IN HIS CLASS. For example, you may enter two dozen Large and two dozen Medium size white or brown shell eggs, or both white and brown shell eggs.

No exhibitor will be permitted to use the Judge's Booth or candlers prior to or during the judging.

Display containers will be provided by the Fair.

For additional entry application forms and further information write: MANAGER, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C.

CLASS 1—FARM FLOCK PRODUCERS

(Only poultry producers who keep less than 200 layers per year are eligible to compete in this class)

	1st	2nd	3rd	4th	5th
S 1—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)	$5.00	$4.00	$3.00	$2.00	$1.00
S 2—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S 3—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S 4—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S 5—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S 6—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S 7—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S 8—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen)	5.00	4.00	3.00	2.00	1.00

CLASS 2—4-H CLUB

(Only 4-H Club members eligible to compete in this class)

	1st	2nd	3rd	4th	5th
S 9—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)	$5.00	$4.00	$3.00	$2.00	$1.00
S10—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S11—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S12—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S13—Dozen White Shell Eggs—Extra Large Size (27, 28 or 20 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S14—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S15—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S16—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen)	5.00	4.00	3.00	2.00	1.00

CLASS 3—F. F. A. AND F. H. A.

(Only members of the Future Farmers of America and the Future Homemakers of America are eligible to compete in this class)

	1st	2nd	3rd	4th	5th
S17—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)	$5.00	$4.00	$3.00	$2.00	$1.00
S18—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S19—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S20—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S21—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S22—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S23—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S24—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen)	5.00	4.00	3.00	2.00	1.00

CLASS 4—COMMERCIAL EGG PRODUCERS

(Only poultry producers who keep more than 200 layers per year are eligible to compete in this class)

	1st	2nd	3rd	4th	5th
S25—Dozen Brown Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)	$5.00	$4.00	$3.00	$2.00	$1.00
S26—Dozen Brown Shell Eggs—Large Size (24, 25 or 26 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S27—Dozen Brown Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S28—Dozen Brown Shell Eggs—Small Size (18, 19 or 20 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S29—Dozen White Shell Eggs—Extra Large Size (27, 28 or 29 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S30—Dozen White Shell Eggs—Large Size (24, 25 or 26 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S31—Dozen White Shell Eggs—Medium Size (21, 22 or 23 oz. per dozen)	5.00	4.00	3.00	2.00	1.00
S32—Dozen White Shell Eggs—Small Size (18, 19 or 20 oz. per dozen)	5.00	4.00	3.00	2.00	1.00

SWEEPSTAKE PRIZE

(All entries entered, automatically compete within respective classes)

Best Dozen White or Brown Shell Eggs in Class 1	$10.00
Best Dozen White or Brown Shell Eggs in Class 2	10.00
Best Dozen White or Brown Shell Eggs in Class 3	10.00
Best Dozen White or Brown Shell Eggs in Class 4	10.00

STANDARD SCORE CHART
used in Judging
NORTH CAROLINA MARKET EGG SHOWS

	Points Per Egg	Points Per Doz.
Candling Factors (60 points)	5	60
External Factors (36 points)		
Uniformity of weight	½	6
Uniformity of color	½	6
Uniformity of shape	½	6
Condition of shell:		
Dirty	1	12
Stained	½	6
Total Points		96

CANDLING FACTORS

Maximum cuts 60 points: Cut 1 point for each grade A; 2 points for each grade B; 4½ points for each grade C; ½ point for each ridged, wrinkled, porous, thin spotted or cracked egg.

EXTERNAL FACTORS

Maximum cuts 36 points

Uniformity of Weight: All individual eggs should weigh at the same rate per dozen such as, Extra Large, 27, 28 or 29 oz. per dozen; Large 24, 25 or 26 oz. per dozen; Medium 21, 22 or 23 oz. per dozen. Small 18, 19 or 20 oz. per dozen. Cut ½ point for each egg weighing under or over 1 oz. from average weight.

Uniformity of Color: All eggs in the entry should be the same shade or color. If white, all eggs should be chalk white and free from creamy or tinted coloring. If brown, all eggs should be uniformly the same shade and color. A cut of ½ point per egg will be made according to the actual shade of each egg and how well it conforms to uniformity of shade with the other eggs in the dozen.

Uniformity of Shape: Each egg is to conform as nearly as possible in shape. Extremes should be avoided. Cut ½ point for each egg off in shape or ridged.

Condition of Shell: Select only clean eggs. Cut 1 point for each dirty egg and ½ point for each stained egg.

DISQUALIFICATIONS:

One or more eggs in a dozen containing the following defects will disqualify the entry.

1. Stale eggs, as evidenced by abnormal size of air cell
2. Blood rings, blood clots, or large meat spots
3. Any egg unfit for human consumption
4. Eggs shown out of class

DRESSED TURKEY SHOW

DEPARTMENT "T"

SUPERINTENDENTS:

MR. N. B. NICHOLSON, Monroe

MR. W. C. MILLS, Extension Turkey Specialist, N. C. State College

JUDGE:

DR. DANIEL FROMM

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Wednesday, October 9, 1963, at 6:00 p.m.

BIRDS MUST BE AT FAIR: Monday, October 14, before 9:00 a.m.

JUDGING STARTS: Monday, October 14, at 10:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available refrigerated display space is taken.

Official printed forms must be used in mailing applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address.

Birds must have been hatched in 1963.

In preparing birds for exhibit, they should be dressed and drawn, cooled immediately, and then hard frozen. Refrigerated display space will be provided, but this space is limited and entries will be accepted in the order received. After all available space is taken, entries must be rejected.

The management reserves the right to display only the exhibitor's best birds. Premiums will be paid only on worthy specimens.

Birds should be personally brought to the Fair by exhibitors, but if this is not possible, shipments by parcel post or express will be accepted PREPAID if addressed to: DIRECTOR, DRESSED TURKEY SHOW, N. C. STATE FAIR, P. O. BOX 5565, RALEIGH, N. C. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the name and address of the exhibitor. Instructions for return of exhibits must accompany each shipment. Return shipments will be made via express with transportation charges collect.

For additional entry application forms, and further information, write: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

PREMIUMS

	1st	2nd	3rd	4th
If four or more entries are received in a class	$5.00	$3.00	$1.00	Ribbon
If three entries are received in a class	5.00	3.00	1.00	
If two entries are received in a class	3.00	1.00		
If one entry is received in a class	1.00			
T1—Bronze toms	5.00	3.00	1.00	Ribbon
T2—Bronze hens	5.00	3.00	1.00	Ribbon
T3—Beltsville White toms	5.00	3.00	1.00	Ribbon
T4—Beltsville White hens	5.00	3.00	1.00	Ribbon
T5—All other breeds compete as one-toms	5.00	3.00	1.00	Ribbon
T6—All other breeds compete as one-hens	5.00	3.00	1.00	Ribbon
T7—Young Roaster Turkeys, 4 to 8 lbs., any breed (18 weeks old or younger)	5.00	3.00	1.00	
T8—Gift pack (one bird) ***	5.00	3.00	2.00	1.00
T9—Sweepstakes	6.00			

DISQUALIFICATIONS

Positive evidence of spoilage.

Turkeys from which the entrails are not removed; however, necks and giblets may be inserted in the carcass of dressed and drawn, eviscerated or table-ready birds BUT NOT UNDER THE SKIN IN THE CROP REGION. Any attempt to make the breast appear fuller and meatier than it actually is will be cause for disqualification.

Carcass not grading U. S. Grade "A" or better.

SPECIFICATIONS FOR U. S. GRADE "A".

(a) Must be dry-packed or semi-scalded.
(b) Keel bones straight; slight curves and dents permitted if not over ¼ inch.
(c) No serious physical deformities.
(d) No broken wings or legs.
(e) No torn skin, except slight tears on back.
(f) No skin or flesh bruises, abrasions, discolorations, dirt, or blood; except slight in extent.
(g) Well fleshed on breast, entire carcass well covered with fat.
(h) Well bled, practically free of pinfeathers and "ink," especially over the breast.
(i) Young males, no more than slightly pouchy.

SCORECARD (Dressed and Drawn)

Fleshing and Finish ..... 55 points

Thickness and distribution of flesh: Breast, 18 points; Thighs (upper and lower) and wings, 12 points; Remainder of the bird, 5 points.

Quality and distribution of fat; In feather tracts*, 6 points; Between feather tracts*, 6 points; Abdomen**, 5 points; Back, 3 points.

Dressing and Condition ..... 25 points

Bleeding, 5 points; Bloom and color of skin, 5 points; pinfeathers, "ink" stubs and hair, 5 points; Picking defects and injuries, 5 points; Cleanliness and fresh appearance both inside and out, 5 points.

Type of Conformation ..... 20 points

General symmetry, 5 points; Shape, length, and flexibility of keel, 10 points; Neatness of trussing, 3 points; Back, 2 points.

TOTALS ..... 100 points

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*Cut toms for excessive spongy skin on breast.
**Cut for excessive fat.
***Judging—Class T8—60% on turkey
40% on packaging

The North Carolina

STATE FAIR

YOUTH CENTER

A Home For Junior Exhibitors During Fairtime.

Two Dormitories—One For Girls—One For Boys
Accommodations for 160 youths who have exhibits demanding their daily attention.

• • •

OPEN THROUGHOUT THE YEAR

Clubs, Classes, Bands, School
and Church Youth or Adult Groups

On Your Group Visits To
Raleigh
Stay At State Fair

YOUTH CENTER

REASONABLE RATES

For Information and
Reservations Write or Phone

Manager: N. C. State Fair

Phones: TEmple 3-3942
2-7549

P. O. Box 5565

Raleigh, N. C.

North Carolina State Fair Youth Center

General Information, Rates and Availabilities

The North Carolina State Fair Youth Center is a modern, four-building group consisting of two dormitories, a cafeteria-recreation hall, and the office-home of the superintendent. It is located in a wooded area of the North-west corner of the grounds above one of the lakes. It was built as a home-away-from-home for the junior exhibitors at the Fair. During Fairtime the Center is operated by a staff of experienced men and women under the supervision of staff members of the State College Extension Service.

Throughout the year, other than at Fairtime, the facilities are available to both youth and adult groups (representing schools, civic clubs, churches, etc.). The accommodations are excellent for groups wishing to stay one or more nights in the Capital City while visiting the many points of interest in "The Magic Research Triangle" of Raleigh, Durham and Chapel Hill. The rates are very reasonable. While the cafeteria is operated only at Fairtime, good meals are obtainable nearby, and those wishing to prepare certain meals often bring foods for breakfasts and "cookout" or picnic suppers, and their small electric appliances. The electrical outlets of the recreation hall may be used for this purpose. The delightful location of the Center makes it an ideal spot for outdoor meals, while the recreation hall provides game and play space in case of inclement weather.

At Fairtime, arrangements for lodging and meals are made by the Vo-Ag Teachers, 4-H Leaders, and Farm and Home Agents of each county. Reservations should be requested well in advance, and all applications (with deposit) mailed to RESERVATIONS MANAGER, The Youth Center, P. O. Box 5565, Raleigh, N. C. Fairtime Rates: See Reservation Request in Back of this Book.

NON-FAIR TIME RATES

	Youth and School Groups Per Night	Adult Groups Per Night
1 to 25 persons	$1.75	$2.00
25 to 50 persons	1.50	1.75
50 to 150 persons	1.25	1.50

§ Persons or groups bringing their own sheets, pillow cases and towels, the charges are 25¢ less per day on all the above schedules.

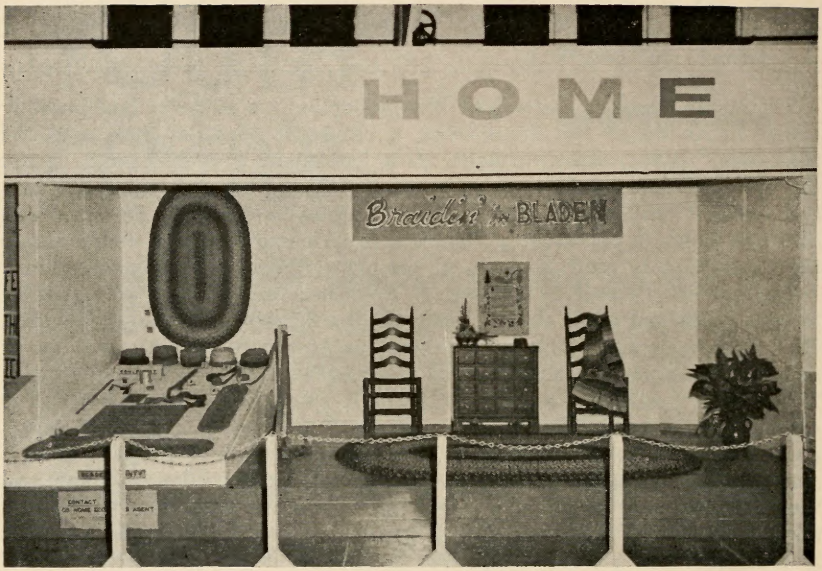
§ All reservation requests should be made in writing, to

RESERVATIONS MANAGER

Office phones: TEmple 2-7549
TEmple 3-3942

State Fair Youth Center
P. O. Box 5565, Raleigh, N. C.

To Reach Guests at Youth Center: Phone TEmple 2-5082



Division IV

HOME DEMONSTRATION CLUBS

AND

WOMEN'S DEPARTMENTS

Department "U"—EDUCATIONAL EXHIBITS BY HOME DEMONSTRATION CLUB WOMEN

Department "V"—CULINARY

Class 1—Canned Fruits, Vegetables and Meats, Jams, Jellies, Preserves, and Pickles

Class 2—Breads, Cakes and Candies

Department "W"—CLOTHING

Department "X"—HOUSE FURNISHINGS

GENERAL DIVISION DIRECTORS:

ELOISE COFER, Assistant Director of Extension
NELL KENNETT, State Home Economics Leader

ADVISORY BOARD

ANAMERLE ARANT, Eastern District Home Economics Agent

THELMA HINSON, Southeastern District Home Economics Agent

MRS. MARY L. McALLISTER, Northeastern District Home Economics Agent

LORNA LANGLEY, Southwestern District Home Economics Agent

MARY HARRIS, Northwestern District Home Economics Agent

MRS. CALLIE C. HARDWICKE, Western District Home Economics Agent

NOTES

Educational Exhibits by HOME DEMONSTRATION CLUB WOMEN

DEPARTMENT "U"

The purpose of these exhibits is to show how each phase of homemaking can contribute to raising the levels of living. Home Demonstration Club exhibits at the North Carolina State Fair include all phases of homemaking. Each is equally important in the development of the well balanced home.

CLOTHING—Sampson County
Mrs. Jack Faircloth, President
County Home Demonstration Council
Salemburg, N. C.

U-1 ..... $250.00

FAMILY RELATIONS—Polk County
Mrs. Ralph Cochran, President
County Home Demonstration Council
Columbus, N. C.

U-2 ..... $250.00

HOME MANAGEMENT—Hertford County

Mrs. O. E. Earley, President
County Home Demonstration Council
Route 1
Ahoskie, N. C.

U-3 ..... $250.00

HOUSING—Pasquotank County

Mrs. W. E. Lewis, President
County Home Demonstration Council
Route 3
Elizabeth City, N. C.

U-4 ..... $250.00

FOOD CONSERVATION—Alamance County

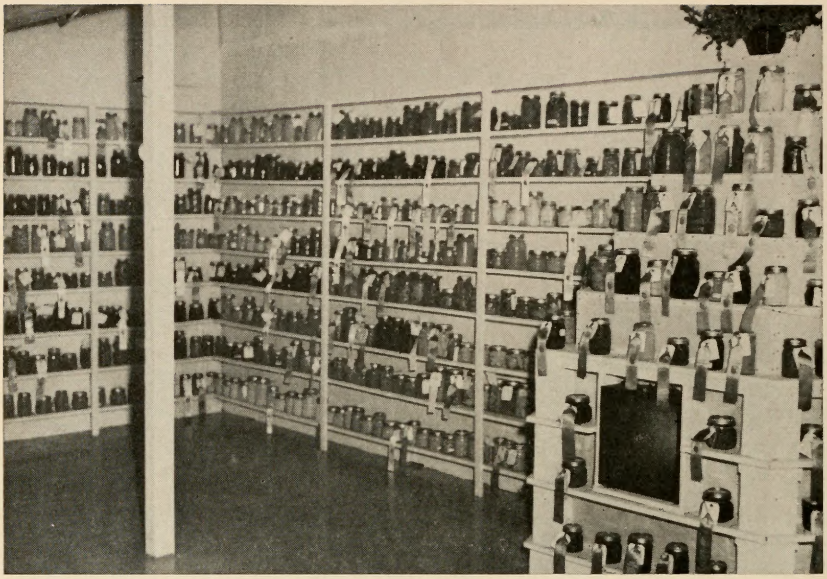
Mrs. Glenn Holladay, President
County Home Demonstration Council
116 Trail 1
Burlington, N. C.

U-5 ..... $250.00

NUTRITION—Macon County

Mrs. Earl Cabe, President
County Home Demonstration Council
Route 1
Franklin, N. C.

U-6 ..... $250.00



CULINARY

DEPARTMENT "V"

SUPERINTENDENTS:

IOLA PRITCHARD, NITA ORR and MARJORIE SHEARIN, Extension Specialists in Food Conservation and Marketing, N. C. State College. (Class 1—Canned Fruits, Vegetables and Meats, Jams, Jellies, Preserves and Pickles.)

S. VIRGINIA WILSON, and RACHEL FERGUSON, Extension Nutritionists, N. C. State College. (Class 2—Breads, Cakes and Candies.)

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Friday, October 11, 1963, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Sunday, October 13, at 6:00 p.m.

JUDGING: Will be done Monday, October 14, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT. Do not use the same form for making entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

In the first column list the department name (CULINARY) or the department letter ("V"). In the next column list the class number ("1" for Canned Fruits, Vegetables and Meats, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "V-2" is the Premium Number under which to enter pint or quart jars of Applesauce—see Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have been prepared by the exhibitor within the year, October, 1962-October, 1963. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

Articles entered in single classes cannot be shown in displays.
DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

Class 1—Conserved Products

In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Exhibits will be ruled out when not in size jars specified.

Unless an article is of good quality, no premium will be awarded.

CANNED FRUITS AND VEGETABLES

Score Card for Judging

Fruits and tomatoes should be processed in boiling water bath and low-acid vegetables processed in steam pressure canner.

Appearance		25 points
Color	15	
Clearness	10	
Texture		10 points
*Flavor		20 points
Uniformity		15 points
Ripeness	10	
Appropriate size	5	
Pack arrangement		15 points
Container		15 points
Appropriate package	5	
Neatness	5	
Label	5	
Total		100 points

*Flavor is most important, but cannot actually be judged since jars are not opened.

Explanation of Score Card

Color—That of natural fruit or vegetables.

Clearness—Syrup or liquid clear, free from seeds, etc.

Texture—Tender, yet not overcooked, only young and tender vegetables should be canned.

Flavor—The natural flavor should be preserved as much as possible. In canning fruits, too much sugar should not be used.

Ripeness—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables.

Appropriate size—Graded and sorted fruits and vegetables. Uniformity of shape and size.

Pack—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs.

Container—Containers should be standard and size practicable to average home. Clear glass pint or quart standard jar. Labels suitable, uniform and neatly placed on bottom of jar.

CANNED FRUITS

Standard Pint or Quart Jars

Prem. List No.	1st	2nd	3rd
V 1—Apples (whole or sliced)	$2.00	$1.00	$ .50
V 2—Applesauce	2.00	1.00	.50
V 3—Blackberries	2.00	1.00	.50
V 4—Cherries (pitted)	2.00	1.00	.50
V 5—Cherries (whole)	2.00	1.00	.50
V 6—Dewberries	2.00	1.00	.50
V 7—Figs	2.00	1.00	.50
V 8—Huckleberries	2.00	1.00	.50
V 9—Peaches	2.00	1.00	.50
V10—Pears	2.00	1.00	.50
V11—Plums	2.00	1.00	.50
V12—Raspberries	2.00	1.00	.50
V13—Other	2.00	1.00	.50

CANNED VEGETABLES

Standard Pint or Quart Jars

	1st	2nd	3rd
V14—Asparagus	$2.00	$1.00	$ .50
V15—Beets (baby)	2.00	1.00	.50
V16—Beans — Lima	2.00	1.00	.50
V17—Beans — String	2.00	1.00	.50
V18—Carrot (whole or cut)	2.00	1.00	.50
V19—Corn	2.00	1.00	.50
V20—Okra	2.00	1.00	.50
V21—Peas — Field	2.00	1.00	.50
V22—Peas — Green	2.00	1.00	.50
V23—Pimento Peppers (Pint or half-pint)	2.00	1.00	.50
V24—Pumpkin	2.00	1.00	.50
V26—Sweet Potatoes	2.00	1.00	.50
V27—Squash	2.00	1.00	.50
V28—Tomatoes	2.00	1.00	.50
V29—Tomato Puree	2.00	1.00	.50
V30—Other	2.00	1.00	.50

CANNED MEATS

Score Card for Judging

All meats should be processed in a steam pressure canner.

Appearance	25 points
Pack	15 points
Size and uniformity of pieces	15 points
Liquid or fat	15 points
Texture	20 points
Container	10 points
Total	100 points

Explanation of Score Card

Appearance—No unusual cloudiness, normal color and appearance, spaces filled with liquid.

Pack—Uniform, economical, free of excess fat.

Size and Uniformity of Pieces—Uniform size.

Liquid or fat—Proper proportion to meat.

Texture—Moist, firm, and tender.

Container—Standard jar.

Standard Pint or Quart Jars

	1st	2nd	3rd
V31—Beef	$3.00	$2.00	$1.00
V32—Chicken	3.00	2.00	1.00
V33—Fish	3.00	2.00	1.00
V34—Liver	3.00	2.00	1.00
V35—Pork (chops, spareribs, tenderloin, etc.)	3.00	2.00	1.00
V36—Sausage	3.00	2.00	1.00
V37—Other	3.00	2.00	1.00

PRESERVES

Score Card for Judging

Fruit		55 points
a. Shape	10	
b. Clearness and color	15	
c. Flavor	15	
d. Texture	10	
e. Pack	5	
Syrup		45 points
a. Clearness and color	10	
b. Flavor	15	
c. Consistency	10	
d. Proportion of juice	10	
TOTAL		100 points

Explanation of Score Card

Shape—Fruit should have original shape as nearly as possible.

Clearness and Color—Clear, and in some fruit transparent, not too dark.

Flavor—Fruit flavor should not be destroyed by the use of too much sugar.

Texture—Tender, but firm and plump.

Pack—Arrangement of fruit with reference to symmetry. Juice should be clear and not too dark.

Consistency—Heavy, but not enough to crystallize.

Proportion of Juice—About one-third as much syrup as fruit.

Seal—Preserves should have an air tight seal; not paraffin.

Standard Half-Pint or Pint Jars

	1st	2nd	3rd
V38—Apple	$2.00	$1.00	$ .50
V39—Blackberry	2.00	1.00	.50
V40—Cherry	2.00	1.00	.50
V41—Damson	2.00	1.00	.50
V42—Figs	2.00	1.00	.50
V43—Grape	2.00	1.00	.50
V44—Peach	2.00	1.00	.50
V45—Pear	2.00	1.00	.50
V46—Plum	2.00	1.00	.50
V47—Strawberry (wild)	2.00	1.00	.50
V47A—Strawberry (cultivated)	2.00	1.00	.50
V48—Watermelon rind	2.00	1.00	.50
V49—Other	2.00	1.00	.50

JAM AND FRUIT BUTTER

Score Card for Judging

Smoothness	20 points
Flavor	35 points
Consistency and texture	30 points
Color and clearness	10 points
Container	5 points
Total	100 points

Explanation of Score Card

Jams are made from crushed fruits, usually small ones, and are cooked to a smooth jelly-like consistency. Butters are made from fruits which contain a large proportion of the fleshy material with the seeds and skins discarded. Jams and fruit butter should have an air tight seal; not paraffin.

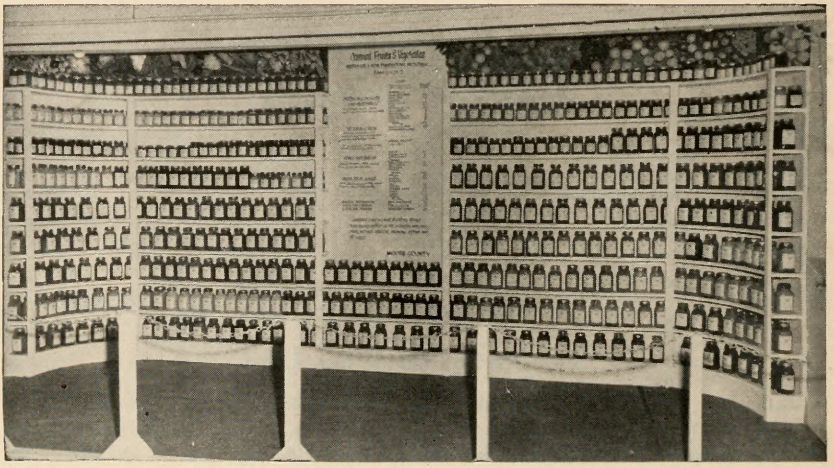
Standard Half-Pint or Pint Jars

	1st	2nd	3rd
V50—Blackberry	$2.00	$1.00	$ .50
V51—Damson	2.00	1.00	.50
V52—Dewberry	2.00	1.00	.50
V53—Fig	2.00	1.00	.50
V54—Grape	2.00	1.00	.50
V55—Peach	2.00	1.00	.50
V56—Pear	2.00	1.00	.50
V57—Plum	2.00	1.00	.50
V58—Raspberry	2.00	1.00	.50
V59—Strawberry	2.00	1.00	.50
V60—Apple butter	2.00	1.00	.50
V61—Quince butter	2.00	1.00	.50
V62—Other	2.00	1.00	.50

JELLY

Score Card for Judging

General Appearance		30 points
a. Color	10	
b. Clearness	10	
c. Crystals (lack of)	10	
Flavor		30 points
Consistency		35 points
Container		5 points
Total		100 points



Explanation of Score Card

Color—Pronounced, yet natural color.
Clearness—Transparent and sparkling.
Crystals—Lack of—No sign of crystallization.
Flavor—Natural fruit flavor.
Consistency—Tender, breaks with distinct cleavage, angles hold shape; should not be sirupy, sticky, or tough.
Container—Glasses uniform, shape and size practicable to average home; tops clean, new, and fit tightly, properly labeled. Tapered ½ pint jars may also be used. Thin layer of paraffin should be over jelly.

Standard Jelly Glass

	1st	2nd	3rd
V63—Apple	$1.50	$1.00	$ .50
V64—Blackberry or Dewberry	1.50	1.00	.50
V65—Crabapple	1.50	1.00	.50
V66—Grape	1.50	1.00	.50
V67—Plum	1.50	1.00	.50
V68—Scuppernong or other Muscadine	1.50	1.00	.50
V69—Quince	1.50	1.00	.50
V70—Other	1.50	1.00	.50

JUICES AND KETCHUPS

Score Card for Judging Fruit Juices

Color	20 points
Stability	15 points
Absence of defects	15 points
Flavor	45 points
Container	5 points
Total	100 points

Explanation of Score Card

Color—Typical color of well-ripened tomatoes or fruit.
Stability—Little or no tendency to separate after standing fifteen minutes.
Absence of Defects—No particles of fiber, skin or seed.
Flavor—Typical ripe tomato or fruit flavor. No objectionable or "off" flavor.
Container—Quart jar or bottle of suitable size. Metal cap or new cork and sealing wax. (Do not use paraffin.)

Jars or Bottles (quart or less)

	1st	2nd	3rd
V71—Apple juice	$2.00	$1.00	$ .50
V72—Blackberry juice	2.00	1.00	.50

	1st	2nd	3rd
V73—Grapejuice (cold pressed)	2.00	1.00	.50
V74—Grapejuice (hot pressed)	2.00	1.00	.50
V75—Strawberry juice	2.00	1.00	.50
V76—Tomato juice	2.00	1.00	.50
V77—Tomato ketchup	2.00	1.00	.50
V78—Other	2.00	1.00	.50

PICKLES AND RELISHES

Score Card for Judging Pickles and Relishes

Size and Shape	10 points
Flavor	30 points
Texture	30 points
Color	15 points
Proportion of pickle to liquid	10 points
Container	5 points
Total	100 points

Explanation of Score Card

Size and shape—Uniform size and shape.

Flavor—Natural flavor in fruit pickles. Juice or liquid source of flavor. Not overspiced.

Texture—Firm, not tough, soft or flabby.

Color—As near natural color as possible.

Proportion of pickle to liquid—Amount large.

Container—Appropriate for pickles.

Standard Half-Pint, Pint or Quart Jars

	1st	2nd	3rd
V79—Artichoke Pickle	$2.00	$1.00	$ .50
V80—Artichoke Relish	2.00	1.00	.50
V81—Beet Pickle	2.00	1.00	.50
V82—Chili Sauce	2.00	1.00	.50
V83—Chowchow	2.00	1.00	.50
V84—Cucumber Pickle (sliced or whole)	2.00	1.00	.50
V84A—Cucumber Pickle (dill)	2.00	1.00	.50
V85—Dixie Relish	2.00	1.00	.50
V86—Onion Pickle	2.00	1.00	.50
V87—Peach Pickle (sweet)	2.00	1.00	.50
V88—Pear Pickle (sweet)	2.00	1.00	.50
V89—Tomato Pickle (sliced green)	2.00	1.00	.50
V90—Watermelon Rind	2.00	1.00	.50
V91—Mustard Pickle	2.00	1.00	.50
V92—Pepper Relish	2.00	1.00	.50
V93—Sauerkraut	2.00	1.00	.50
V94—Other	2.00	1.00	.50

Exhibit will be ruled out when not in size jar specified.

Class 2—Breads, Cakes and Candies

SEE DEPARTMENT "I" FOR ITEMS WITH HONEY.

Use cakes and breads only in pasteboard boxes. Cake boxes will not be returned. Place cakes on pieces of cardboard (not a plate) covered with a lace doily. Have cardboard and doily one inch larger than the cake. Use round or square pieces of cardboard to fit the shape of cake.

Use of commercially prepared mixes for breads, cakes, cookies, icing and candies will disqualify the entry.

Score Card for Cakes

GOOD QUALITIES	*POOR QUALITIES*
Appearance	
Pleasing appearance	Not pleasing in appearance
Slightly rounded top	Peaked or sunken top
Unfrosted: Smooth, uniform, light brown	Cracked, sugary or coarse crust
	Pale or too brown crust
Frosted: Frosting free from stickiness, crystals or crustiness. Characteristic of type.	Too sticky, too dry or too coarse frosting
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	
Texture	
Fine, even grain	Thick cell walls
Thin cell walls	Coarse or uneven grain
Feathery light	Tunnels or big holes
	Crumbly when cut
	Heavy
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	
Crumb	
Smooth and velvety	Soggy or sad
Slightly moist	Harsh or dry
Light and tender	Tough
Pleasing color	Off color
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	
Flavor	
Delicate, well blended flavor	Bitter
Sweet flavor	Flat
Free from strong flavor	Strong flavor of egg, flavoring or other ingredient
Tastes good	Unpleasant flavor
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	

Score Card for Cookies

GOOD QUALITIES	*POOR QUALITIES*
Appearance	
Crust—color uniform characteristic of type	Burned
	Pale dull color
Shape—regular, even, uniform	Irregular or poor shape
Good proportion	Too large or too small
Attractive	Too thick or too thin
Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10	

Texture

Thin cookies (rolled, icebox, pressed) crisp and tender	Too hard or dry Too limp
Drop and sheet or bar cookies—Soft and tender, even grain	Coarse grain Heavy or soggy

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Tenderness

Tender, but holds together well	Tough, rubbery Crumbly

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Flavor

Tastes good	Too strong taste of flavoring or spices
Free from excessive flavoring, spices, molasses or other flavor	Off flavor
Well blended	
Characteristic flavor of kind	

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Score Cards for Yeastbreads

GOOD QUALITIES	*POOR QUALITIES*

Appearance

Looks tender and good	Too pale or too brown
Even golden brown color	Irregular or poor shape
Good shape, well proportioned	Has cracks or bulges
Even rounded top	Hard, dry crust

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Texture

Fine even grain	Large cells, coarse grain
Small thin cell walls	Thick cell walls
Light for size	Tunnels or large holes
Crisp crust about ⅛" thick	Heavy for size

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Crumb

Creamy white color	Gray or dark streaks
Slightly moist	Harsh, crumbly, dry
Light and elastic	Doughy
Tender	Pulley and tough

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

Flavor

	Flat tasting
Good well blended flavor	Sour fermented flavor
Sweet nutty flavor	Off flavor
Pleasing	Any flavor too strong

Excellent—20-25; Good—15-20; Fair—10-15; Poor—5-10

BREAD

	1st	2nd	3rd
V102—Bread—yeast with white flour	3.00	2.50	2.00
V103—Bread—yeast with Graham or whole wheat flour	3.00	2.50	2.00

	1st	2nd	3rd
V104—Rolls—yeast with white flour—one-half dozen	2.50	1.75	1.25
V105—Rolls—yeast with Graham or whole wheat—one half dozen	2.50	1.75	1.25
V106—Coffee Cake or Tea Ring—yeast (9" or less)	3.00	2.50	2.00
V107—Roll—sweet	2.50	1.75	1.25

CAKES

Loaf Cakes

V109—Angel Food Cake (uniced)	$5.00	$3.00	$2.00
V110—Chiffon Cake (uniced)	5.00	3.00	2.00
V111—Fruit Cake (baked)	7.50	5.00	3.00
V112—Fruit Cake (steamed)	7.50	5.00	3.00
V113—Apple Sauce Cake	5.00	3.00	2.00
V114—Pound Cake (uniced)	6.00	3.50	2.00
V115—Sponge Cake (uniced)	5.00	3.00	2.00

Layer Cakes

V116—Caramel layer cake (cooked icing)	$5.00	$3.00	$2.00
V117—Plain layer, cooked chocolate icing	5.00	3.00	2.00
V118—Cocoanut layer cake	5.00	3.00	2.00
V119—Devil's Food Cake (white cooked icing)	5.00	3.00	2.00
V120—Plain cake (any icing—not listed above)	5.00	3.00	2.00
V121—White cake (any icing—not listed above)	5.00	3.00	2.00
V122—Spice Cake (any icing)	5.00	3.00	2.00
V123—Plain layer cake (any uncooked icing)	5.00	3.00	2.00

Fancy Cakes and Cookies

V124—Small individual decorated cakes	$ 5.00	$3.00	$2.00
V125—Cake, large decorated (not over 12" high)	10.00	5.00	3.00
V126—Cookies, drop (one-half dozen)	2.00	1.50	1.00
V127—Cookies, ice box (one-half dozen)	2.00	1.50	1.00
V128—Cookies, shaped with a cookie press one-half dozen)	2.00	1.50	1.00
V129—Cookies, bar or cooked in sheet, cut in strips one-half dozen)	2.00	1.50	1.00
V130—Cookies, rolled (one-half dozen)	2.00	1.50	1.00

CANDY

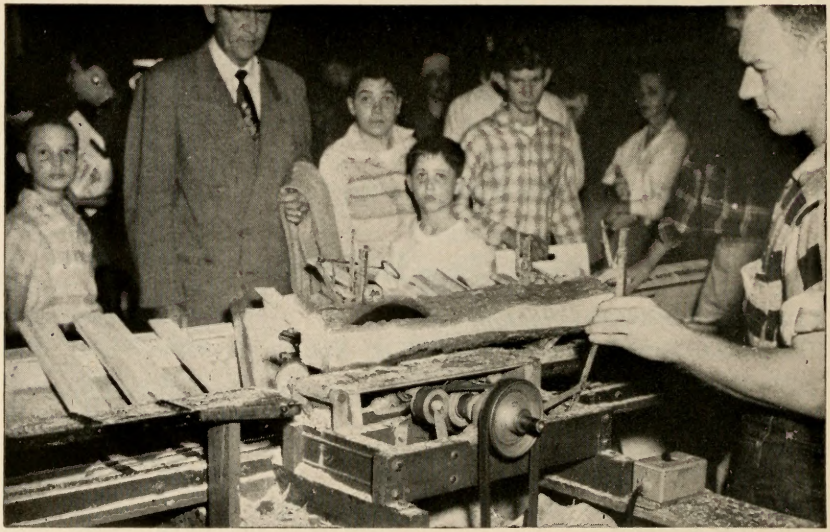
V131—Chocolate fudge cooked (one-half pound)	$ 2.00	$1.50	$1.00
V132—Divinity (one-half pound)	3.00	2.00	1.00
V133—Fudges, assorted (one-half pound)	3.00	2.00	1.00
V134—Mints, pulled (one-half pound)	3.00	2.00	1.00
V135—Peanut Brittle (one-half pound)	2.00	1.50	1.00

JUNIOR CLASS

Miscellaneous

(By Children under 16 years of age)

	1st	2nd
V139—Bread, loaf, yeast with white flour	2.00	1.50
V140—Rolls, pocketbook, yeast, wheat, flour (one-half dozen)	2.00	1.50
V141—Cake, plain loaf (iced or uniced)	3.00	1.50
V142—Cake, layer (any filling)	3.00	1.50
V143—Cookies, drop (one-half dozen)	2.00	1.00
V144—Cookies, cooked in sheet and cut (one-half dozen)	2.00	1.50
V145—Cookies, rolled (one-half dozen)	2.00	1.50
V146—Chocolate Fudge (one-half dozen pieces)	2.00	1.50
V147—Caramel Fudge (one-half dozen pieces)	2.00	1.50



CLOTHING

DEPARTMENT "W"

SUPERINTENDENTS:

MARY EM LEE and MARTHA ANN HURT, Extension Specialists in Clothing, N. C. State College

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Friday, October 11, 1963, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Sunday, October 13, by 6:00 p.m.

JUDGING Will be done Monday, October 14, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

NOTES

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CLOTHING DEPARTMENT. Do not use the same form for making entries in the Culinary, House Furnishings, or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Be sure to fill in the application form completely, accurately and legibly. Give you rural route number, post office box number, or city street address.

In the first column list the department name (CLOTHING) or the department letter ("W"). In the column headed "Premium List Number" list the number which appears in front of the name of the article you are entering. (EXAMPLE: "W-7" is the premium list number under which to enter a Woman's Cotton Housecoat—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have been made by the exhibitor within the year, October, 1962-October, 1963. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

Unless an article is of good quality, no premium will be awarded.

Score Card for Judging Clothes

General Appearance		35 points
Design (suitability for material used, pleasing, interesting)	8	
Color combination	8	
Originality	5	
Texture combination	4	
Cleanliness	5	
Pressing	5	

Material		10 points
Workmanship		45 points
Cut on correct grain of material	10	
Choice and neatness of seams, hems, and finishes	15	
Uniformity of seams, hems, and finishes	15	
Perfection of stitches	5	
Economic Aspect		10 points
Cost of upkeep in relation to value of garment	5	
Value of garment in relation to cost in time and money	5	
		100 points

Note: Please bring dresses, skirts, coats and suits on hangers.

WOMEN'S CLOTHING
(Cotton)

	1st	2nd	3rd
W 1—Apron (Fancy)	$3.00	$2.00	$1.00
W 2—Apron (Work) without bib or top	3.00	2.00	1.00
W 3—Apron (Work) with bib	3.00	2.00	1.00
W 4—Slip	3.00	2.00	1.00
W 5—Gown	3.00	2.00	1.00
W 6—Pajamas	4.00	2.50	1.50
W 7—Housecoat	4.00	2.50	1.50
W 8—Blouse (tailored)	4.00	2.50	1.50
W 9—Blouse (dressy)	4.00	2.50	1.50
W 10—Dress, House	5.00	3.00	2.00
W 11—Dress, Sun	4.00	2.50	1.50
W 12—Dress, (tailored)	6.00	4.50	3.00
W 13—Dress, (dressy)	6.00	4.50	3.00
W 14—Dress, (informal party)	6.00	4.50	3.00
W 15—Skirt	4.00	2.50	1.50
W 16—Suit	7.00	6.00	3.00
W 17—Dress with jacket	6.00	4.50	3.00

WOMEN'S CLOTHING
(Silk, Rayon, Nylon, and Similar)

	1st	2nd	3rd
W 18—Skirt	$4.00	$2.50	$1.50
W 19—Blouse (tailored)	4.00	2.50	1.50
W 20—Blouse (dressy)	4.00	2.50	1.50
W 21—Dress, Sun	4.00	2.50	1.50
W 22—Dress (tailored)	7.00	5.00	3.00
W 23—Dress (dressy)	7.00	5.00	3.00
W 24—Dress, Two-piece	7.00	5.00	3.00
W 25—Suit (unlined)	8.00	6.00	3.00
W 26—Suit (lined)	8.00	6.00	3.00
W 27—Ensemble-dress with coat any length	8.00	6.00	3.00
W 28—Slip	3.00	2.00	1.00

	1st	2nd	3rd
W 29—Gown	3.00	2.00	1.00
W 30—Pajamas	3.00	2.50	1.50
W 31—Evening Dress (long or short length)	6.00	3.00	2.00
W 32—House Coat	4.00	3.00	2.50
W 33—Duster	4.00	3.00	2.00

WOMEN'S CLOTHING
(Linen)

	1st	2nd	3rd
W 34—Blouse	$4.00	$2.50	$1.50
W 35—Dress, one piece	6.00	4.50	3.00
W 36—Dress, two piece	6.00	4.50	3.00
W 37—Suit (unlined)	7.00	5.00	3.00
W 38—Suit (lined)	8.00	6.00	3.00
W 39—Ensemble-dress with coat any length	7.00	5.00	3.00
W 40—Skirt	4.00	2.50	1.50

WOMEN'S CLOTHING
(Wool or Wool-Blend)

	1st	2nd	3rd
W 41—Skirt	$4.00	$2.50	$1.50
W 42—Dress, one piece	6.00	4.50	3.00
W 43—Dress, two piece	6.00	4.50	3.00
W 44—Suit (unlined)	8.00	6.00	3.00
W 45—Suit (lined)	12.00	9.00	6.00
W 46—Topper or short coat (unlined)	8.00	6.00	3.00
W 47—Topper or short coat (lined)	10.00	8.00	5.00
W 48—Coat, full length (lined)	12.00	9.00	6.00
W 49—Coat, full length (unlined)	7.00	5.00	3.00
W 50—Ensemble-dress with coat	8.00	6.00	3.00

MEN'S WEAR

	1st	2nd	3rd
W 51—Pajamas	$4.00	$3.00	$2.00
W 52—Robe	5.00	3.50	2.50
W 53—Shirt, sport	6.00	4.50	3.00
W 54—Shirt, Dress	6.00	4.50	3.00
W 55—Tailored Slacks	8.00	6.00	3.00
W 56—Leisure or sport jacket, corduroy	8.00	6.00	3.00
W 57—Leisure or sport jacket, wool or blend	8.00	6.00	3.00
W 58—Suit	12.00	9.00	6.00

INFANT'S WEAR
(1 month—1 year)

	1st	2nd	3rd
W 59—Bonnet (fabric)	$1.50	$1.00	$ .50
W 60—Booties (crocheted)	1.00	.75	.50

	1st	2nd	3rd
W 61—Booties (knitted)	1.00	.75	.50
W 62—Cap (crocheted)	1.50	1.00	.50
W 63—Cap (knitted)	1.50	1.00	.50
W 64—Dress	4.00	3.00	2.00
W 65—Gown	2.00	1.00	.75
W 66—Slip	2.00	1.00	.75
W 67—Sack (crocheted)	2.00	1.00	.75
W 68—Sack (knitted)	2.00	1.00	.75
W 69—Sack (fabric)	2.00	1.00	.75

TODDLERS

(6 months—3 years)

	1st	2nd	3rd
W 70—Overalls	$4.00	$3.00	$2.00
W 71—Dress, cotton	3.00	2.00	1.00
W 72—Dress, "Dress Up"	3.00	2.00	1.00
W 73—Pinafore	3.00	2.00	1.00
W 74—Dress and panties	4.00	3.00	1.00
W 75—Play Suit	3.00	2.00	1.00
W 76—Diaper shirt & Diaper Slipover	3.00	2.00	1.00

CHILDREN'S CLOTHING

	1st	2nd	3rd
W 77—Boy's Shirt, sports	$3.00	$2.00	$1.00
W 78—Boy's Shirt, dress	3.00	2.00	1.00
W 79—Boy's Suit, cotton	4.00	3.00	2.00
W 80—Boy's Suit, wool	7.00	5.00	3.00
W 81—Dress 3-6 years, cotton	3.00	2.00	1.00
W 82—Dress 6-12 years, cotton	3.00	2.00	1.00
W 83—Pinafore	3.00	2.00	1.00
W 84—Dress, 3-6 years "Dress Up"	4.00	3.00	2.00
W 85—Dress, 6-12 years "Dress Up"	4.00	3.00	2.00
W 86—Boy's Top Coat, wool	6.00	5.00	3.00
W 87—Girl's Coat, wool	6.00	5.00	3.00
W 88—Jumper	3.00	2.00	1.00
W 89—Pajamas	3.00	2.00	1.00
W 90—Sun Suit	3.00	2.00	1.00

HANDKERCHIEFS

	1st	2nd	3rd
W 91—Cotton	$1.50	$1.00	$ .50
W 92—Linen	2.00	1.50	.75

WOMEN'S HATS

W 93—Fabric	$3.00	$2.00	$1.00
W 94—Feather	3.00	2.00	1.00
W 95—Straw	3.00	2.00	1.00
W 96—Flower	3.00	2.00	1.00

KNITTED WEAR

	1st	2nd	3rd
W 97—Sweater, child's	3.00	2.00	1.00
W 98—Sweater, adult's	3.00	2.50	2.00
W 99—Stole	2.00	1.00	.75

MATERIALS AND ARTICLES MADE FROM HANDWOVEN FABRICS

	1st	2nd	3rd
W100—Aprons	$3.00	$2.00	$1.00
W101—Bags-all purpose	3.00	2.00	1.00
W102—Bags-evening bags	3.00	2.00	1.00
W103—Scarves or stoles	3.00	2.00	1.00
W104—Dress, Suit, Blouse or Coat (finished article for adult)	10.00	8.00	5.00
W105—Dress, Suit, Blouse or Coat (finished article for child)	10.00	8.00	5.00
W106—Children's play outfit	7.50	5.00	3.00
W107—Material (minimum 3 yd. lengths) (suitable for dress, suit or coat)	7.50	5.00	3.00

DOLL CLOTHES
(On doll)

	1st	2nd	3rd
W108—Baby Doll outfit	$3.00	$2.00	$1.00
W109—Costume Doll outfit	4.00	3.00	2.00
W111—Boy Doll outfit	3.00	2.00	1.00
W112—Girl Doll outfit	3.00	2.00	1.00

STUFFED TOYS

	1st	2nd	3rd
W113—Stuffed Dolls—dressed	$5.00	$3.00	$2.00
W114—Stuffed Animals	4.00	3.00	1.00

Junior Classes

CLOTHING
(Made by girls under 14 years)

	1st	2nd	3rd
W115—Apron (fancy)	$2.50	$1.50	$1.00
W116—Apron (work)	2.50	1.50	1.00

	1st	2nd	3rd
W117—Blouse (cotton)	3.50	2.50	1.25
W118—Dress, cotton	3.50	2.50	1.50
W119—Dress, other than cotton or wool	3.50	2.50	1.50
W120—Dress, wool	3.50	2.50	1.50
W121—Gown	3.00	2.00	1.00
W122—Jumper	2.00	1.00	.75
W123—Pajamas	4.00	3.00	2.00
W124—Pinafore	2.00	1.00	.75
W125—Skirt, cotton	3.00	2.00	1.00
W126—Skirt, (Man-made Fabric)	4.00	2.00	1.00
W127—Skirt, wool	4.00	2.00	1.00
W128—Slip	3.00	2.00	1.00

CLOTHING
(Made by girls 14-18 years)

	1st	2nd	3rd
W129—Blouse, cotton	$3.50	$2.50	$1.50
W130—Blouse. rayon or other	3.50	2.50	1.50
W131—Coat, wool	10.00	7.50	5.00
W132—Dress, cotton	5.00	3.00	2.00
W133—Dress, other than cotton & wool	6.00	5.00	3.00
W134—Dress, wool	6.00	5.00	3.00
W135—Dress, (Party long)	7.00	5.00	3.00
W136—Dress (Party short)	7.00	5.00	3.00
W137—Gown	3.00	2.00	1.00
W138—Housecoat	4.00	3.00	2.00
W139—Pajamas	4.00	3.00	2.00
W140—Skirt, cotton	3.00	2.00	1.00
W141—Skirt, (Man-made Fabric)	3.00	2.00	1.00
W142—Skirt, wool	3.00	2.00	1.00
W143—Slip	3.00	2.00	1.00
W144—Suit, Cotton	5.00	3.00	2.00
W145—Suit, wool	10.00	8.00	5.00
W146—Suit, (Man-made Fabric)	5.00	3.00	2.00
W147—Jumper	4.00	3.00	2.00

1963 NATIONAL WOOL NEEDLEWORK CONTEST

CLASSIFICATIONS

KNITTED ARTICLES (wool yarn only)

	1st	2nd	3rd
W148—Afghans	$10.00	$5.00	$2.50
W149—Sweaters	10.00	5.00	2.50

	1st	2nd	3rd
W150—Stoles, Scarves or Shrugs	10.00	5.00	2.50
W151—Three-piece Baby Set (jacket cap, and bootees)	10.00	5.00	2.50
W160—Socks, Gloves or Mittens	10.00	5.00	2.50
CROCHETED ARTICLES (wool yarn only)			
W161—Afghans	10.00	5.00	2.50
W162—Sweaters	10.00	5.00	2.50
W163—Stoles, Scarves, or Shrugs	10.00	5.00	2.50
W164—Three-piece Baby Set (jacket cap and bootees)	10.00	5.00	2.50
W165—Socks, Gloves, or Mittens	10.00	5.00	2.50

CONTEST RULES

1. Entries in Classes W-148 through W-165 must be either knitted or crocheted using 100% wool yarn.

2. Label of wool yarn used must be attached to entry. *Synthetic Yarns and Blends are NOT Eligible.*

3. Those articles that are being entered only at the State Fair level will have a preliminary pre-judging. Winners in pre-judging will compete for State Fair prizes.

4. All entries must have been completed since January 1, 1963.

5. All work on each entry must be entirely that of the contestant.

6. Professional needlework designers and teachers are not eligible to enter.

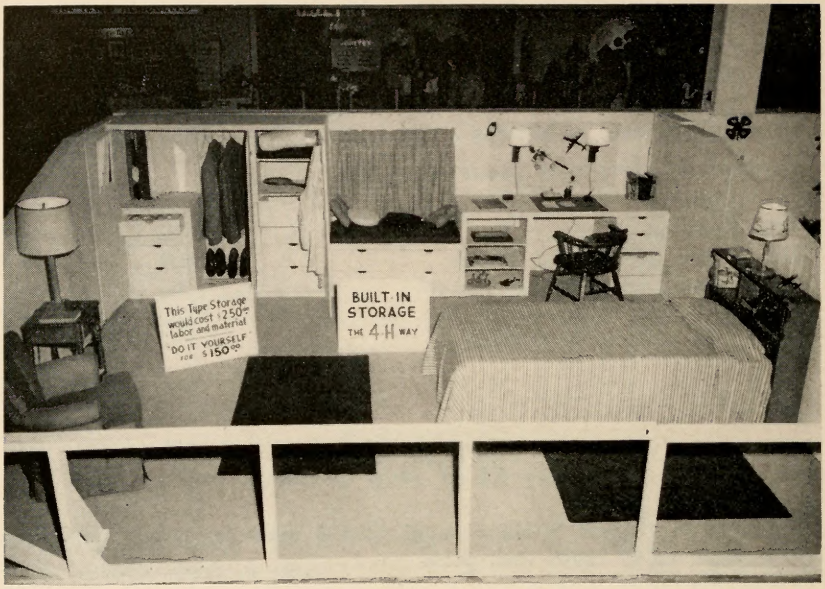
7. To be eligible for National Judging:

   a) Entry must initially win 1st prize in any classification at participating county fairs (or win in pre-judging at State Fair).

   b) Entries in above item "a)" must compete in the State Fair and win a first place Blue Ribbon.

   c) November 23, 1963, is the terminating date for all State Winning Entries to be submitted for National Judging in N. Y.

8. National judging will be based on workmanship, beauty of design, and general appearance. Decision of judges will be final. In case of a tie, duplicate prizes will be awarded.



HOUSE FURNISHINGS

DEPARTMENT "X"

SUPERINTENDENTS:

LILLIE B. LITTLE, CHARLOTTE WOMBLE and EDITH McGLAMERY, Extension Specialists in Home Furnishings and Housing, N. C. State College

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Friday, October 11, 1963, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Sunday, October 13, by 6:00 p.m.

JUDGING: Will be done Monday, October 14, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. USE A SEPARATE FORM FOR MAKING ENTRIES IN THE HOUSE FURNISHINGS DEPARTMENTS. Do not use this same form to make entries in the Culinary, Clothing or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address. In the first column list the department name (HOUSE FURNISHINGS) or the department letter ("X"). In the column headed "Premium List Number", write the number which appears in front of the name of the article you are entering. (EXAMPLE): "X-3" is the premium list number under which to enter a Hooked Cotton Rug—See Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All articles must have been made by the exhibitor within the year, October, 1962-October, 1963. *Anything that has been entered in a previous State Fair will be disqualified.*

One entry from only one individual in a family will be allowed under one premium number.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

General Appearance		45 points
Design	10	
Individuality	5	
Color Combinations	10	
Texture Combinations	5	
Cleanliness	15	
Workmanship		30 points
Uniformity	15	
Technique	15	
Economic Aspect		25 points
Value in relation to cost in time and money	5	
Durability of materials and design	10	
Cost and upkeep	10	
Total		100 points

AFGHANS

	1st	2nd	3rd
X 1—Baby's Carriage Robe (knitted or crocheted of wool)	$5.00	$4.00	$3.00
X 2—Crocheted	8.00	7.00	6.00
X 3—Knitted	8.00	7.00	6.00
X 4—Woven	8.00	7.00	6.00

BED SPREADS

	1st	2nd	3rd
X 5—Crewel Embroidered	$7.50	$4.00	$3.00
X 6—Crocheted	7.50	4.00	3.00
X 7—Handwoven	8.00	7.00	6.00

HAND WEAVING

	1st	2nd	3rd
X 8—Luncheon Cloth (cotton) 36" to 54"	$5.00	$4.00	$3.00
X 9—Luncheon Cloth (linen) 36" to 54"	6.00	5.00	4.00
X 10—Table Cloth 54" or larger	8.00	7.00	6.00
X 11—Place Mats 4 (cotton) 12" x 18" or larger	5.00	4.00	3.00
X 12—Place Mats 4 (linen) 12" x 18" or larger	6.00	5.00	4.00
X 13—Place Mats 4 (other materials) 12" x 18" or larger	4.00	3.00	2.00
X 14 Tea Towel (cotton)	3.00	2.00	1.00
X 15—Tea Towell (linen)	4.00	3.00	2.00
X 16—Napkins 4 (cotton)	3.00	2.00	1.00
X 17—Napkins 4 (linen)	4.00	3.00	2.00

QUILTS

	1st	2nd	3rd
X 18—Cotton, applique	$10.00	$8.00	$6.00
X 19—Cotton, patchwork	10.00	8.00	6.00
X 20—Cross Stitch Quilt	5.00	4.00	3.00
X 21—Silk Quilt	10.00	8.00	6.00
X 22—Quilt Square, applique 18" x 18"	3.00	2.00	1.00
X 23—Quilt Square, patchwork 18" x 18"	3.00	2.00	1.00

RUGS

	1st	2nd	3rd
X 24—Braided (wool)	$8.00	$7.00	$5.00
X 25—Crocheted	5.00	4.00	3.00
X 26—Hooked (cotton)	5.00	4.00	3.00
X 27—Hooked (wool)	10.00	8.00	6.00
X 28—Handwoven (cotton)	5.00	4.00	3.00
X 29—Handwoven (wool)	5.00	4.00	3.00
X 30—Handwoven (other materials)	5.00	4.00	3.00

HOUSEHOLD ACCESSORIES

Needle Point	1st	2nd	3rd
X 31— Sofa Pillow	6.00	5.00	3.00
X 32— Foot Stool Cover	6.00	5.00	3.00
X 33— Chair Seat	6.00	5.00	3.00
X 34—Crewel Embroidered Sofa Pillow	6.00	5.00	3.00
X 35—Handwoven Sofa Pillow	6.00	5.00	3.00

X 36—Handwoven Drapery or Curtain	8.00	7.00	6.00
X 37—Handwoven Upholstery Fabric 1 yd. or more	8.00	7.00	5.00

NEEDLE CRAFTS

	1st	2nd	3rd
Applique			
X 38— Luncheon Cloth 36" to 54"	$3.00	$2.00	$1.00
X 39— Place Mats (4) 12" x 18" or larger	3.00	2.00	1.00
Crochet			
X 40— Place Mats (4) 12" x 18" or larger	5.00	4.00	3.00
X 41— Table Cloth 54" or larger	5.00	4.00	3.00
Combination Fabric and Crochet			
X 42— Place Mats (4) 12" x 18" or larger	4.00	3.00	2.00
X 43— Luncheon Cloth 36" to 54"	4.00	3.00	2.00
X 44— Pillow Cases (2)	4.00	3.00	2.00
X 45— Tea Towel	3.00	2.00	1.00
Cross Stitch			
X 46— Luncheon Cloth 36" to 54"	4.00	3.00	2.00
X 47— Napkins (4)	3.00	2.00	1.00
X 48— Place Mats (4) 12" x 18" or larger	4.00	3.00	2.00
Cut Work			
X 49— Table Cloth 54" or larger	8.00	7.00	5.00
X 50— Luncheon Cloth 36" to 54"	6.00	5.00	4.00
X 51— Napkins (4)	4.00	3.00	2.00
X 52— Place Mats (4) 12" x 18" or larger	6.00	5.00	4.00
X 53— Pillow Cases (2)	4.00	3.00	2.00
Drawn Work			
X 54— Table Cloth 54" or larger	8.00	7.00	5.00
X 55— Luncheon Cloth 36" to 54"	6.00	5.00	4.00
X 56— Place Mats (4) 12" x 18" or larger	6.00	5.00	4.00
X 57— Napkins (4)	4.00	3.00	2.00
X 58— Pillow Cases (2)	5.00	4.00	3.00
Embroidery			
X 59— Luncheon Cloth 36" to 54"	5.00	4.00	3.00
X 60— Place Mats (4) 12" x 18" or larger	4.00	3.00	2.00
X 61— Napkins (4)	3.00	2.00	1.00
X 62— Pillow Cases (2)	3.00	2.00	1.00
Hemstitching			
X 63— Table Cloth 54" or larger	5.00	4.00	3.00
X 64— Luncheon Cloth 36" to 54"	5.00	4.00	3.00
X 65— Place Mats (4) 12" x 18" or larger	5.00	4.00	3.00
X 66— Napkins (4)	3.00	2.00	1.00
X 67— Pillow Cases (2)	3.00	2.00	1.00
X 68— Tea Towel	3.00	2.00	1.00
Monogram			
X 69— Napkins (4)	3.00	2.00	1.00
X 70— Pillow Cases (2)	3.00	2.00	1.00
X 71— Place Mats (4) 12" x 18" or larger	3.00	2.00	1.00
X 72— Towel	3.00	2.00	1.00
Swedish Darning (embroidery, weaving)			
X 73— Place Mats (4) 12" x 18" or larger	4.00	3.00	2.00
X 74— Tea Towel	3.00	2.00	1.00

Sixteenth Annual

State Fair Folk Festival

DEPARTMENT "Y"

SUPERINTENDENT:

BASCOM LAMAR LUNSFORD, South Turkey Creek, Leicester, N. C.

In setting up the North Carolina State Fair Folk Festival in 1948 our sponsors had a two-fold purpose in mind:

First: To provide additional high type and wholesome entertainment for the Fair visitors, especially those of our own state and their children who have a material and cultural interest in the Fair proper, and

Second: To encourage and foster efforts among the people of the state to preserve and develop our rich heritage of native folk arts in the forms of balladry, folk song, Gospel singing, traditional folk games and dances, and string music: to the end that the benefits derived from seeing this material presented at its best may be extended to other interested recreational and social groups throughout the state who prize its value.

FOLK FESTIVAL

Daily Program

To carry out the purposes above set forth, three separate programs a day for each day of the Fair will be conducted. Programs at 11:00 a.m., 2:00 p.m., and 5:30 p.m., at which time each group or individual appearing on the program is to be judged. They are expected also to appear again the same day, and they may appear again during the Fair week if time will permit.

Prizes and Trophies

Premium money totaling one thousand dollars ($1,000) has been set aside for trophies and cash prizes to be awarded. In each of the following classes, the first place award also includes a beautiful trophy cup.

	1st	2nd	3rd	4th
Y1—Gospel Quartet	(*)$50.00	$45.00	$35.00	$20.00
Y2—String Band	(*)$50.00	45.00	35.00	20.00
Y3—Dance Team	(*)$50.00	45.00	35.00	20.00
Y4—Individual Fiddler	(*)$25.00	20.00	15.00	10.00
Y5—Ballad Singer	(*)$25.00	20.00	15.00	10.00
Y6—Banjo Picker	(*)$25.00	20.00	15.00	10.00
Y7—Clog Dancer	(*)$20.00	15.00	10.00	
Y8—Novelty Number	(*)$20.00	15.00	10.00	

(*) Trophy also will be awarded to first place winner.

Judges

Judges for these contests are chosen who are well versed in this type of Folk material and who understand that we are making no effort to standardize the various forms of folk expression. The effectiveness, the entertainment appeal, the folk value of the selection, the grace and manner of execution, skill, voice, harmony; all are to be considered by the judges who will use their own methods in arriving at their decisions, keeping these forms as close to the people as possible.

Festival Badges

All participants are urged to communicate with the Festival Director well in advance of the opening of the Fair in order that time can be arranged for their appearance and that Festival badges or passes may be issued them for the Fair week. It is our wish that they attend several days of the Fair to enjoy the Festival and to appear on the program again if they desire to help entertain our Festival audiences and to share in the fellowship of this annual occasion.

Enter the 1963

NATIONAL WOOL NEEDLEWORK *Contest* AT OUR FAIR

Exhibit your knitted or crocheted articles at our Fair and compete for $10,000 in cash prizes and over 15,000 other awards.

Simply knit or crochet an entry for one or more of the 5 classifications. Each entry awarded first prize in any of the 5 knitted or 5 crocheted classifications is eligible for the "Best of Fair" engraved trophy.

National winners in each group classification will receive cash prizes and appropriate national ribbons.

The Grand National Champion will receive a cash prize of $1,000 plus a special engraved trophy and blue ribbon, and a free trip to New York plus three days' stay for two.

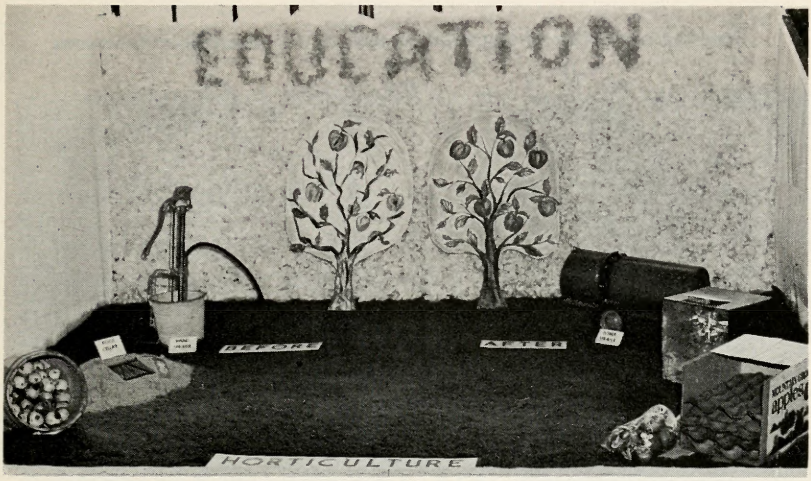
To be eligible for judging, your article must be made of 100% wool yarn in any ply. Label of yarn used must be attached to entry. Synthetic yarns and blends are not eligible. All entries must have been completed since January 1, 1963.

WRITE OR CALL OUR FAIR SECRETARY FOR FREE LEAFLETS LISTING COMPLETE RULES, CLASSIFICATIONS AND PRIZES FOR THE NATIONAL WOOL NEEDLEWORK CONTEST.

See Page No. 206 For Details

Sponsored by:

THE NATIONAL HAND KNITTING YARN ASSOCIATION and THE AMERICAN WOOL COUNCIL



1962—First Place Ag Fair Booth Photo by Mattox

STUDENT AGRICULTURAL FAIR

DEPARTMENT "Z"

Produced by the departmental clubs in the school of Agriculture at North Carolina State University under the Supervision of the N. C. S. Agricultural Council.

Agricultural Council Advisors:
DR. F. E. HESTER, Senior Advisor
DR. M. B. WISE, Junior Advisor

Agricultural Council Officers:
BOB MATTHEWS, President
COLE PORTER, Vice President
AL GRAVES, Secretary
RONALD CHANDLER, Treasurer
JOHN ARNOLD, Reporter

For several years the management of the N. C. State Fair has made space available for our Ag Fair. The "Ag Fair" is thought of as a "fair within a fair". In 1962 the following clubs competed for awards; Agricultural Education, Agricultural Engineering, Agronomy, Agricultural Institute, Animal Science, Horticulture Science.

The Horticulture Science Club won first place, second place was won by Agricultural Engineering Club, and third by the Poultry Science Club.

The Ag Fair provides an excellent opportunity for the students in the agricultural school at N. C. S. to convey their ideas and ingenuity to the people who attend the fair.

Bob Matthews
Ag Council President

Presenting **Joie Chitwood** the greatest name in THRILL SHOW history and his

SENSATIONAL AUTO THRILL SHOW

N. C. STATE FAIR

★ 20 ★

NERVE-JANGLING SPINE-TINGLING ACTS

★ RAMP-TO-RAMP JUMP

★ DIVE BOMBER CRASHES

★ BATTERING RAM

★ AMAZING ROLL-OVERS

5 GREAT SHOWS **Oct. 14, 15, 16, 17 & 18**

The Tenth Annual North Carolina

APPRENTICE BRICKLAYING CONTEST

DEPARTMENT BB

SUPERINTENDENT

C. L. BEDDINGFIELD, Director, Division of Apprenticeship Training, N. C. Department of Labor, Raleigh, N. C.

COMPETITION:

Limited to registered apprentices training under a program approved by the State Apprenticeship Council, who have completed less than 4,000 hours of training.

ENTRIES:

Contestants must file official entry blanks with the Director (at above address) on or before October 10, 1963.

DATE:

Contest is held as a feature event of State Fair, on Friday, October 18, 1963, starting promptly at 10:00 A.M., in open fairway adjacent to Industrial Building.

JUDGING:

On completion of project a panel of five masonry experts will judge the competition according to official scorecard.

AWARDS:

U. S. Savings Bonds of $200, $100, and $25, will be awarded First, Second and Third place contestants, donated by the Brick and Tile Service of N. C., Inc; TROPHIES will be awarded the Champion Bricklayer and his employer by Carolinas Branch, Associated General Contractors of America, Inc.
TOOLS donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the Apprentice Bricklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 30 apprentices usually match their skills in the contest, according to the records of the last few years.

The bricklaying contest dramatizes a program which the State has sponsored through the past two decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workmen. At present, approximately 3,000 young people are receiving apprenticeship training on the job under direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

Contest sponsors include the following:

N. C. Department of Labor, Division of Apprenticeship Training.
Bureau of Apprenticeship and Training, U. S. Department of Labor.
Carolinas Branch, Associated General Contractors of America, Inc.
Brick and Tile Service of North Carolina, Inc.
Construction Apprentice Council in North Carolina.
North Carolina Conference of the B.M. and P.I.U.

North Carolina Chapter, American Institute of Architects.
N. C. Department of Trade and Industrial Education.
Carolina Lumber & Building Supply Association.

An additional honor accorded the top bricklaying contestants of recent years has been presentation of the bond and trophy awards by the Governor of North Carolina. Special presentation ceremonies have been held in the State Capitol in which the Governor honors the bricklaying champion and his employer.

OFFICIAL CONTEST SCORECARD

Correct Design	20 points	Height	10 points
Neatness	10 points	Production	10 points
Plumb	10 points	Uniform Joints	10 points
Level	10 points	Manipulation of Tools	20 points

VILLAGE OF YESTERYEAR

DEPARTMENT DD

Featuring

HANDI-CRAFT DEMONSTRATIONS
and
HANDI-CRAFT EXHIBITS

(Competitive Exhibits—Industrial Building)

DIRECTOR:

MARY M. CORNWELL, Haywood County Home Demonstration Agent, Waynesville, N. C.

ASSOCIATE DIRECTORS:

MISS IRENE BEAUDIN, Penland Weavers, Penland, N. C.
MR. GEORGE BIDSTRUP, Director, John C. Campbell Folk School, Brasstown, N. C.

INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: WEDNESDAY, October 10, 1963, at 6:00 p.m.

EXHIBITS MUST BE AT FAIR: Monday, October 14, 1963, at Noon.

RELEASE OF EXHIBITS: Saturday, October 19, 1963, at 5:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME.

RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply *only* to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken.

The fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the fair.

In placing of awards, quality and originality of work will be the leading factors. If entries are not of merit, even though they are the only entries in that particular class, judges retain the right to make no award in the class.

All handicrafts must be made by the exhibitor.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address.

If entries are received sufficiently in advance of the Fair to permit mailing, Entry Tags will be forwarded to exhibitors at their home address. Otherwise, these Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented to the Department for judging and display.

Exhibitors who are unable to personally bring their entries to the Fair may mail or ship them prepaid to: DIRECTOR, HANDICRAFTS DEPARTMENT, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C. Exhibits should be carefully packed in solid wooden boxes or crates, or other substantial container. Extreme care will be exercised in unpacking and handling, but under no circumstances will the Fair management or any of the personnel of this department be responsible for damage or loss.

Each shipment should be carefully labeled, showing the name and address of the exhibitor, the Class and Premium Numbers under which entered, and the contents of the package. DO NOT SEND OR BRING MATERIAL TO THE FAIR UNTIL AFTER IT HAS BEEN PROPERLY ENTERED AS DESCRIBED ABOVE.

If directed, or in the case of exhibit material unclaimed by noon on Sunday, October 20, 1963, exhibits will be returned to exhibitors with transportation charges collect.

No exhibit may be entered in more than one class, or under more than one premium number. Exhibitors will be allowed not more than two entries under any one premium number.

No exhibit will be eligible which was produced prior to October 20, 1962. This rule will be enforced to prevent the display of materials or objects that have previously been exhibited at the State Fair.

For additional application forms, and further information, write: MANAGER, N. C. STATE FAIR, P. O. Box 5565, Raleigh, N. C.

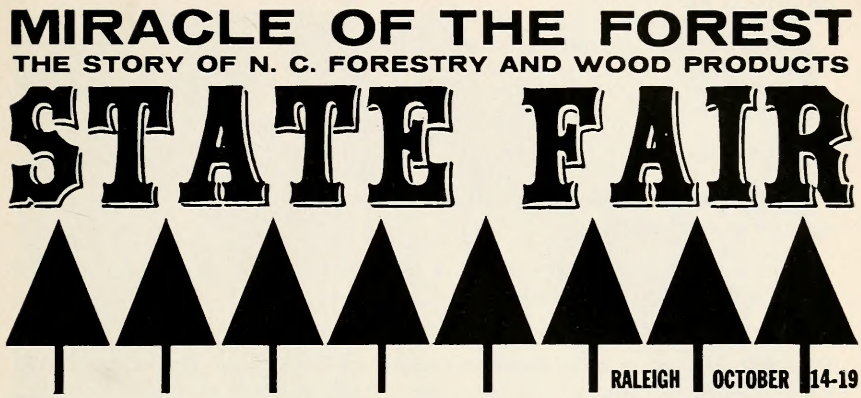
HANDI-CRAFT DEMONSTRATIONS

The Village of Yesteryear was established in 1951 as an educational division of the State Fair, with the hope of renewing interest in our age-old arts and crafts. This department features craftsmen at work in the many varied crafts from wood carvings to weaving, and basketry to candle wicking.

This opportunity for demonstrating skills is open to all craftsmen of North Carolina and the Southern Highlands Area. Interested persons should contact Mary Cornwell, Home Demonstration Agent, Waynesville, N. C., for all details.

Demonstrators may compete, individually or in groups for "Awards of Merit" for their educational exhibit and daily demonstrations. They will be judged on attractiveness, originality, educational value and interest of demonstration to the public.

First prize	$50.00
Second prize	35.00
Third prize	25.00



THEME OF THE 1963 STATE FAIR

DEPARTMENT "EE"

SALUTING

North Carolina Forestry and the State's Wood Product Industries

EXHIBIT PLANNING COMMITTEE:

DR. R. J. PRESTON, Raleigh, Chairman

J. C. JONES, Raleigh
HARRY ROSSOLL, Atlanta, Ga.
R. B. JOHNSTON, North Wilkesboro
JOHN B. VEACH, SR., Asheville
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WAYNE CORPENING, Winston-Salem
FRED H. CLARIDGE, Raleigh
JOHN K. BARROW, JR., Ahoskie
WALTON R. SMITH, Asheville
R. E. HAYNES, New Bern

BEN F. PARK, Raleigh

An invitation to coordinate a forestry theme for North Carolina's 1963 State Fair was extended 18 months ago by Agriculture Commissioner L. Y. Ballentine to the N. C. Forestry Association. In enthusiastically accepting the challenge to tell the story of forestry's importance in the Tar Heel economy, Forestry Association President T. G. Harris of Roanoke Rapids named Dean R. J. Preston of the Forestry School at N. C. State to head a representative committee to establish guidelines in designing the exhibit.

The 1963 forestry theme exhibit is entitled "Miracle of the Forest" . . . for the story of forestry's role in the development of North Carolina is nothing short of just that, a miracle. Forestry represents North Carolina's third ranking industry with an annual product value in excess of one billion dollars. In providing jobs for more than 80,000 Tar Heels, forestry is second only to the textile industry as a source of industrial employment. The total annual payroll for North Carolininas employed in all phases of

forestry is $270,000,000.

North Carolina enjoys a number of forestry firsts:

First in the Nation in the manufacture of wooden furniture with a value of $355,000,000 annually;

First in the Nation in hardwood plywood production;

First in the South in lumber production with over two billion board feet of sawlogs annually;

First in the South to produce more than a billion dollars worth of forest products annually ($1,226,000,000 in 1959).

Over 45 per cent of North Carolina's manufacturing establishments (totaling more than 3,000 separate operations) are in the forest industries. These include 10 pulp and paper plants, 2,500 sawmill and planing mills, 63 veneer plants, 23 handle mills, 7 cooperage mills plus numerous shuttle block, tannin extract, excelsior and miscellaneous plants. It is estimated that the State has in excess of 5,000 logging and wood cutting operations.

The Tar Heel State has more than 22 million acres of land in forests. More than 90 per cent of this acreage is privately owned . . . with 69 per cent of this figure in the hands of farmers. The practice of forestry, or the growing of raw materials for the wood using industries, has become a substantial factor in Tar Heel agriculture. The present annual farm income from the sale of timber products is in excess of $80,000,000 . . . up about five times over the figure of a decade ago. As a source of farm income, forestry ranks next to cotton, poultry and eggs.

New uses for wood are being discovered at an increasing rate . . . an important fact to North Carolina and its forestry-centered economy. The use of products derived from wood touches the life of every Tar Heel every single day. Those are the reasons why in North Carolina, forestry is indeed a "miracle".

HAM SHOW

DEPARTMENT FF

SUPERINTENDENT:

JOHN A. CHRISTIAN, Animal Husbandry Extension Specialist, State College.

ASSISTANT SUPERINTENDENTS:

T. E. GREEN, N. C. Department of Agriculture
LEROY JOHNSON, District Supervisor, A & T College, Greensboro

COMPETITION: Limited to residents of North Carolina. All hams exhibited must be cured in North Carolina by person or firm in whose name the exhibit is entered.

ENTRIES CLOSE: Saturday, October 12, 1963, at 6:00 p.m.

EXHIBITS MUST BE IN PLACE: Sunday, October 13, at 6:00 p.m.

JUDGING BEGINS: Monday, October 14, at 9:00 a.m.

RELEASE OF EXHIBITS: Saturday, October 19, at 5:00 p.m.
POSITIVELY NOT BEFORE THAT TIME AND DATE

AGE OF HAMS: All entries in the ham exhibit shall be between 6 and 12 months of age (inclusive).

LIMITS: Entries limited to two per person, family, or firm.

DISQUALIFICATIONS: Any ham showing insect damage, rodent damage, or indications of being sour will be rejected.

CLASSES: There will be classes of competition for both the commercially cured and the home or farm cured hams. The first and second place winners in each class will compete for the grand championship and reserve grand championship banners. Smoking of hams will be optional with the exhibitor.

WEIGHTS: Entries will weigh between 12 and 20 pounds (inclusive).

HAM SHOW

Class	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
F1—Commercial Hams	$15	10	8	7	6	5	5	5	5	5
F2—Farm Cured Hams	15	10	8	7	6	5	5	5	5	5
F3—Grand Champion	Banner									
F4—Reserve Grand Champion	Banner									

RULES AND REGULATIONS: Except in cases of conflict with the above rules and regulations, all exhibits and exhibitors participating in the State Fair Ham Show shall be governed by the general rules and regulations of the North Carolina State Fair, published elsewhere in this Premium List. BE SURE TO READ THESE RULES AND REGULATIONS BEFORE ENTERING AND COMPETING IN THIS DEPARTMENT.

STATE CHAMPIONSHIP TRACTOR DRIVING CONTEST

DEPARTMENT GG

CONTEST DIRECTORS:

J. C. FERGUSON and JOHN GLOVER, Extension Agricultural Engineering Department, N. C. State College.

TIME: Friday, October 18, at 10:00 A.M.

PLACE: State Fair Arena

This contest will have 18 contestants, with 1st, 2nd and 3rd place winners or their alternates, from each of the six Agricultural Extension 4-H District Contests. The standard 4-H obstacle course will be used with two-wheel trailed-implement and tractor. Contestants will be required to wear standard 4-H uniforms. Helmets and "Tractor Contest" T shirts will be furnished by State Fair.

TROPHIES AND AWARDS:

1st	2nd	3rd	4th	5th	6th
$50 & Trophy	$30 & Trophy	$25 & Trophy	$20	$15	$10

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GENERAL INDEX

	Page
Aberdeen-Angus Cattle	103
Apples	49
Application Form	Back of Book
The Arts	61
Auto Races	94
Awards	15
Ayrshire Cattle	87
Beef Cattle	99
Bees and Honey	67
Berkshire Swine	117
Board of Agriculture	1
Brahman Cattle	106
Bread, Cakes, Candies	195
Breads, Etc.—Junior Classes	198
Bricklaying Contest	217
Brown Swiss Dairy Cattle	88
Canned Fruits, Vegetables and Meats	187
County Programs	18
Clothing	199
Clothing, Junior Exhibits	205
Corn	38
Cotton	40
Crafts	65
Culinary	186
Dairy Cattle	81
Dairy Cattle, Junior Show	93
Dairy Scholarship	92
Dept. of Public Instruction	29
Dorset Sheep	126
Dressed Turkey Show	177
Duroc Swine	117
Egg Show	171
Egg Show, FFA & 4-H	174
Entries (Rules and Regulations)	9-16
Entry Blank for Exhibitors	Back of Book
Exhibits and Exhibitors (Rules and Regulations)	12-16
Field Crops	33
Flower Show	54
Foods (Cooked with Honey Page 72)	186
Folk Festival	212
Forage Crops	42

GENERAL INDEX (Continued)

Page

4-H Club Department 21
4-H Exhibits, Negro 31
4-H Tractor Driving Contest 227
Fruits and Nuts 49

General Exhibits 17
Grain Sorghum 40
Guernsey Cattle 89

Ham Show 225
Hampshire Sheep 125
Hampshire Swine 117
Handi-Crafts 65
Herdsmen's Contest Score Card ..... 79 & 97
Herdsmen's Contest, Junior 97
Hereford Cattle 101
Holstein Cattle 90
Home Demonstration Club, Exhibits 184
Home Demonstration Club, Negro 31
Honey 67
Horticulture 45
House Furnishings 208

Information and General Rules 7-16

Jersey Cattle 91
Judging and Awards (Rules and Regulations) 15-16

Legume Seeds 43
Livestock Information 73
Livestock Health Regulations 76

Map of Fairgrounds ..... Back of Book
Market Steers—Show and Sale 109
Milking Parlor Rules 83

Nuts 49

Organization of Fair 6

Paintings 63
Pigeons ..... 131 & 151
Photography 64
Poland China Swine 117
Ponies and Pony Races 129
Potatoes, Sweet, Irish ..... 52 & 54
Poultry ..... 131 & 133
Public Instruction, Dept. of 29

GENERAL INDEX (Continued)

Page

Rabbits ..... 131 & 163
Ribbons, Colors 16

Sculpture 61
Services 7
Sheep 123
Shorthorn Cattle 105
Small Grains 41
Southdown Sheep 127
Spots—(Spotted Poland China)—Swine 117
Student Agricultural Fair 215
Swine 113
Swine, Junior Show 119

Tamworth Swine 117
Theme Exhibit—Miracle of the Forest 223
Tobacco 43
Tractor Driving Contest 227
Turkeys 146
Turkeys, Dressed 177

Vegetables 52
Vegetables, Junior Exhibits 54
Village of Yesteryear 220
Vocational Education 27

Women's Department 182
Wool Needlework Contest 207

Yorkshire Swine 117
Youth Center Application ..... Back of Book
Youth Center Information ..... 180 & 181

INDEX TO ADVERTISERS

	Page
American Agricultural Chemical Co.	229
American Wool Council	215
Capital Coca-Cola Bottling Co.	66
Harwell Bros. & Gibbs	135
Jack Kochman's Hell Drivers	150
Joie Chitwood Thrill Show	216
N. C. Rabbit Breeders Assn.	162
N. C. Granite Corp.	138
Pepsi-Cola Company of Raleigh	20
F. S. Royster Guano Co.	99
Sam Nunis Auto Races	94
S. D. Scott & Co., Inc.	99
Sir Walter Hotel	13
James S. Strates Shows	80
Tony Vitale Fireworks Corp.	122
Youth Center	180 & 181

For NON-Fairtime, Use Only Top Portion

NORTH CAROLINA STATE FAIR

Youth Center Reservation Request

RESERVATIONS MANAGER
State Fair Youth Center
P. O. Box 5565, Raleigh, N. C.

Date_____

Please reserve accommodations at the Youth Center for a group of_____(#) persons for the following nights:

Month _____, Dates _____.

There will be: _____boys, _____girls, _____men, _____women.

It is understood that the rates for youth groups will apply for the supervisors and chaperones, allowing one (1) adult to each five (5) youths.

DEPOSIT REQUIRED

Organization_____

Address_____

Rec'd_____ Town_____County_____

Confirmed_____ Signed_____Title_____

FAIRTIME USE ONLY—This request should be mailed prior to September 30th.

RESERVATIONS MANAGER
State Fair Youth Center
P. O. Box 5565, Raleigh, N. C.

Date_____

Please reserve accommodations at the Youth Center during Fairweek for the following:

_____boys, _____girls, _____adult female supervisors, _____adult male supervisors, FOR THE ENTIRE WEEK.

_____boys, _____girls, _____adult female supervisors, _____adult male supervisors, for _____(#) of nights beginning with ☐ Breakfast ☐ Lunch ☐ Supper of October _____. (If these reservations are not for consecutive nights—PLEASE SPECIFY).

Deposit is enclosed in amount of $_____ to cover the full charges for all rooms and meals for reservations requested, according to the rates given below.

Organization_____

Address_____

Town_____County_____

Signed_____Title_____

¶ The Cafeteria opens on Sunday for evening meal and closes on Saturday with the noon meal, of Fairweek. Youth Center lodging is available at regular rates prior to this time to exhibitors setting up displays. During Fairweek it is reserved for Youths participating whose livestock, exhibits or demonstrations require their presence.

¶ First preference is given those who stay entire week, who file requests on or before October 1. Second preference is given on *first-come, first served* basis to those making shorter stays. Confirmation of the latter reservations is made after October 1.

¶ RATES: Including insurance, meals and rooms (NO linens, towels or blankets furnished). Daily rate per person: $4.00. Weekly rate per person $18.00. The weekly rate covers the entire period in which the Cafeteria is in operation.

¶ DEPOSIT: In order to make best use of limited space, a deposit will be required for each reservation to cover entire expected cost for the time reserved. Any reservations cancelled on or prior to October 12, 1963 will be entitled to refund of entire deposit.

Do not write in this space:

Date Received_____By_____

Date Confirmed _____By_____

Cancellations information

STATE LIBRARY OF NORTH CAROLINA
3 3091 00747 0743

Date.....
(Date Entry Sent In)

IMPORTANT! (Be Sure To Answer This)

WILL EXHIBIT.....ANIMALS IN THIS DEPT.
(Number)

USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT (Use Reversa Side of This Form for Entries in Other Departments. BUT DO NOT USE BOTH SIDES OF THIS FORM).

For Additional Entry Application Forms:
Write: MANAGER, N. C. STATE FAIR
P. O. BOX 5565, RALEIGH, N. C.

These Entries For: (Check One)

Senior Classes ( )

Junior Show ( )

APPLICATION FORM FOR CATTLE, SWINE, SHEEP AND PONIES

NORTH CAROLINA STATE FAIR

October 14-19, 1963

STALL AND PEN FEES

Remittance, by check or Money Order, for stall or pan feas MUST ACCOMPANY this application form for all entries in Senior Classea(No feas are required for entries exclusively in Junior Shows).

Please reserve For Me:

Number	*Fee (Each)*	*Amount Enclosed*
( ) Cattle Stall Spaces	$2.00	$
( ) Pens of Three	3.00	$
( ) Pens of Five	5.00	$
( ) Swine or Sheep Pens	1.00	$
( ) Pony Stalls	1.50	$
	TOTAL	$

EXHIBITOR'S NO._____
(Leave Blank)

L. Y. BALLENTINE, Manager: Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the 1963 Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME AT 4:00 P.M. ON SATURDAY, OCTOBER 19, 1963.

Signed .....
(Your name as owner or agent)

MAKE ENTRIES IN TBE NAME OF:

Name.....
(Please Print or Typewrite)

Address.....
(R.F.D. or P. O. Box Number, or City Street Address)

City or Town
and Stata.....
(Post Office)

County.....

Dept.	Class Number	Breed of Animal	NAME OF ANIMAL TO BE EXHIBITED and Name of Its Sire and Dam	Register Number in Stud or Herd Book	Date of Birth	Sex	Name of Breeder
			Name:				
			Sire:				
			Dam:				
			Name:				
			Sire:				
			Dam:				
			Name:				
			Stre:				
			Dam:				
			Name:				
			Sire:				
			Dam:				
			Name:				
			Sire:				
			Dam:				

Exhibitor's No. .....

North Carolina State Fair — Raleigh, N. C. — October 14, 15, 16, 17, 18, 19, 1963

Application Form for All Entries Except Livestock (See Other Side)

L. Y. BALLENTINE, MANAGER:

Please accept the following entries, subject to the rules and regulations of the North Carolina State Fair, as published in the 1963 Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true. I SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS

FEES—No entry fees required for any departments except Livestock, Poultry, Pigeons and Rabbits. Make check for fees payable to: Manager, The North Carolina State Fair. Additional entry blanks and information may be obtained from: Manager, N. C. State Fair, P. O. Box, 6565, Raleigh, N. C.

DO NOT WRITE HERE

Exhibitor's No. .....

Date 1963
Date of Entry

Use Separate Blanks for Entries In Each Department

Those making Poultry Entries MUST SIGN the Certificate Below.

Fees For Poultry Pigeons, Rabbits

	Fee Each	Amt. Encl.
( ) Poultry	.25	$.....
( ) Pigeons	.25	.....
( ) Rabbits (Single Class)	.50	.....
( ) Doe (Fur Class)	.50	.....
( ) Rabbits (Meat Pen)	.25	.....
TOTAL Amount Enclosed		$.....

.....
Signature of Owner or Agent

MAKE ENTRIES IN NAME OF:

.....
Name. Please PRINT or Type

.....
Address, RFD or P.O. Box No. or City Street Address

.....
POST OFFICE, City/or Town, and State

.....
County

Dept.	Class No. or Letter	Premium List Number	DESCRIPTION OF ARTICLE (Or Breed and Variety of Bird or Rabbit) USE EXACT WORDING OF PREMIUM LIST	SECRETARY'S USE ONLY (Do Not Write Here)	FOR POULTRY PIGEONS and RABBIT ENTRIES ONLY	
					Age and Sex	Leg Band (or Ear) Number

POULTRY EXHIBITORS CERTIFICATE

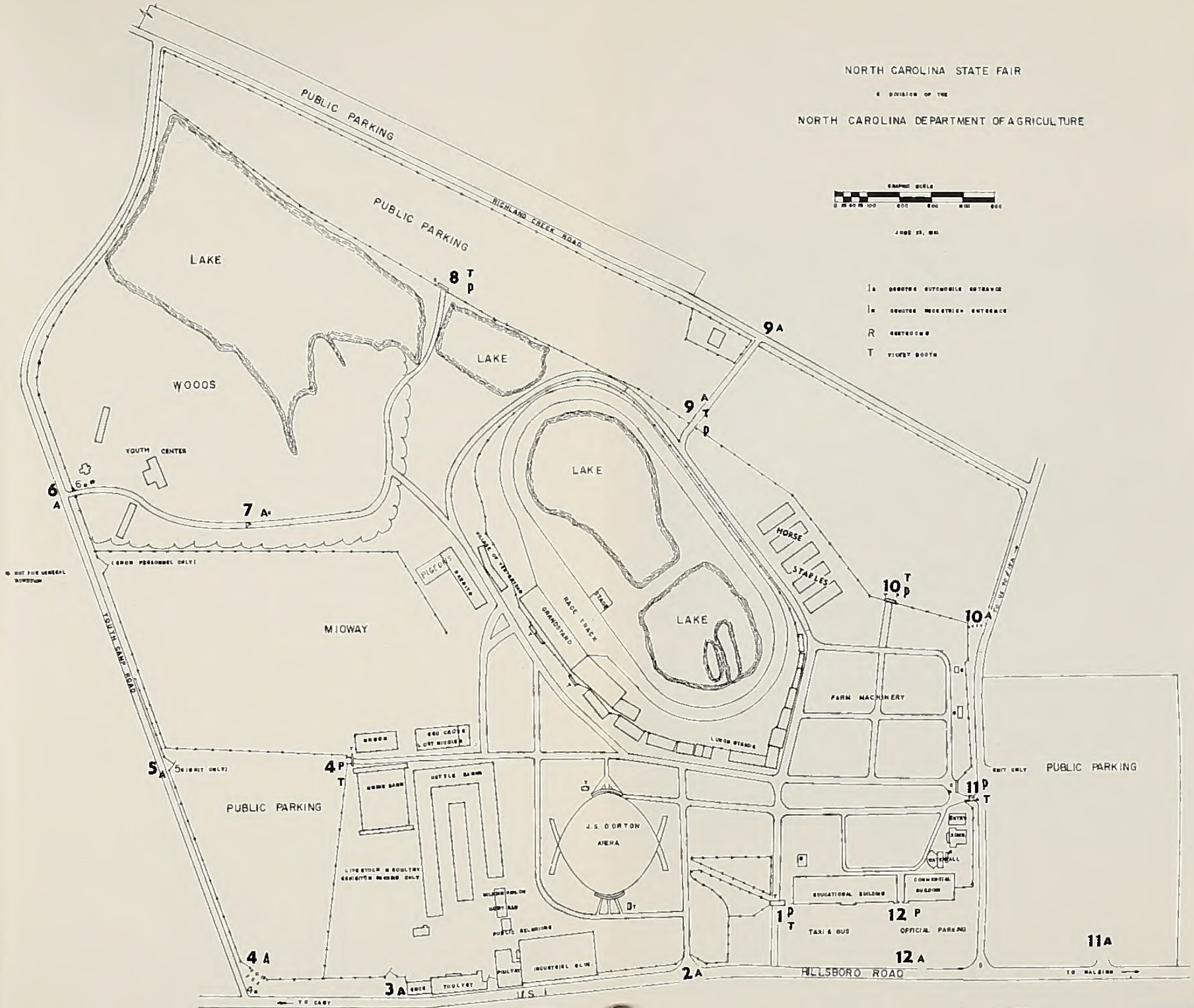
I hereby certify the birds that I have herewith entered in the poultry show of the 1963 North Carolina State Fair, have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock or flocks that are free from any evidence of Newcastle disease or any other infectious or communicable diseases or recently exposed to same.

My birds have been vaccinated with killed virus Newcastle vaccine not less than fourteen days nor more than six months before the opening date of the fair, or my birds have been vaccinated with wing-web live virus Newcastle vaccine not less than 30 days nor more than six months before the opening date of the fair. I further certify that all crates or containers and vehicles used for transporting these birds to the above show will be thoroughly cleaned and disinfected.

Name of Exhibitor

Address

.....
Signature of Owner or Agent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